



Fourteenth Sunday After Pentecost

September 14, 2025

9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available. Please see the ushers for assistance.

Altar Flowers

The flowers on the altar are given to the glory of God by Karen, Paul, and Sue Gabrielson in memory of Eleanor Gabrielson.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf
Assisting Minister: Nick Schmidt
Special Music: Västgöta Nations Men's Choir
Korgossarna
Organist/Pianist: Dr. Kevin Hobbs
Acolyte: Lyle Dean
Greeters: Kathy and Bob Gustafson
Reader: Jan Michaletz
Communion Leader: Graydon Royce

Communion Servers: Lisa Bass, Felecia Schmidt, Indie Schmidt
Ushers: David Minge, Kris Pearson, Julie Schmidt
A/V Tech: John Nelson, Frank Anderson
Nursery: Mary Teurman
Coffee Hosts: Dawn Bartl, Gary Milne
Pursers: Bob Gustafson, Lisa Ritzinger
Pray-Ground Cleanup: Julie Schmidt

FOURTEENTH SUNDAY AFTER PENTECOST

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

Kyrie, Sofia Söderberg

WORDS OF WELCOME

TRINITY CHIMES

‡ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.**
**We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.**
We ignore our neighbors.
We exploit the Earth.
**We reject your abundance,
trusting our impulses instead of your steadfast love.**
Repair our relationships,

**restore what we have broken,
renew our hearts,
and bring us to new life.
Amen.**

Hear the good news:
God the Faithful One loves you,
in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

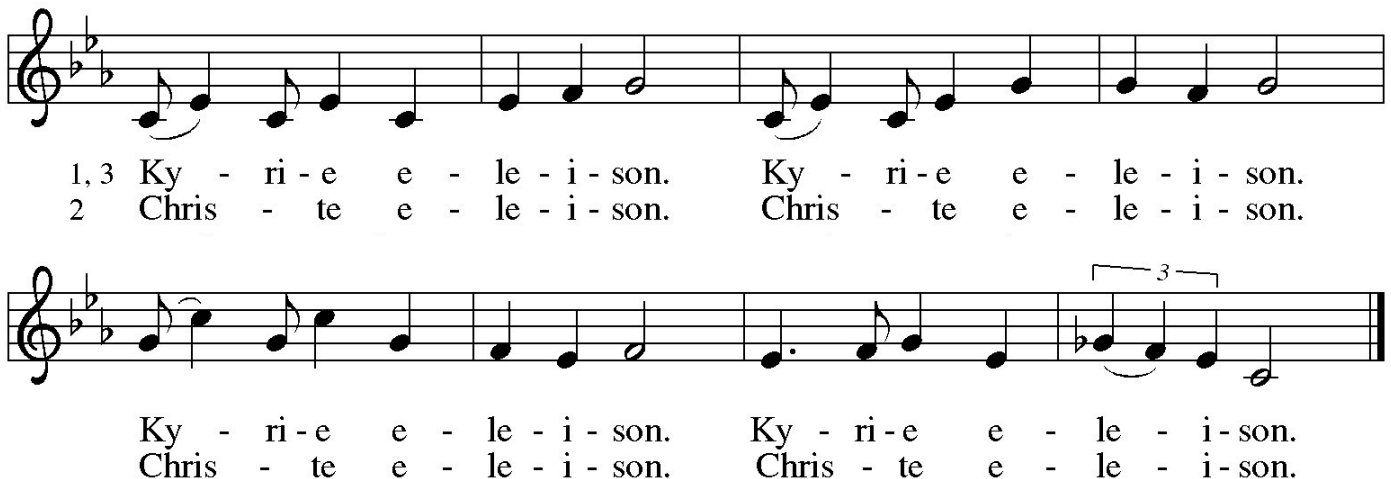
‡ **GATHERING HYMN**

Gather Us In.....ELW 532 (vs 1, 3)

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

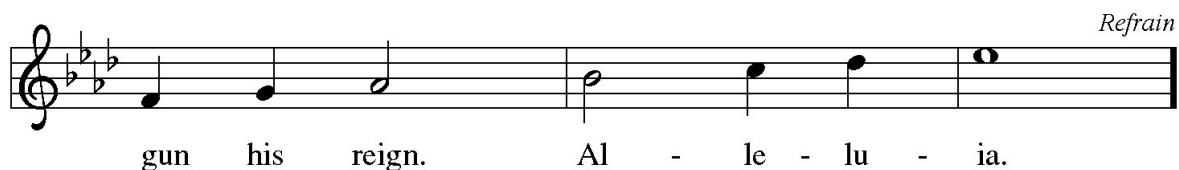
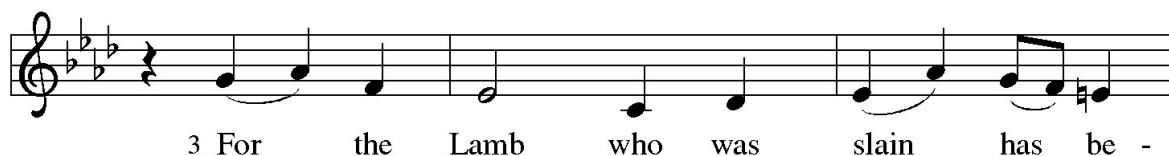
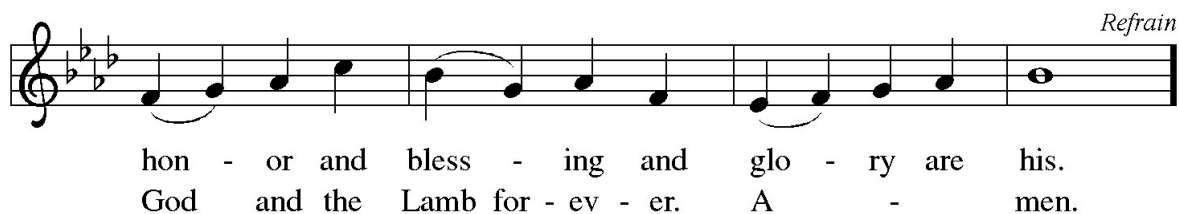
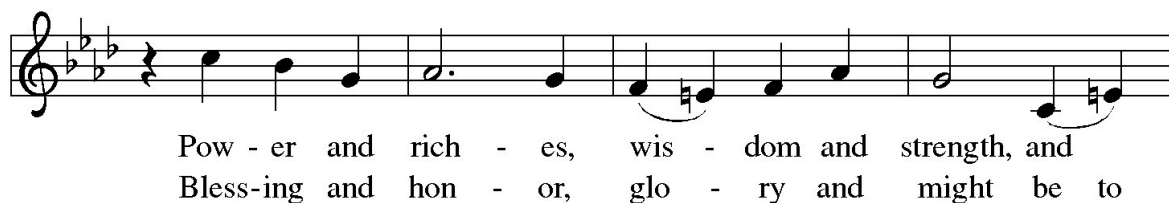
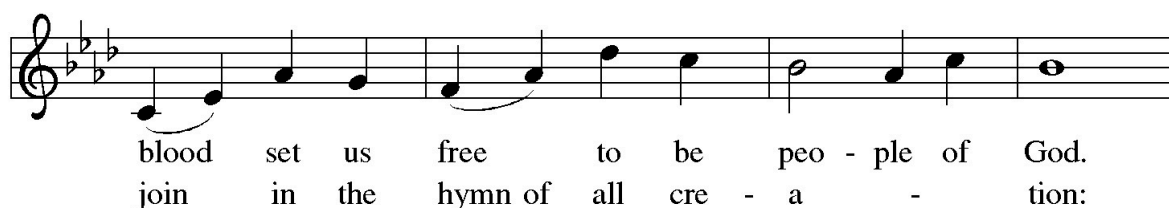
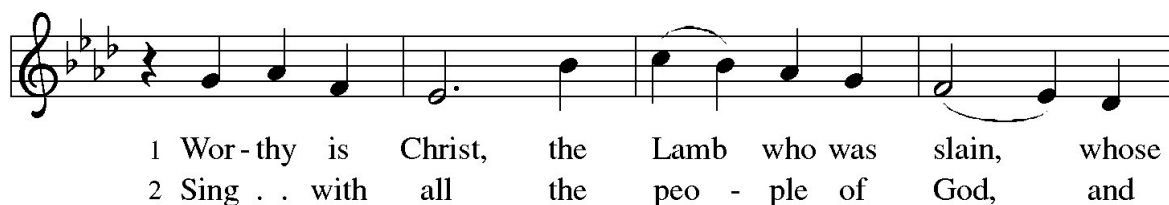
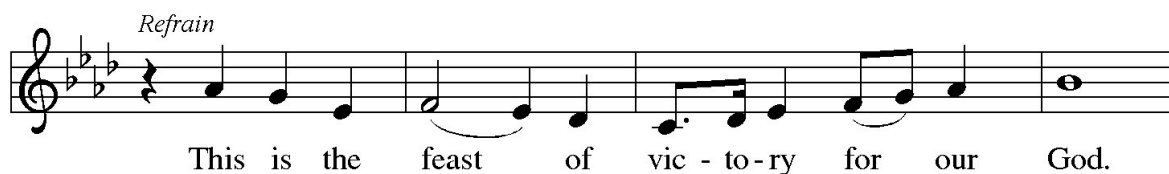
‡ **KYRIE**



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

‡ CANTICLE OF PRAISE



‡ PRAYER OF THE DAY

Let us pray.

God of freedom,

Paul and Silas worshiped you,

even when they were flogged and imprisoned.

**Transform our hearts so that we may also rejoice in you
at all times and in all situations.**

Amen.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION

The musical score consists of two systems, each with a treble and bass staff. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble staff. The first system ends with a double bar line, and the second system continues the melody and accompaniment, also ending with a double bar line.

‡ READING: ACTS 16:16-34

A reading from the book of Acts, the sixteenth chapter.

One day as we were going to the place of prayer, we met a female slave who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves

of the Most High God, who proclaim to you the way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men, being Jewish, are disturbing our city and are advocating customs that are not lawful for us, being Romans, to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake so violent that the foundations of the prison were shaken, and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe in the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them, and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

HYMN OF THE DAY

For Everyone Born



1. For eve - ry - one born, a place at the ta - ble,
 2. For young and for old, a place at the ta - ble,
 3. For just and un - just, a place at the ta - ble,
 4. For eve - ry - one born, a place at the ta - ble,



for eve - ry - one born, clean wa - ter and bread;
 a voice to be heard, a part in the song,
 though wound - ed or wronged, a call to for - give;
 to live with - out fear, and simp - ly to be,



a shel - ter, a space, a safe place for grow - ing,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for eve - ry - one born, a star o - ver - head.
 for young and for old, the right to be - long.
 for just and un - just, a new way to live.
 for eve - ry one born, the right to be free.



And God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas-sion and peace: yes, God will de-light when we are cre-



a - tors of jus - tice, jus - tice and joy.

‡ PRAYERS OF THE PEOPLE

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

‡ SHARING OF THE PEACE

The peace of Christ be with you all.

And also with you.

You may share the peace with those around you.

OFFERING

*Du vilar, Sven-David Sandström and Gunnar Birgegård
Västgöta Nations Men's Choir Korgossarna*

Du vilar så lugnt i nattens andning. I dunklet möts vi skuggor i drömlig dans smälter samman och nu:	You rest so calmly in the breath of the night. In dim light we meet shadows in dreamlike dance melt together and now:
Du vilar så lugnt i mitt hjärta du, hjärtstilla, ljuvaste nattvind. Vila min vän, min älskade. Du.	You rest so calmly in my heart, You, heart-still, loveliest night wind. Rest, my friend, my beloved. You.

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

September Mission of the Month: Shobi's Table

Shobi's Table is a pay-as-you-can food truck serving fresh, scratch-made meals as an expression of God's love and hospitality. Rooted in Christ-centered community, it welcomes all to the table while meeting people where they are—on the street, outside shelters, and near encampments—offering both nourishment and belonging. All are welcomed fully, regardless of what they can pay or what brings them there. As a ministry of the Saint Paul Area Synod of the ELCA and part of the One World Everybody Eats network, Shobi's Table depends on community support to keep the truck running and meals flowing. Learn more at www.shobistable.org.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

Let us pray.

Lord of the harvest,

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,

but on you, who richly provides for us.

Multiply what we have gathered

to bless all who are suffering and in need,

through Jesus Christ our Lord.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the

red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

<i>I Come With Joy.....</i>	<i>ELW 482</i>
<i>What Feast of Love.....</i>	<i>ELW 487</i>
<i>Holy God, We Praise Your Name.....</i>	<i>ELW 414</i>

PRAYER AFTER COMMUNION

Let us pray.
O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need. We ask this in Jesus’ name,
Amen.

ANNOUNCEMENTS

‡ BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
bless you now and forever.
Amen.

‡ SENDING HYMN

When in Our Music God is Glorified.....ELW 85 I

‡ DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

O Store Gud (How Great Thou Art), arr. Rebecka Gustafsson

<p>1. O store Gud, när jag den värld beskådar som du har skapat med ditt allmaktsord, hur där din visdom leder livets trådar, och alla väsen mättas vid ditt bord:</p> <p>Refrain. Då brister själen ut i lofsångsljud: O store Gud, O store Gud! Då brister själen ut i lofsångsljud: O store Gud, O store Gud!</p> <p>2. När sommarvinden susar över fälten, när blommor dofta omkring källans strand, när trastar drilla i de gröna tälten ur furuskogens tysta, dunkla rand:</p> <p>3. When Christ shall come, with shout of acclamation and take me home, what joy shall fill my heart then I shall bow, in humble adoration and then proclaim: "My God, how great Thou art!"</p> <p>English refrain. Then sings my soul, my Saviour God, to Thee: How great Thou art, how great Thou art! Then sings my soul, my Saviour God, to Thee: How great Thou art, how great Thou art!</p>	<p>1. O great God, when I behold that world you have created with your omnipotent word, how your wisdom guides the threads of life, and all beings are fed at your table:</p> <p>Refrain. Then my soul bursts forth into praise: O great God, O great God! Then my soul bursts forth into praise: O great God, O great God!</p> <p>2. When the summer wind blows over the fields, when flowers scent the spring's shore, when thrushes trill in the green tents from the silent, dark edge of the pine forest:</p>
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Join Us After Worship!



FALL FESTIVAL

Inflatable, yard games, face painting, crazy hair, balloon twists, Shobi's Table Food Truck, and much more!

Free and All Are Welcome!

SUNDAY,
SEPTEMBER

14

10:45 AM TO 12 PM

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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.
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