



Day of Pentecost
May 19, 2024



Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish!

We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor Andrea Roske-Metcalf

Assisting Minister: Jan Michaletz

Congregational Representatives: Claire & Mary Teurman

Greeters: Ralph & Janis Mayer

Reader: Paul Groskreutz

Ushers: Paul Groskreutz, Jon Brunsberg, Julie Schmidt, Bob Kresse

Communion Servers: Graydon Royce, Audrey Wessling, Claire Teurman

Pianist/Organist: Dr. Kevin Hobbs

Guest Musicians: Dr. Grace Choi, Raymond Hobbs

Tech Crew: John Nelson, Frank Anderson

Nursery Staff: Mary Teurman

Coffee Hosts: Anne Groskreutz, Natalie Remus

Pray-Ground Clean Up: Sue Nelson

Worship Notes

Today in worship we recognize the baptism of Stella Haerin Hobbs. Stella is the daughter of Dr. Grace Choi and Dr. Kevin Hobbs. Stella was baptized on December 24, 2023 at Korean Presbyterian Church of Minnesota, where Grace serves as organist. She spends most Sundays, however, here at Diamond Lake Lutheran, where Kevin serves as pianist/organist, and much of her time is spent in the nursery with Mary Teurman. Her parents, therefore, are delighted to mark this milestone in Stella's life of faith with this congregation, as well.

Celebrating 20,000 Cards! After nearly two decades, the Diamond Lake card ministry will craft its last set of cards this Wednesday (11 am, North Room), Guided by the committed leadership of Barb Swanson and Jan Johnson, the 20,000 cards created by this team have conveyed warm greetings and well-wishes to the congregation, community members, and people undergoing treatment for cancer. We extend our heartfelt gratitude to Barb and Jan for generously sharing their creativity and compassion throughout this ministry!

Special Assistance: Hearing devices and large print bulletins are available. Please see the ushers for assistance.

DAY OF PENTECOST

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

We invite those who are able to stand each time the ‡ symbol appears.

PRELUDE

Borning Cry, arr. Dr. Kevin Hobbs

WORDS OF WELCOME

TRINITY CHIMES

‡ THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, one God, the wellspring of grace, our Easter and our joy.

C: **Amen.**

P: Look, here is water—

C: **Here is our water of life, Alleluia!**

P: Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

P: Look, here is water—

C: **Here is our water of life, Alleluia!**

P: At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.
We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

C: **Amen.**

P: Look, here is water—

C: **Here is our water of life, Alleluia!**

‡ GATHERING HYMN

God Is Here!.....#526, vs. 1,2

‡ GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

C: **And also with you.**

‡ PRAYER OF THE DAY

L: Let us pray.

C: **Mighty God, you breathe life into our bones, and your Spirit brings
truth to the world. Send us this Spirit, transform us by your truth, and
give us language to proclaim your gospel, through Jesus Christ, our
Savior and Lord, who lives and reigns with you and the Holy Spirit, one
God, now and forever. Amen.**

RECOGNITION OF BAPTISM



Stella Haerin Hobbs

CANTICLE OF WELCOME

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written for a treble and bass staff. The key signature has two sharps (F# and C#). The melody is simple and hymn-like, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The third line of music corresponds to the third line of lyrics. The score ends with a double bar line.

READING: ACTS 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

R: A reading from the book of Acts, the 2nd Chapter.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every people under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language?

⁹We are from Afghanistan and Turkmenistan, Iran and Iraq, Israel, and many parts of Turkey, including near Istanbul and Ankara; ¹⁰some of us are from Egypt and northern Libya, or visiting from Rome in Italy, ¹¹from the island of Crete or from Saudi Arabia. In our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'

R: The word of the Lord.

C: **Thanks be to God.**

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



‡ GOSPEL: JOHN 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Advocate” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to St. John, the 15th Chapter.

C: **Glory to you, O Lord.**

²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, this One will testify on my behalf.

²⁷You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to the One who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts.

⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send the Advocate to you. ⁸And when the Advocate comes, this One will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned. ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, [this One] will guide you into all the truth; ...will not speak on its own, but will speak whatever it hears, and...will declare to you the things that are to come. ¹⁴This one will glorify me...will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that this One will take what is mine and declare it to you.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

HYMN OF THE DAY

Holy Spirit, Truth Divine.....#398

RECOGNITION OF GREETING CARD MINISTRY

‡ PRAYERS OF THE PEOPLE

L: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence is kept before the prayers.

L: God of grace,

C: **hear our prayer.**

L: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: **Amen.**

‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

You may share the peace with those around you.

OFFERING

*All Creatures of our God and King, arr. Dr. Kevin Hobbs
Performed by Dr. Kevin Hobbs & Dr. Grace Choi*

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Our Mission of the Month for May is Lutheran Campus Ministry, a non-profit organization on the University of Minnesota campus dedicated to providing a place for students that welcomes the churched and unchurched alike, building a community that is diverse, curious, and committed to reaching out to those on the margins of the campus.

To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>, or text to give at 833-755-0230.



‡ OFFERTORY

Musical notation for the Offertory, consisting of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

‡ OFFERING PRAYER

- L: Let us pray.
Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.
- C: Amen.

‡ WORDS OF INSTITUTION

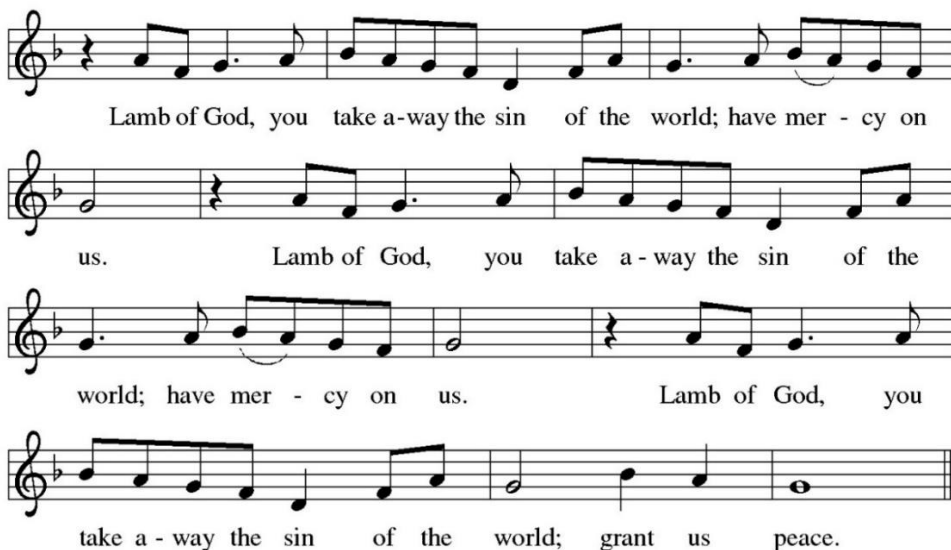
‡ LORD'S PRAYER

- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

- P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

LAMB OF GOD



The musical notation is written on four staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace."

Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

<i>O Holy Spirit, Root of Life.....</i>	<i>#399</i>
<i>Loving Spirit.....</i>	<i>#397</i>

PRAYER AFTER COMMUNION

- P: Let us pray.
Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.
- C: **Amen.**

ANNOUNCEMENTS

‡ BLESSING

- P: Alleluia! Christ is Risen!
- C: **Christ is risen indeed! Alleluia!**
- P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope bless you now and always.
- C: **Amen.**

‡ SENDING HYMN

<i>God of Tempest, God of Whirlwind.....</i>	<i>#400, vs. 1,2,4</i>
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‡ DISMISSAL

L: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God! Alleluia!

POSTLUDE

Lullaby for Stella, by Raymond Hobbs

(Kevin's dad, Stella's grandfather)

Performed by Dr. Kevin Hobbs and Dr. Grace Choi

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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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