



All Saints Sunday
November 3, 2024



Welcome to Diamond Lake Lutheran Church!

We are so glad you are here!

If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before worship and in the Lakeview Room following worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Special Assistance

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

Participating in Today's Service

Pastor Andrea Roske-Metcalf

Assisting Minister: Paul Groskreutz

Coffee Host: Anne Groskreutz

Reader: Kris Pearson

Communion Servers: Kristine Spanier, Clementine Roske-Metcalf, Bob Kresse, Jacqueline Brunsberg

A/V Tech: Frank Anderson, John Nelson

Greeters:

Ushers: Kris Pearson, Julie Schmidt, Bob Kresse

Pianist/Organist: Dr. Kevin Hobbs

Choir Director: Dr. Bruce Gleason

Guitar: Scott Anderson; Bass: Ben Craig; Harmonica: Dr. Bruce Gleason

Nursery: Mary Teurman

Pray-Ground Clean-Up:

ALL SAINTS SUNDAY

In the parts of the Bible known as the Histories and the Prophets, we hear stories about the leaders and prophets that reveal God to us in many ways. The powerful name of God dwelled in the temple Solomon built. The widow of Zarephath experienced God's provision through the miracle of the flour and oil lasting for as long as it was needed. Jonah ran from God, but God found him anyway. Isaiah experienced a powerful vision of God in the temple calling him to serve as a prophet. The prophet Jeremiah heard the words of God promising forgiveness for the people and a new covenant. We, too, can see glimpses of God, if we just look for them!

We invite those who are able to stand each time the † symbol appears.

PRELUDE

"Solveig's Song" from Peer Gynt

Grieg

WORDS OF WELCOME

TRINITY CHIMES

CALL TO WORSHIP

Holy, Holy, Holy

John Worst

† CONFESSIOIN & FORGIVENESS

P: Blessed be the holy Trinity, one God,
our refuge,
our delight,
our beginning and our end.

C: **Amen.**

P: Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

P: Eternal One, robed in majesty and mercy,

C: **we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.
Amen.**

P: These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.
For his sake, you are forgiven
and God remembers your sin no more.
Let your heart be glad again,
and rejoice in your salvation,
for your sins are forgiven.

C: **Amen.**

‡ **GATHERING HYMN**

For All the Saints

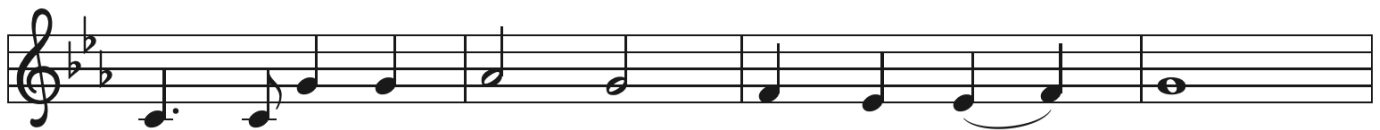
#422, vs.1,2,6,7

‡ **GREETING**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

‡ **KYRIE**



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

‡ CANTICLE OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

‡ PRAYER OF THE DAY

L: Let us pray.

C: **God of compassion, by the power of God, Elijah provided bread and oil for the widow and her household. By faith in God, the widow provided food and water for Elijah. Give us hearts to love one another, so that in providing and in receiving, we too might experience the unimaginable power of God. Amen.**

SERMON ON THE STEPS with PRESENTATION & BLESSING OF BIBLES

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

READING

R: A reading from 1 Kings 17:1-24

¹⁷Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.” ²The word of the LORD came to him, saying, ³“Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. ⁴You shall drink from the wadi, and I have commanded the ravens to feed you there.” ⁵So he went and did according to the word of the LORD; he went and lived by the Wadi Cherith, which is east of the Jordan. ⁶The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the wadi. ⁷But after a while the wadi dried up because there was no rain in the land.

⁸Then the word of the LORD came to him, saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there, for I have commanded a widow there to feed you.” ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar and a little oil in a jug; I am now gathering a couple of sticks so that I may go home and prepare it for myself and my son, that we may eat it and die.” ¹³Elijah said to her, “Do not be afraid; go and do as you have said, but first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

¹⁷ After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. ¹⁸ She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" ¹⁹ But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. ²⁰ He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" ²¹ Then he stretched himself upon the child three times and cried out to the LORD, "O LORD my God, let this child's life come into him again." ²² The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. ²³ Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." ²⁴ So the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD in your mouth is truth."

R: The word of the Lord.

C: **Thanks be to God.**

SERMON

Rev. Andrea Roske-Metcalf



1. May we be free, all peo - ples, tribes, and
 2. May we be free, pur - su - ing trans - for -



na - tions, as some have dreamed but
 ma - tion till bi - as, greed, and



none have yet a - chieved. May we ful -
 ex - ploi - ta - tion cease. May we re -



fill the hopes of gen - er - a - tions
 pent, en - gage in rep - a - ra - tion,



with strength and will to live what they be -
 join in la - ment, and strug - gle for re -



lieved. May we be free, our
 lease. May we be free, as



longed-for lib - er - a - tions grown from the
 fresh im - ag - i - na - tion helps us make



seeds of all who fought and grieved.
 real a just and last - ing peace.

REMEMBERING OUR SAINTS

We remember our saints and offer thanks for each of God's beloved people whom we have entrusted to God's eternal care. These names include members, former members, and friends of Diamond Lake Lutheran Church.

Marilyn Linderkamp

Vesla Werket

Dolores Olson

Georgia Youngquist

Corrine Orvick

‡ PRAYERS OF THE PEOPLE

L: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Here other intercessions may be offered.

L: Merciful God,,

C: receive our prayer.

P: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C: Amen.

‡ SHARING OF THE PEACE

L: The peace of Christ be with you all.

C: And also with you.

You may share the peace with those around you.

DIAMOND LAKE LUTHERAN CHURCH MATTERS TO ME

Graydon Royce

OFFERING

The Holy Hills of Heaven Call Me

Dottie Rambo
arr. Russell Mauldin
Senior Choir

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

November Mission of the Month: All Nations Church

All Nations Indian Church, located in the Phillips neighborhood of Minneapolis, is currently facing a serious challenge: a lack of safety in the immediate vicinity of the church building as they seek to minister with and alongside their unhoused neighbors.

These safety issues put the church building, the staff, the congregation, and the wider community at risk. Despite these challenges, the church is committed to staying in the community and continuing its work. All Nations Pastor Kelly Sherman-Conroy is requesting help from Diamond Lake Lutheran and other like-minded congregations. All funds donated to the Mission of the Month will help provide All Nations with the resources it needs to enhance security and safety for its congregation and community members. These funds will help cover the costs of installing a security system and fencing, improving lighting, and reinforcing doors and windows. Every donation, no matter the size, will make a difference. By raising money for All Nations, we are not only helping to protect the physical space but also empowering the congregation to continue its important mission of supporting a community in need. We invite you to contribute to this cause and spread the word among your friends and family.

Give to the Mission of the Month

To make a gift to All Nations Church, you may write a check payable to Diamond Lake Lutheran Church with "Mission of the Month" in the memo line and drop in an offering plate. Alternately, you may visit "Give Back" page at www.dllc.org or scan the QR Code and choose "Mission of the Month" from the drop-down menu.

To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>



‡ OFFERTORY

**Praise and thanksgiving, God, we would offer
for all things living, you have made good:
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.**

**God, bless the labor we bring to serve you,
that with our neighbor we may be fed.
Sowing or tilling, we would work with you,
harvesting, milling for daily bread.**

‡ OFFERING PRAYER

L: Let us pray.
Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.

C: Amen.

‡ WORDS OF INSTITUTION

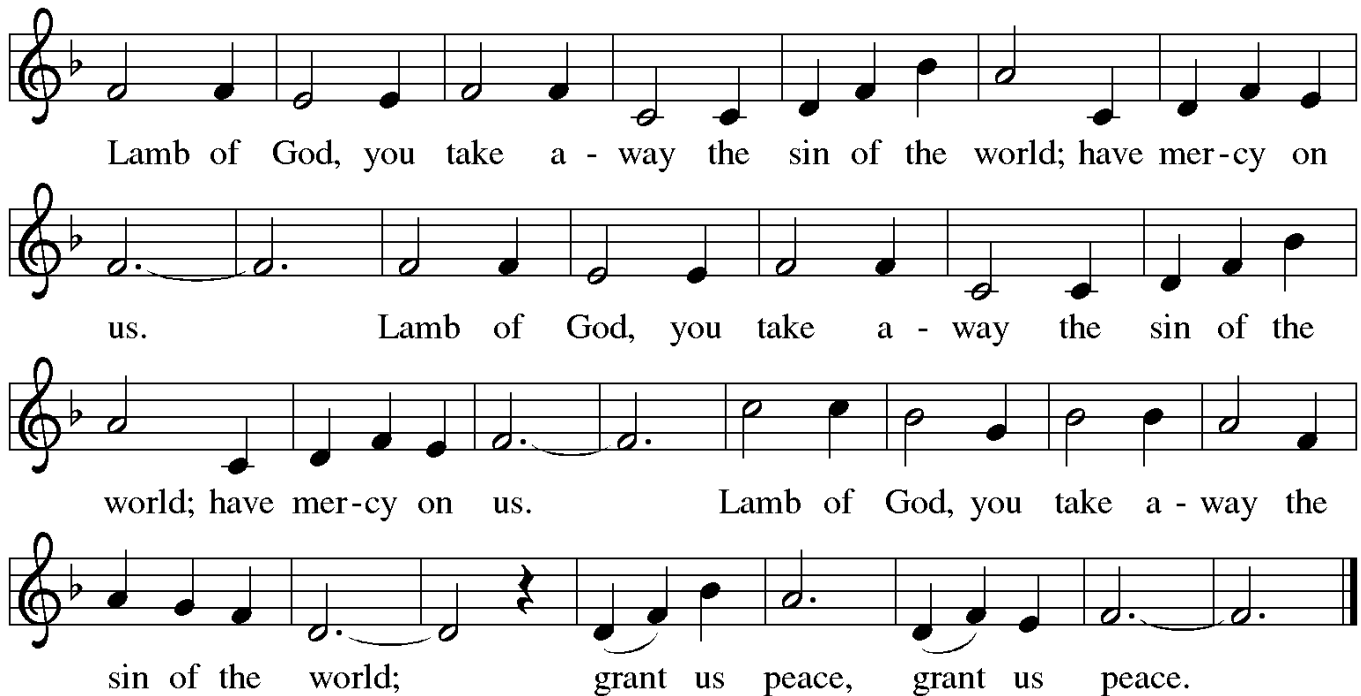
‡ LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Behold, God is making all things new. Take your place in the new creation.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMN

O God of Mercy, God of Light

#714

PRAYER AFTER COMMUNION

P: Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

C: Amen.

ANNOUNCEMENTS

‡ BLESSING

P: The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
bless you now and forever.

C: Amen.

‡ SENDING HYMN

For All Your Saints, O Lord

#427

‡ DISMISSAL

L: Go in peace. Encourage one another in Christ.

C: Thanks be to God.

‡ CHORAL AMEN

(Please remain in place until the choir is finished.)

POSTLUDE

Piano Concerto in G (2nd mov.)

Ravel

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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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