



Scouting Sunday
Fifth Sunday in Ordinary Time
February 8, 2026
9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalfe

Assisting Minister: Sean Laird

Organist/Pianist: Kevin Hobbs

Door Monitor: Robb Bass

Head Usher: David Minge

Ushers: Jeff Simons, Julie Schmidt, Parson Nursery: Mary Teurman

Rylander, Eleanor Strasser

Greeters: Sophia Herrera, John Strasser

Coffee Hosts: Anne Campbell, Kathi

Gallup

Reader: Connor Strasser

Communion Baker: Natalie Remus

Communion Leader: Anne Groskreutz

Communion Servers: Lisa Bass, Felecia Schmidt, Indie Schmidt

A/V Tech: Nick Schmidt, Lyle Dean

Pray-ground Cleanup:

Pursers: Russ Michaletz, Joe Plummer

SCOUTING SUNDAY & FIFTH SUNDAY IN ORDINARY TIME

We invite you to rise in body or in spirit each time the \ddagger symbol appears.

PRELUDE

Song Without Words, Op. 67, No. 5, Mendelssohn

WORDS OF WELCOME

TRINITY CHIMES

CHORAL CALL TO WORSHIP

Matthew 25:34, arr. Miller

\ddagger THANKSGIVING FOR BAPTISM

The crashing waters of creation connect us to all that God has ever made, across time and space. Water sustains us as we move through our lives, water reminds us how fragile we are, and water ties us to the promises of the sacrament of baptism.

Each time we baptize in our tradition, I ask you:

Do you renounce the devil and all the forces that defy God?

And you respond,

We renounce them!

And I ask you:

Do you renounce the powers of this world that rebel against God?

And you respond,

We renounce them!

And I ask you:

Do you renounce the ways of sin that draw you from God?

And you respond,

We renounce them!

But these are fancy, churchy phrases, and what I really mean to say is:
Do you renounce the forces of evil you cannot even see, but whose effects are made manifest in our own lives, in the lives of our friends and neighbors, and in the lives of people we will never even meet – forces that work to tear down the kin-dom of God?

We renounce them!

Do you renounce the powers and principalities that enact evil in our streets and in the halls of power, that defy international peace-keeping efforts, that trample on any understanding of universal human rights?

We renounce them!

Do you renounce the reluctance in your own hearts to draw near to God, to draw near to the suffering of your neighbors, and to repent, all of which prevent you from moving forward with a more direct focus toward justice and joy?

We renounce them!

We call this season of the church year “Ordinary Time,” and yet there is nothing ordinary about the living of these days. And so we give thanks for the gift of baptism, and for the reminder of the promises we make in the midst of that sacrament:

*to proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.*

Do you promise, then, to honor these promises made in the sacrament of baptism?

We do, and we ask God to help and guide us.

May it be so!

Amen.

‡ GATHERING HYMN

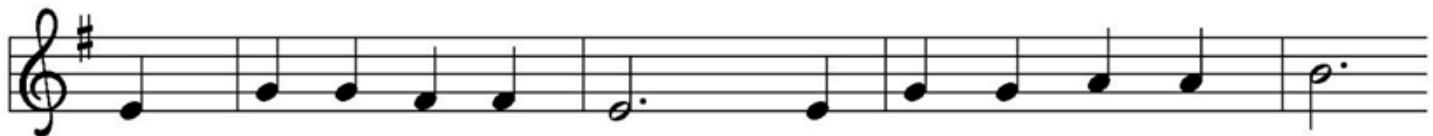
Here I Am, Lord.....ELW 574

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

‡ KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

‡ PRAYER OF THE DAY

Let us pray.

God of life,

**Shower us in your living water,
bringing us to new life, fresh and clean.
Walk with us as we share the knowledge
of your living water with others,
so that all might live.**

Amen.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

‡ GOSPEL: JOHN 4:5-30, 39-42

The Holy Gospel according to St. John, the fourth chapter.

Glory to you, O Lord.

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him,

“Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more

believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

For All the Faithful Women.....ELW 419 (vs 1, 2, 8)

‡ PRAYERS OF THE PEOPLE

As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence

Merciful God,

Receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God’s loving-kindness, made known to us in Christ Jesus our Savior.

Amen

‡ SHARING OF THE PEACE

The peace of Christ be with you all.
And also with you.

You may share the peace with those around you.

OFFERING

Pass Me Not, O Gentle Savior, Crosby/Doane
Diamond Lake Lutheran Choir

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

February Mission of the Month: Lake Street Council

Recent immigration raids have made it harder for some business owners and employees to show up safely and consistently, leading to lost income and increased uncertainty. The February Mission of the Month supports Lake Street Council, whose work helps employ community members, keep storefronts open, and sustain the neighborhood's economic and cultural vitality. To learn more about the Lake Street Council and its work, go to www.visitlakestreet.com.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

Check – Write the name of the designated fund in the memo line.

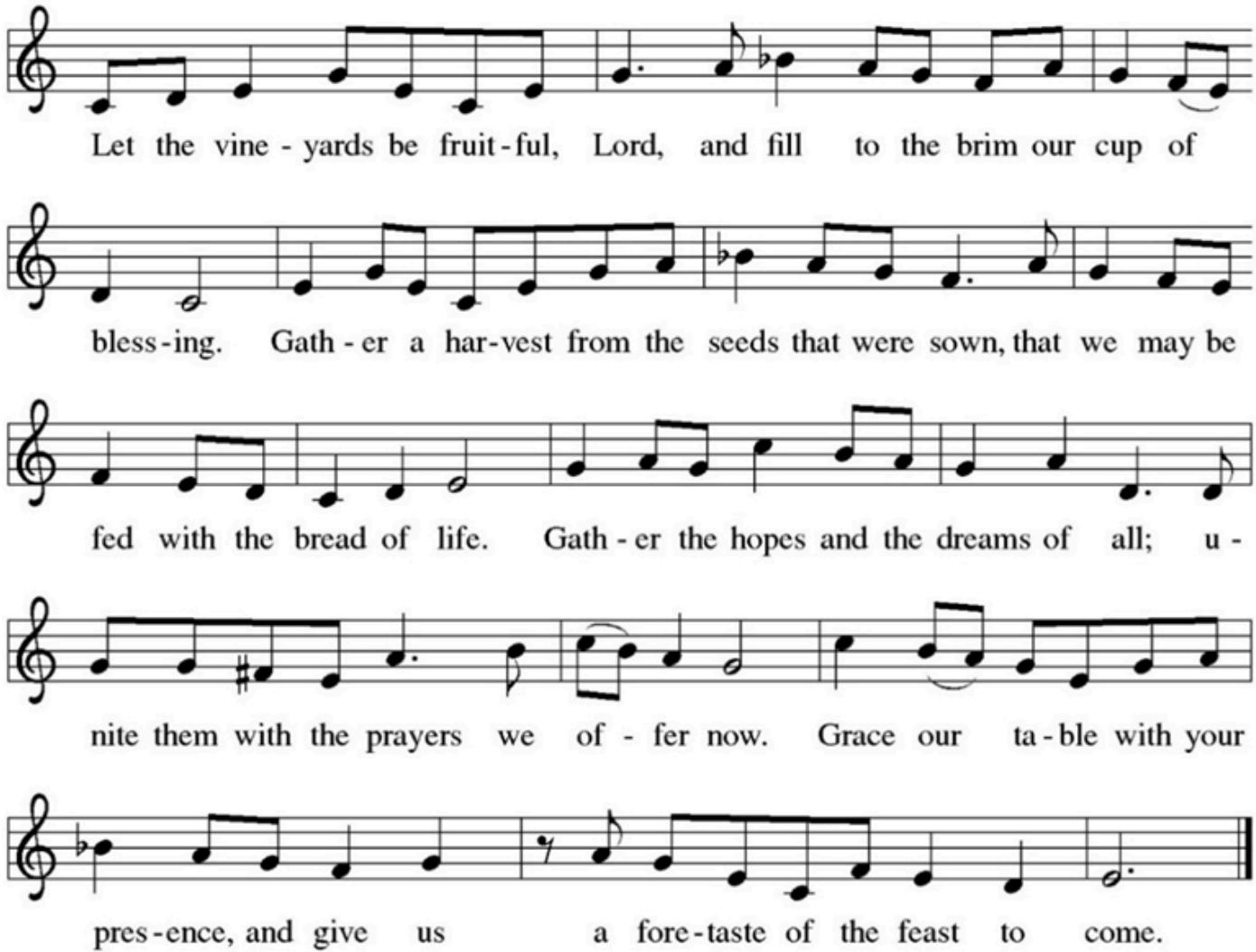
Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

Let us pray.

God of every good gift, we offer what you have first given us back to the service of your kin-dom. Grant us glad and generous hearts as we prepare to share in this meal of grace and welcome, through Jesus Christ, who invites us to this table,

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

At this table you will find warmth and goodness; a messy and miraculous welcome. Come and see! Come, be fed.

LAMB OF GOD



DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Come to Me, All Pilgrims Thirsty..... ELW 777
Love Divine, All Loves Excelling..... ELW 631

PRAYER AFTER COMMUNION

Let us pray.

Christ Jesus, you have fed us at your table, and we are strengthened for the work you call us to do. Help us to share the grace and welcome we encountered here with all those we encounter in the days ahead,

Amen.

ANNOUNCEMENTS

‡ BLESSING

And now, may the Triune God,
Creator, Christ, and Spirit among us,
remain with you and bless you
for the days ahead,
and for the work to which you have been called.

Amen.

‡ SENDING HYMN

Go, My Children, with My Blessing.....ELW 543

‡ DISMISSAL

Go now with peace in your hearts,

that you might spread peace in our streets.

Go now with love in your hearts,

that you might show love to those who feel forgotten and afraid.

Go now, out into the world,

grateful for your baptismal promises

to care for others and the world God made,

and to work for justice and peace.

Thanks be to God!

‡ CHORAL AMEN

POSTLUDE

Song Without Words, Op. 67, No. 6, Mendelssohn

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

Cover: The Samaritan Woman (St. Photini) with Christ at the Well by Ioan Popa, Fresco in the Noetic Ark Church in Alba Iulia, Romania. Thanksgiving for Baptism, Offering Prayer, Prayer After Communion, Invitation to Communion, Blessing, and Dismissal written by Rev. Andrea Roske-Metcalfe All other liturgy from Sundays and Seasons.com © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. Scripture: New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025 and CCLI Church Copyright License w/Streaming 1612350/CSPL069028, all rights reserved: Matthew 25:34 used by permission from Aaron David Miller, organist and director of Music, Hope Presbyterian Church, St. Paul, MN; Here I Am, Lord, Text and music © 1981 OCP Publications, Inc; For All the Faithful Women, © 1993 GIA Publications, Inc.; Pass Me Not, O Gentle Savior, © 1986 Lorenz Publishing Company, a division of The Lorenz Corporation (Admin. by Music Services); Come to Me, All Pilgrims Thirsty, Text © 1992, 1996 The Liturgical Press, Arr. © 1985 Augsburg Fortress; Go, My Children, With My Blessing, Text © 1983 Concordia Publishing House.

Scouting at Diamond Lake Lutheran Church

Diamond Lake Lutheran has supported Scouting since 1942, providing a place where young people grow in leadership, service, and character. Troops 5196 (girls) and 3196 (boys) meet here weekly to learn outdoor skills, practice teamwork, and serve the community. As our program grows, we welcome additional adult volunteers to help sustain this vibrant troop.

Scout Oath:

On my honor I will do my best to do my duty to God and my country and to obey the Scout Law; to help other people at all times; to keep myself physically strong, mentally awake, and morally straight.

Scout Slogan:

Do a Good Turn Daily.

Contact:

Sophia Herrera, Chartered Organization Representative, dllctroop3196@gmail.com

2025 Eagle Projects

Sam H – Recycled-material mural (Champlin Park HS)

Eleanor S – Student-support storage room renovation (Oak Grove MS)

Abigail C – Invasive species removal & native planting (Wood Lake Nature Center)

Lyle G – Fence rebuild for AC protection (OLP Catholic Church)

Rowan F – Mobile bike-safety rodeo kit (Mpls Parks)

Dom J – North Entrance garden & drainage improvements (Epworth UMC)

Connor S – Memorial bench installation (Diamond Lake Lutheran)

2025 Diamond Lake Lutheran Partnership Highlights

Scout Sunday • Drain Cleaning • Ice Cream on the Lawn • Picnic in the Park • Eagle Project Bench Installation • Fall Clean-up • Fall Festival Booth • Trunk-or-Treat • Wrap-a-Thon & Book Drive

*Thank you for supporting our Scouts—and we invite you to join us
as volunteers in big or small ways.*

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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