



**Twenty-fifth Sunday after Pentecost**  
November 10, 2024



# Welcome to Diamond Lake Lutheran Church!

We are so glad you are here!

If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before worship and in the Lakeview Room following worship. Please leave your nametag on during the fellowship time.

## Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## Special Assistance

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

## Participating in Today's Service

Pastor Andrea Roske-Metcalf

Assisting Minister: Leslie Pitt

Acolyte: Lyle Dean

Greeter: Anne Campbell

Reader: Nora Krocak

Communion Servers: Dan Krocak, Robb & Lisa Bass

Ushers: Julie Schmidt, Adam Podratz, Jeff Simons

A/V Tech: Frank Anderson, John Nelson

Pianist/Organist: Dr. Kevin Hobbs

Choir Director: Dr. Bruce Gleason

Nursery: Mary Teurman

Pray-Ground Clean-Up:

Coffee Hosts: Darren & Christine McKigney

## TWENTY-FIFTH SUNDAY AFTER PENTECOST

*In the parts of the Bible known as the Histories and the Prophets, we hear stories about the leaders and prophets that reveal God to us in many ways. The powerful name of God dwelled in the temple Solomon built. The widow of Zarephath experienced God's provision through the miracle of the flour and oil lasting for as long as it was needed. Jonah ran from God, but God found him anyway. Isaiah experienced a powerful vision of God in the temple calling him to serve as a prophet. The prophet Jeremiah heard the words of God promising forgiveness for the people and a new covenant. We, too, can see glimpses of God, if we just look for them!*

*We invite those who are able to stand each time the † symbol appears.*

### PRELUDE

*"Homesickness" from Lyric Pieces*

Grieg

### WORDS OF WELCOME

### TRINITY CHIMES

### CALL TO WORSHIP

*Holy, Holy, Holy*

John Worst

### † CONFESSIOIN & FORGIVENESS

P: Blessed be the holy Trinity, one God,  
our refuge,  
our delight,  
our beginning and our end.

C: **Amen.**

P: Let us come in truth before the one who loves us and has freed us from our sin.

*Silence is kept for reflection.*

P: Eternal One, robed in majesty and mercy,

C: **we confess that sin has taken hold of us  
and we are complicit in its power.**

**We are disturbed in spirit and our hearts cannot rest.**

**Unbind us and set us free.**

**Lead us again to the waters of rebirth,  
that we may live just and generous lives**

**for the good of your world**

**and the care of our neighbors,**

**following in the servant way of Jesus.**

**Amen.**

P: These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.  
For his sake, you are forgiven  
and God remembers your sin no more.  
Let your heart be glad again,  
and rejoice in your salvation,  
for your sins are forgiven.

C: **Amen.**

‡ **GATHERING HYMN**

*O God of Every Nation*

#713, vs.1,2,4

‡ **GREETING**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

‡ **KYRIE**

The musical notation consists of three staves of music in a single system, all in treble clef and a key signature of two flats (B-flat and E-flat). The first staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff has the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, and rests. The lyrics are placed directly below the corresponding notes.

## ‡ PRAYER OF THE DAY

L: Let us pray.

C: **God of the seas, sky, and land, when Jonah turned to run from you, you showed him that no one could hide from your presence. Show us the gift of your presence, and help us to carry your word of compassion and grace to all the world, in the name of the one who carried out your love flawlessly, Jesus Christ our redeemer. Amen.**

## SERMON ON THE STEPS

### GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

### READING: JONAH 1:1-17; 3:1-10

R: A reading from the book of Jonah, the 1<sup>st</sup> and 3<sup>rd</sup> chapters.

**1** Now the word of the LORD came to Jonah son of Amittai, saying, **2** “Go at once to Nineveh, that great city, and cry out against it, for their wickedness has come up before me.” **3** But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

**4** But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. **5** Then the sailors were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down and was fast asleep. **6** The captain came and said to him, “What are you doing sound asleep? Get up; call on your god! Perhaps the god will spare us a thought so that we do not perish.”

**7** The sailors said to one another, “Come, let us cast lots, so that we may know on whose account this calamity has come upon us.” So they cast lots, and the lot fell on Jonah. **8** Then they said to him, “Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?” **9** “I am a Hebrew,” he replied. “I worship the LORD, the God of heaven, who made the sea and the dry land.” **10** Then the men were even more afraid and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

<sup>11</sup> Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous. <sup>12</sup> He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you, for I know it is because of me that this great storm has come upon you.” <sup>13</sup> Nevertheless, the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. <sup>14</sup> Then they cried out to the LORD, “Please, O LORD, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood, for you, O LORD, have done as it pleased you.” <sup>15</sup> So they picked Jonah up and threw him into the sea, and the sea ceased from its raging. <sup>16</sup> Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows.

<sup>17</sup> But the LORD provided a large fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights.

**3:1** The word of the LORD came to Jonah a second time, saying, <sup>2</sup> “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup> So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup> Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup> And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>6</sup> When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup> Then he had a proclamation made in Nineveh: “By the decree of the king and his nobles: No human or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. <sup>8</sup> Humans and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. <sup>9</sup> Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.”

<sup>10</sup> When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

R: The word of the Lord.

C: **Thanks be to God.**

**SERMON**

Rev. Andrea Roske-Metcalf

**HYMN OF THE DAY**

*We Are Called*

#720

## ‡ PRAYERS OF THE PEOPLE

L: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

*Here other intercessions may be offered.*

L: Merciful God,

C: **receive our prayer.**

P: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C: **Amen.**

## ‡ SHARING OF THE PEACE

L: The peace of Christ be with you all.

C: **And also with you.**

*You may share the peace with those around you.*

## DIAMOND LAKE LUTHERAN CHURCH MATTERS TO ME

Kristine Spanier

### OFFERING

*It Thou but Suffer God to Guide Thee*

George Nemark  
arr. R. Haskins  
Senior Choir

### **General Fund**

*We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.*

### **November Mission of the Month: All Nations Church**

*All Nations Indian Church, located in the Phillips neighborhood of Minneapolis, is currently facing a serious challenge: a lack of safety in the immediate vicinity of the church building as they seek to minister with and alongside their unhoused neighbors.*

*These safety issues put the church building, the staff, the congregation, and the wider community at risk. Despite these challenges, the church is committed to staying in the community and continuing its work. All Nations Pastor Kelly Sherman-Conroy is requesting help from Diamond Lake Lutheran and other like-minded congregations. All funds donated to the Mission of the Month will help provide All Nations with the resources it needs to enhance security and safety for its congregation and community members. These funds will help cover the costs of installing a security system and*

*fencing, improving lighting, and reinforcing doors and windows. Every donation, no matter the size, will make a difference. By raising money for All Nations, we are not only helping to protect the physical space but also empowering the congregation to continue its important mission of supporting a community in need. We invite you to contribute to this cause and spread the word among your friends and family.*

### **Give to the Mission of the Month**

*To make a gift to All Nations Church, you may write a check payable to Diamond Lake Lutheran Church with “Mission of the Month” in the memo line and drop in an offering plate. Alternately, you may visit “Give Back” page at [www.dllc.org](http://www.dllc.org) or scan the QR Code and choose “Mission of the Month” from the drop-down menu.*

*To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>*



### **‡ OFFERTORY**

**Praise and thanksgiving, God, we would offer  
for all things living, you have made good:  
harvest of sown fields, fruits of the orchard,  
hay from the mown fields, blossom and wood.**

**God, bless the labor we bring to serve you,  
that with our neighbor we may be fed.  
Sowing or tilling, we would work with you,  
harvesting, milling for daily bread.**

### **‡ OFFERING PRAYER**

**L:** Let us pray.  
Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.

**C:** Amen.

### **‡ WORDS OF INSTITUTION**

### **‡ LORD'S PRAYER**

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



## INVITATION TO COMMUNION

P: Behold, God is making all things new. Take your place in the new creation.

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## DISTRIBUTION

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

*If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

## COMMUNION HYMN

*Guide Me Ever, Great Redeemer*

#618

## PRAYER AFTER COMMUNION

P: Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

C: **Amen.**

## ANNOUNCEMENTS

### ‡ BLESSING

P: The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
bless you now and forever.

C: **Amen.**

### ‡ SENDING HYMN

*Love Divine, All Loves Excelling*

#631, vs.1,2,4

### ‡ DISMISSAL

L: Go in peace. Encourage one another in Christ.

C: **Thanks be to God.**

### ‡ CHORAL AMEN

*(Please remain in place until the choir is finished.)*

### POSTLUDE

*"Homeward" from Lyric Pieces*

Grieg



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*We acknowledge that we gather as Diamond Lake Lutheran Church  
on the traditional land of the Wahpekute band of the Santee division  
of the Dakota people past and present.*

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***Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.***

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