



Pride Worship
June 21, 2026
9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Graydon Royce

Organist/Pianist: Dr. Kevin Hobbs

Special Music: The Churchmen, Rachel Craig

Door Monitor: Jessie Jones

Head Usher: Kris Pearson

Ushers: Sean Laird, Julie Schmidt

Coffee Hosts: RIC Team

Greeter: Emma Struss

Acolyte: Lyle Dean

Reader: Melinda Batz

Communion Baker: Sophia Herrera

Communion Leader: Kathy Gustafson

Communion Servers: Michelle Masselink, Felicia Schmidt, Indie Schmidt

A/V Tech: Lyle Dean, Nick Schmidt

Nursery: Mary Teurman

Pursers: Sam Lunder, Lisa Ritzinger

PRIDE SUNDAY WORSHIP 2026

Reframing our Resistance: Lament, Foundation, Joy, and Courage

As faith communities in a society that is becoming less affirming of anyone who is marginalized, this June we choose to step up as allies, collaborators, and co-conspirators to proclaim the Gospel of an inclusive love for all. Our resistance can make time and space for lamenting, for reclaiming our foundation, for sharing our joy, and building up our courage.

We invite you to rise in body or in spirit each time the † symbol appears.

PRELUDE

“Peace in the Woods” from Lyric Pieces, Op. 71, Grieg

WORDS OF WELCOME

TRINITY CHIMES

† CONFESSON AND FORGIVENESS

Let us come before God, confessing the ways in which our thoughts, words, and actions have caused harm to ourselves and to our neighbors.

(a brief silence)

God of Love, we are gathered here as your people,
yet we confess we have learned to fear others. We have been taught to despise those different from us. We have neglected our neighbors. We have used shame as a weapon against them. Our hearts have hardened when they should have been open to those bearing your image. Our queer siblings continue to carry shame that is not theirs, and suffer persecution and scarcity at the hands of individuals, institutions, and governments. Help us to end these harms and usher in your world of unconditional love and abundance for all. Persist in your love for us and through us. Move us, free us, forgive us, and turn us again toward you.

Beloveds, God does not abandon us to the systems that destroy. God does not bind us to our regrets, or forever hold us to what we once believed. God says, come and follow! We are forgiven and we are all given responsibility again - for our lives, for our learning, for our neighbors and for the world.

Amen.

‡ GATHERING HYMN

All Are Welcome..... ELW 641 (vs 1, 4, 5)

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

‡ PRAYER OF THE DAY

Let us pray.

**God of Beauty, you gather your beloved children into your care,
each one a unique image of you.**

**You claim us as your own
and call us to follow in the ways of mercy, justice, and joy.**

**Help us move on from lament
to build a foundation out of your loving kindness and justice.**

**Strengthen our changing hearts and minds
to continue the work of your Son, Jesus Christ our Savior and Lord.**

Amen.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

‡ READING: GENESIS 19:1-11, 15-17, 24-26

A reading from Genesis, the nineteenth chapter.

The two angels came to Sodom in the evening, and Lot was sitting in the gateway of Sodom. When Lot saw them, he rose to meet them and bowed down with his face to the ground. He said, "Please, my lords, turn aside to your servant's house and spend the night and wash your feet; then you can rise early and go on your way." They said, "No; we will spend the night in the square." But he urged them strongly, so they turned aside to him and entered his house, and he made them a feast and baked unleavened bread, and they ate. But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house, and they called to Lot, "Where are the men who came to you tonight? Bring them out to us, so that we may know them." Lot went out of the door to the men, shut the door after him, and said, "I beg you, my brothers, do not act so wickedly. Look, I have two daughters who have not known a man; let me bring them out to you, and do to them as you please; only do nothing to these men, for they have come under the shelter of my roof." But they

replied, “Stand back!” And they said, “This fellow came here as an alien, and he would play the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot and came near the door to break it down. But the men inside reached out their hands and brought Lot into the house with them and shut the door. And they struck with blindness the men who were at the door of the house, both small and great, so that they were unable to find the door.

When morning dawned, the angels urged Lot, saying, “Get up, take your wife and your two daughters who are here, or else you will be consumed in the punishment of the city.” But he lingered, so the men seized him and his wife and his two daughters by the hand, the Lord being merciful to him, and they brought him out and left him outside the city. When they had brought them outside, they said, “Flee for your life; do not look back or stop anywhere in the plain; flee to the hills, or else you will be consumed.”

Then the Lord rained on Sodom and Gomorrah sulfur and fire from the Lord out of heaven, and he overthrew those cities and all the plain and all the inhabitants of the cities and what grew on the ground. But Lot’s wife, behind him, looked back, and she became a pillar of salt.

The word of the Lord.

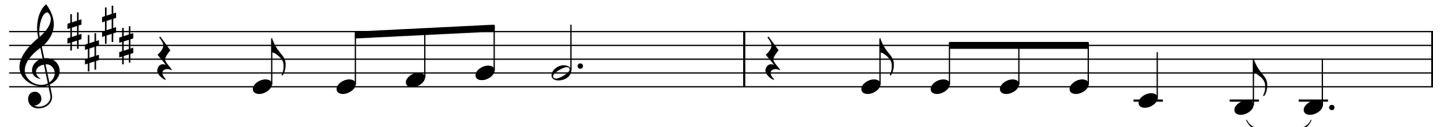
Thanks be to God.

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

For Everyone Born



1. For eve - ry - one born, a place at the ta - ble,
2. For young and for old, a place at the ta - ble,
3. For queer and for straight, a place at the ta - ble,
4. For just and un - just, a place at the ta - ble,
5. For eve - ry - one born, a place at the ta - ble,



for eve - ry - one born, clean wa - ter and bread;
a voice to be heard, a part in the song,
a cov - e - nant shared, a wel - com - ing space,
though wound - ed or wronged, a call to for - give;
to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
the hands of a child in hands that are wrink - led,
a rain - bow of race and gen - der and col - or,
in an - ger, in hurt, a mind - set of mer - cy,
to work, to speak out, to wit - ness and wor - ship,



for eve - ry - one born, a star o - ver - head.
for young and for old, the right to be - long.
for queer and for straight, the chal - ice of grace.
for just and un - just, a new way to live.
for eve - ry - one born, the right to be free.

Refrain



And God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace: yes, God will de-light when we are cre -



a - tors of jus - tice, jus - tice and joy.

‡ **PRAYERS OF THE PEOPLE**

Let us come before God, raising our prayers as beloved community.

(a brief silence)

O God of compassion,
Receive our offering.

God of all, we offer to you these prayers and those we hold in our hearts.
Continue to fill us with the hope and the understanding that we have been made
in your image, each one, distinct from the next; each one, beloved.

Amen.

‡ **SHARING OF THE PEACE**

May the peace of Christ be with you always.

And also with you.

You may share the peace with those around you.

OFFERING

It's a New Day, Royce
The Churchmen with Rachel Craig

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: The Naming Project

As the only LGBTQIA2S+ Christian summer camp in the country, The Naming Project draws kids from coast to coast — many from conservative, rural communities where this kind of space simply doesn't exist. Campers can explore their faith, embrace who they are, and connect with others who understand their experience — without having to choose between their identity and their spirituality. For a lot of youth, getting to the camp requires financial help, and that's where a large portion of donations are directed. Your gifts during the month of June will also support the counselors who make it all possible, as well as purchase arts and crafts supplies, meals, camp registration, insurance costs, and more!

Give to the General Fund or the Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

‡ OFFERING PRAYER

Let us pray.

Creator God,

in your wisdom you bring forth all that is good,

and your creation provides us with an abundance of what we need.

May our gifts of all kinds and our labor contribute to the building of a blessed community which welcomes all people,

that sees all people, and that works for justice for all people.

Amen.

‡ THANKSGIVING AT THE TABLE

God is here.

Immanuel is with us!

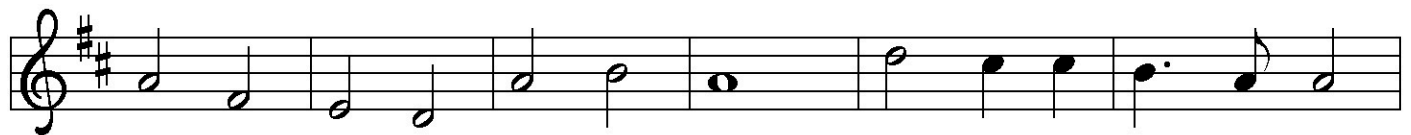
Lift up your hearts.

We lift them to our God!

Let us give thanks to our God, whose welcome and hospitality knows no bounds.

It is right to give our thanks and praise to God!

God of Rainbow promises—who paints both the sunrise and the sunset with colors that reveal your glory in the transition from day to night and back again; who formed us in your image and breathed into us the breath of life—praise to you for your faithfulness shown to us since creation. We sing with all the creatures of the earth and heavens you have made:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

...Through Christ, who healed on the sabbath,
In Christ, who proclaimed release to the captives,
With Christ, who fed the multitudes,
In the unity of the Holy Spirit,
All honor and glory are yours,
O God Our Creator, Our lover, Our companion.
Amen.

‡ **WORDS OF INSTITUTION**

‡ **LORD'S PRAYER**

From the New Zealand Prayer Book

**Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever.
Amen.**

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Come Thou Fount of Every Blessing.....ELW 807

Love Divine, All Loves Excelling.....ELW 631

PRAYER AFTER COMMUNION

Let us pray.

O God,

you have fed us with bread of the new creation,

wine of new promises for tomorrow.

May this meal strengthen us to be your strong and steady hands in the world,
reaching always for more connection with one another and with you,

Amen.

ANNOUNCEMENTS

‡ BLESSING

May the Creator of all embolden us to be fiercely and authentically human.

May the Holy Protector guide us as we continue to discover
the fullness of who we are.

And may the Spirit of Truth and Wisdom guide us to seek justice for all.

Amen.

‡ SENDING HYMN

In Christ There is No East or West.....ELW 650

‡ DISMISSAL

Go now in peace,
Love your God,
Serve your neighbor.
Thanks be to God!

POSTLUDE

“Puck” from Lyric Pieces, Op. 71, Grieg

*This congregation traditionally sits to hear the postlude, which is offered by Dr. Hobbs.
If you need to leave early, please feel free to do so quietly.*

Cover: Doors at Westfield Congregational UCC, Danielson, CT

Confession and Forgiveness adapted from liturgy by Jon Rundquist & Emily Papke-Larson. Prayer of the Day, Prayers of the People, Offering Prayer, Thanksgiving at the Table, and Blessing from Pride 2026 Worship by ReconcilingWorks. Prayer After Communion and Dismissal from The Good Book © Church Anew. Lord’s Prayer © The Anglican Church in Aotearoa, New Zealand and Polynesia. All other liturgy from Sundays and Seasons.com © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. Scripture: New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025 and CCLI Church Copyright License w/Streaming 1612350/CSPL069028, all rights reserved: As the grains of Wheat, Text and music © 1990 GIA Publications, Inc; All Are Welcome, Text and music © 1994 GIA Publications, Inc.; For Everyone Born, a Place at the Table, Words - ©1998 Hope Publishing Company; lyrics updated by Young Clergy Women International & Rev. Linnéa Clark, made possible by gifts to the Pete Swanson memorial fund.

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.

