



July Outdoor Worship

July 12, 2026

9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please speak with Pastor Andrea or an usher following worship. We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—chalk, bubbles, and other toys are available, along with children's bulletins. A nursery is located on the lower level of the building if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Joe Plummer

Organist/Pianist: Dr. Kevin Hobbs

Special Music: Kristin Johnstad

Door Monitor: Robb Bass

Head Usher: Sue Nelson

Usher: Julie Schmidt, Summer Schleicher

Greeter: David Minge

Coffee Host: Nancy Zemske, Harley Hanson

Reader: Dave Campbell

Communion Baker: Natalie Remus

Communion Leader: Graydon Royce

Communion Servers: Sam Schleicher, Darren McKigney

A/V Tech: Lyle Dean, John Nelson, Gary

Milne

Nursery: Mary Teurman

Pursers: Karen Minge, Gene Zemske

JULY OUTDOOR WORSHIP

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

WORDS OF WELCOME

TRINITY CHIMES

‡ THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God,
who creates, saves, and sends us
with love that lives forever,
Amen.

Joined to Christ in the waters of baptism,
we give thanks for the Great Exchange,
the mercy and forgiveness that wrap
our true selves in sacred belonging and purpose.
Thanks be to God. Alleluia!

For a word at the dawn of creation,
which spoke water and life into being.
Thanks be to God. Alleluia!

For the great flood that revealed nature's power
and God's commitment to life after death.
Thanks be to God. Alleluia!

For the river that carried Moses safely,
building a bridge between mothers and nations.
Thanks be to God. Alleluia!

For the rock split open in the desert,
spilling water for those thirsting for freedom.

Thanks be to God. Alleluia!

For the One who turned water to wine
and met a woman at the well with living water.

Thanks be to God. Alleluia!

For the gift of holy baptism,
which declares there are no more godforsaken places,
and that nothing can separate us from the love of God in Jesus,
for Christ is risen!

Christ is risen, indeed. Alleluia!

God of life, we rejoice with the waters that cover creation;
our songs of praise echo their dancing tides and streams.
Pour out your Holy Spirit on this community and all of creation.
Cleans our fears. Drown our divisions.
Give us mercy and grace to drink so that our whole lives
are signs of death defeated and thirst quenched
thanks to the risen Jesus, the Son of God.

Amen.

‡ **GATHERING HYMN**

Morning Has Broken.....ELW 556

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

The musical score is written on two staves, treble and bass clef. The melody is in G major, with a key signature of one sharp (F#). The tempo is marked 'Andante'. The lyrics are written below the staves, with three verses of text. The first verse is '1 Morn - ing has bro - ken like the first morn - ing; black - bird has'. The second verse is '2 Sweet the rain's new fall, sun - lit from heav - en, like the first'. The third verse is '3 Mine is the sun - light! Mine is the morn - ing, born of the'. The music is a simple, gentle melody, suitable for a hymn.

spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

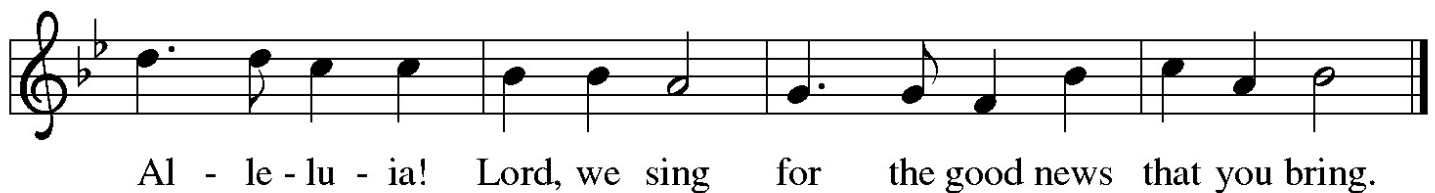
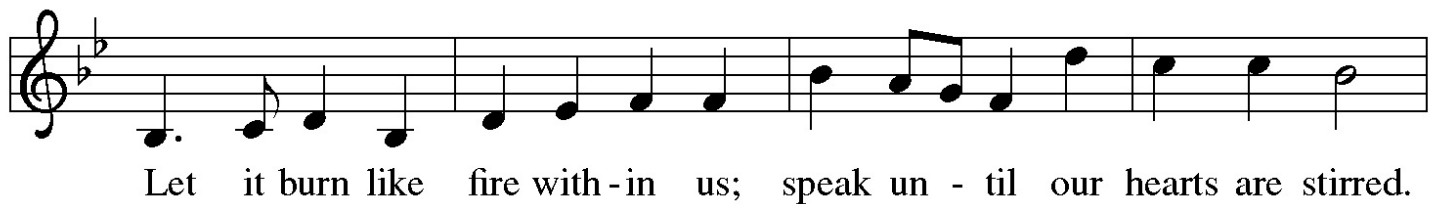
‡ PRAYER OF THE DAY

Let us pray.

**O God, you know our whole selves—
small, and grown, and everything in between.**

**Help us to remember
that you are always calling us to be ever more our full selves;
your good creation made manifest in the world.
Amen.**

‡ GOSPEL ACCLAMATION



‡ GOSPEL: LUKE 2:41-52

The Holy Gospel according to St. Luke, the second chapter.

Now every year Jesus' parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents were unaware of this. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him

among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished, and his mother said to him, “Child, why have you treated us like this? Your father and I have been anxiously looking for you.” He said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. Then he went down with them and came to Nazareth and was obedient to them, and his mother treasured all these things in her heart. And Jesus increased in wisdom and in years and in divine and human favor.

The gospel of the Lord

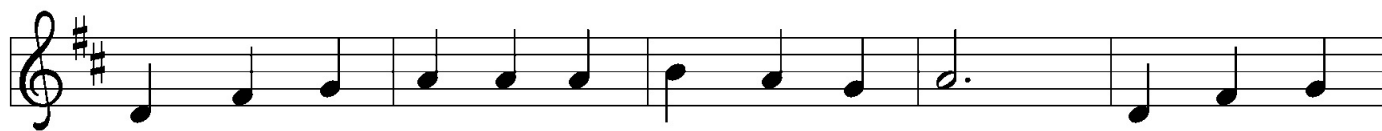
Praise to you, O Christ.

SERMON FOR ALL GOD’S CHILDREN

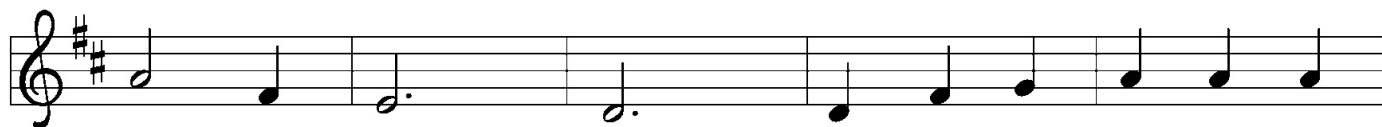
Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

I Want to Walk as a Child of the Light.....ELW 815



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

‡ **PRAYERS OF THE PEOPLE**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the whole world.

A brief silence.

God of grace,
hear our prayer.

Trusting that you receive all our prayers, spoken and unspoken, we commend them to you, O God, through Jesus our Savior.

Amen.

‡ **SHARING OF THE PEACE**

May the peace of Christ be with you always.
And also with you.

You may share the peace with those around you.

OFFERING

*“Lead with Love,” DeMore &
“We Will Protect Each Other,” Peace Poets
Kristin Johnstad*

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: The Immigrant Law Center of Minnesota

Remembering the inscription on the Statue of Liberty—*“Give me your tired, your poor, your huddled masses yearning to breathe free”*—July’s Mission of the Month is

the Immigrant Law Center of Minnesota (ILCM). ILCM is a nonprofit providing free immigration legal representation to low-income immigrants and refugees in Minnesota and North Dakota, while also educating communities and advocating for public policies that honor the human rights of all people. Your gift helps ILCM strengthen legal defense, expand community outreach, and stand alongside families facing deportation. Every gift — in any amount — allows ILCM to carry out this vital work and respond quickly to the ever-changing needs of some of the most vulnerable people in our communities. Learn more about the work of this organization at: ilcm.org

Give to the General Fund or the Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Let All Things Now Living.....ELV 881



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



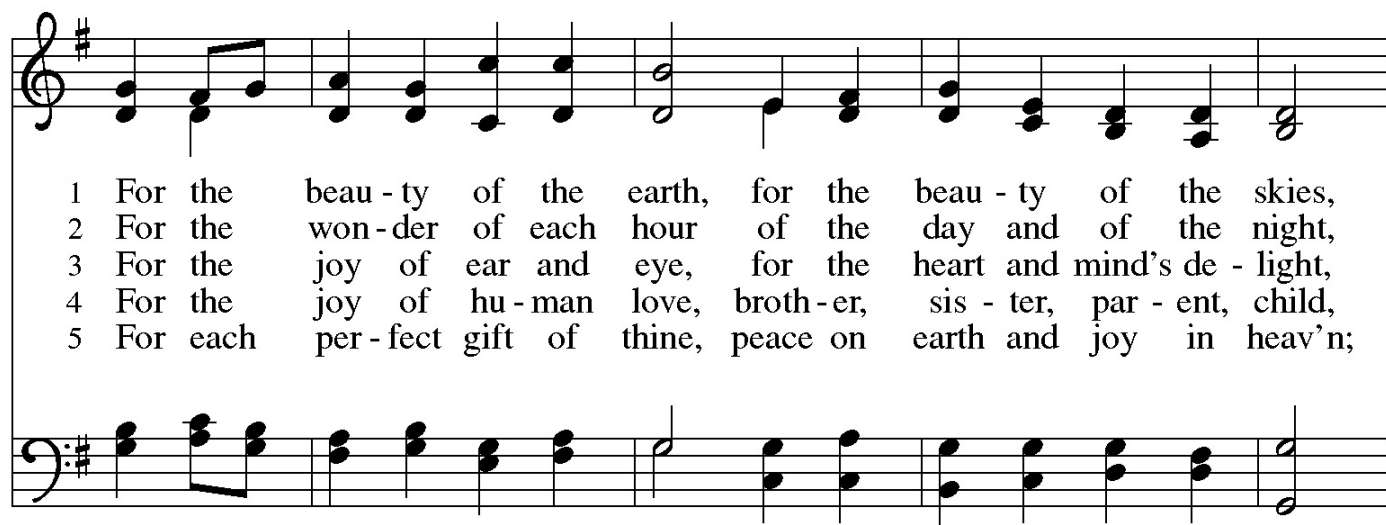
fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



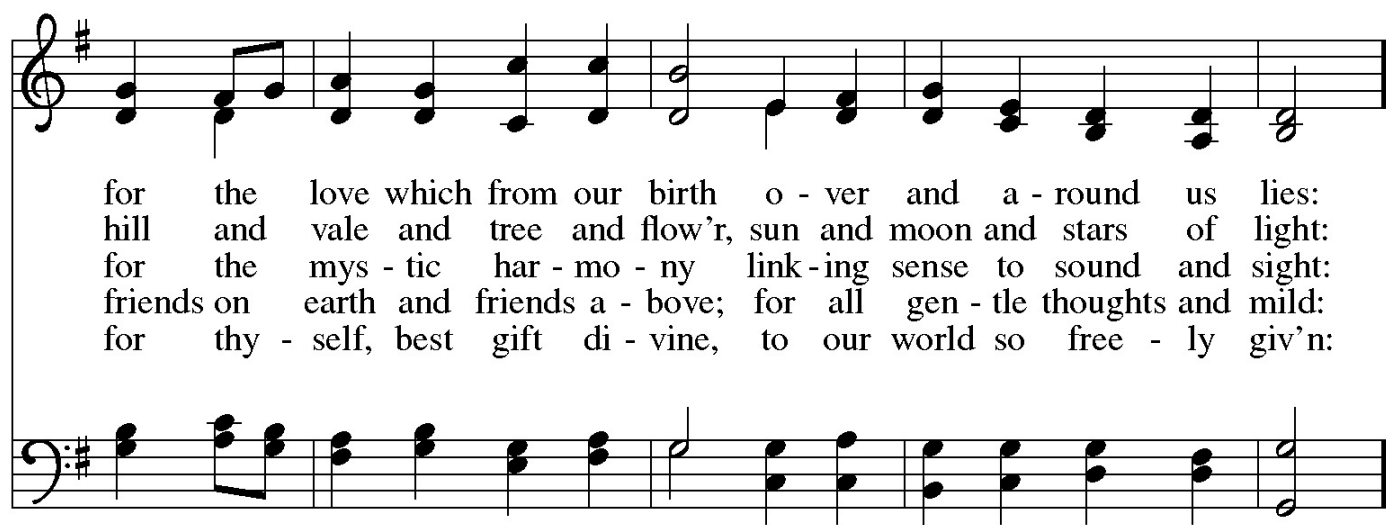
till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"



1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n;

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

PRAYER AFTER COMMUNION

Let us pray.

O God,

you have fed us with bread of the new creation,
wine of new promises for tomorrow.

May this meal strengthen us to be your strong and steady hands in the world,
reaching always for more connection with one another and with you,

Amen.

ANNOUNCEMENTS

‡ BLESSING

May you rest in the knowledge that God has got you,
like the strong and steady hands of a midwife on a newborn baby.

May you delight in the grace and forgiveness of Jesus,
inviting us again and again to repentance and repair.

May you recognize new birth all around,
the spirit of God made manifest in abundant imagination.

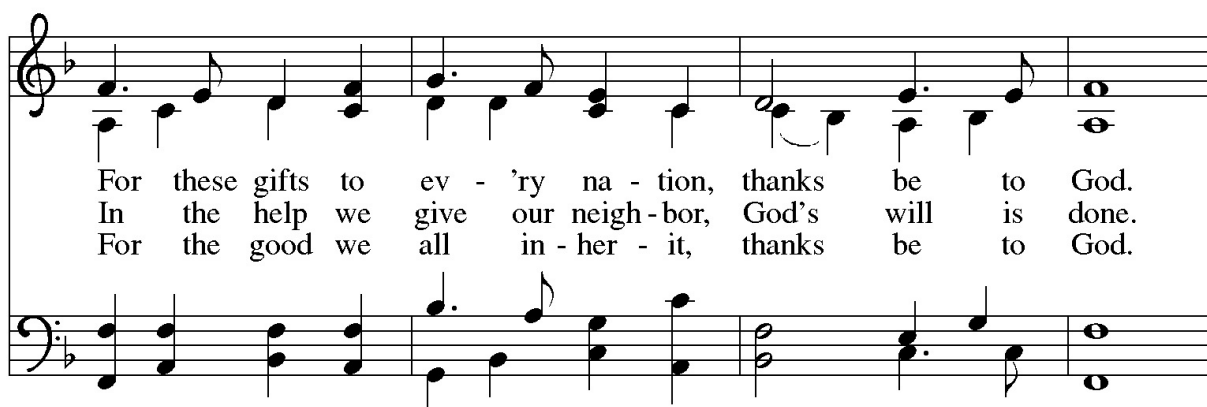
Amen.

‡ SENDING HYMN

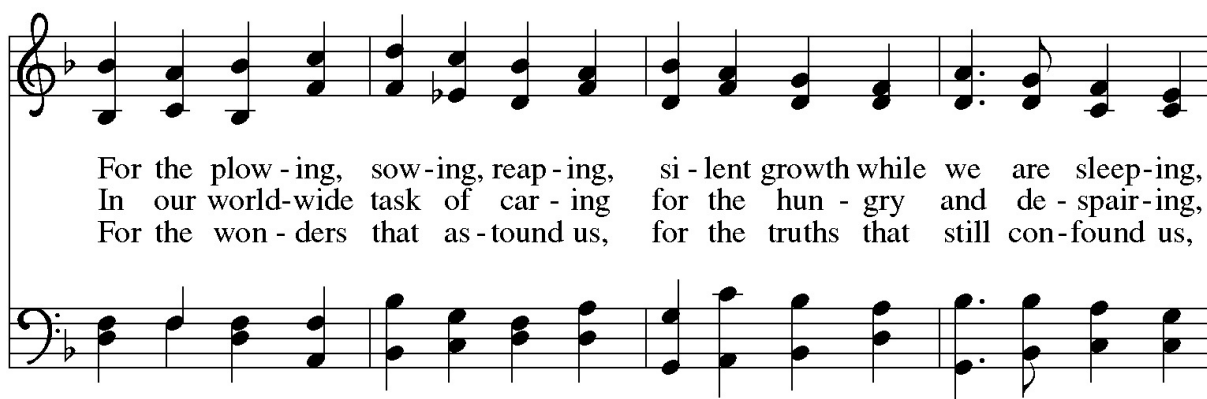
For the Fruit of All Creation.....ELW 679



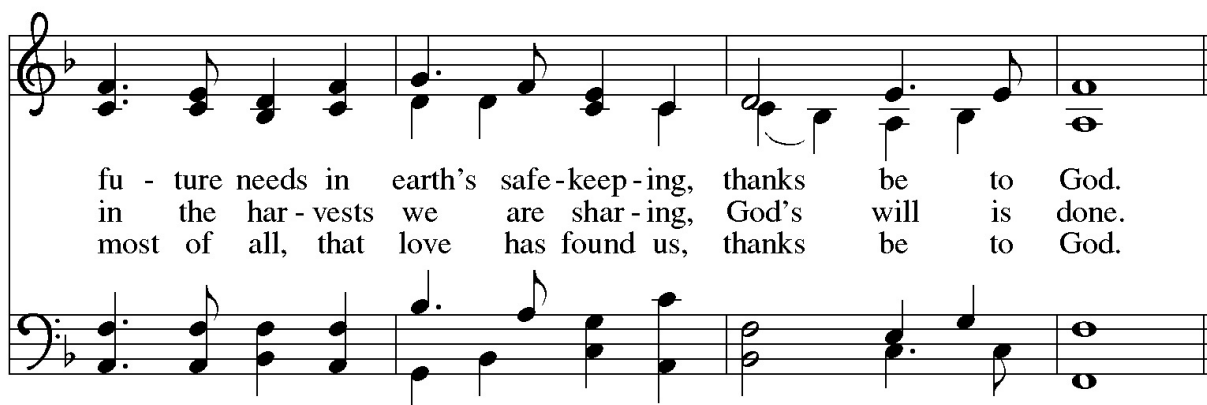
1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

‡ **DISMISSAL**

Go now in peace,
Love your God,
Serve your neighbor.
Thanks be to God!

POSTLUDE

*This congregation traditionally sits to hear the postlude, which is offered by Dr. Hobbs.
If you need to leave early, please feel free to do so quietly.*

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