



# Facility Guide

## **Accessibility**

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

## **Restrooms**

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

## **Emergency and First Aid**

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

## **Lost and Found**

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

## **Notice of Filming and Photography**

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! Please wear your name tag—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

## **Children in Worship**

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## **Participating in Today's Service**

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Cynthia Dickison

Pianist/Organist: Dr. Kevin Hobbs

Handbell Choir Director: Chuck Linderkamp

Door Monitor: Paul Groskreutz

Acolyte: Bob Kresse

Greeters: Anne Groskreutz, Stephanie Johnson

Reader: Jan Michaletz

Ushers: Julie Schmidt, William Johnson

A/V Tech: John Nelson, Gary Milne

Pursers: Anne Groskreutz, Gene Zemske

# GOOD FRIDAY WORSHIP

## A Service of Shadows

We gather in silence this night. We will spend time in prayer, silence, and song as we contemplate Jesus' sacrifice and death which reveal the depth of God's love for us. Some of the songs are meant to be sung several times in repetition, as the words and music become our sung prayer, so allow yourself to sink into the music as we sing. One candle is extinguished during each song.

### PRELUDE

*The Spruce, Op. 75, No. 5, Sibelius*

### WORDS OF WELCOME

### TRINITY CHIMES

### GATHERING LITANY (based on Lamentations 1:12)

All you who pass this way

**look and see the shadow of sin.**

All you who pass this way

**look and see the weight of the world.**

All you who pass this way

**look and see the suffering of our Savior.**

All you who pass this way

**look and see the sorrow of Jesus Christ.**

Behold, the Lamb of God, who takes away the sins of the world.

**Amen.**

### ANTHEM

*Pie Jesu from the "Requiem," Andrew Lloyd Webber arr. Wagner*

Carillon Choir

# **SERMON ON THE STEPS**

## **THE SHADOW OF CONDEMNATION**

### **READING: LUKE 23:32-34**

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them, for they do not know what they are doing.” And they cast lots to divide his clothing.

### **PRAYER**

Let us pray.

**Forgiving Christ, when the world condemns us, when wrong is done to us, when we carry the weight of things that are too much to forgive, come alongside us in the darkness and give us the grace to be forgiven and forgiving. Amen.**

*Silence*

### **HYMN**

*Our Father, We Have Wandered.....ELW 606*

## **THE SHADOW OF SEPARATION**

### **READING: LUKE 23:35-43**

And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying,

“Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.” He replied, “Truly I tell you, today you will be with me in paradise.”

## **PRAYER**

Let us pray.

**Reconciling Christ, we are weighed down by sin and separation, a world that is not at peace, a people who are not whole. You reached out to the thief, you welcomed him to God’s side. Come alongside us in the darkness and bring grace and peace to everything that is broken. Amen.**

*Silence*

## **HYMN**

*Jesus, Remember Me* (repeated).....ELW 616

## **THE SHADOW OF SORROW**

### **READING: JOHN 19:25-27**

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

## **PRAYER**

Let us pray.

**Loving Jesus, we carry the weight of the people we love. We are**

**concerned for their sorrows and suffering. Our care for them is deep, and sometimes there is not much we can do. Come alongside us in the darkness and cradle the ones we love in your strong hands. Amen.**

*Silence*

## **HYMN**

*Ah, Holy Jesus.....ELW 349 (v. 1,2,5)*

## **THE SHADOW OF DESPAIR**

### **READING: MARK 15:33-34**

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

## **PRAYER**

Let us pray.

**Lord Jesus Christ, you know what it is to feel that God is far away. You know what it is to call out for God's presence. Come alongside us in the darkness and help us call out for God. Amen.**

*Silence*

## **ANTHEM**

*Jesus, Priceless Treasure, Johann Cruger arr. Lamb  
Carillon Choir*

## **THE SHADOW OF SUFFERING**

### **READING: JOHN 19:28-30**

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a

sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

## **PRAYER**

Let us pray.

**Suffering Savior, in all our thirst, in all our sickness, in all our longing, in all our pain, you are there. Come alongside us in the darkness and walk with us through all our suffering. Amen.**

*Silence*

## **HYMN**

*Beneath the Cross of Jesus.....ELW 338*

## **THE SHADOW OF DEATH**

### **READING: LUKE 23:44-49**

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed, and the curtain of the temple was torn in two. Then Jesus, crying out with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

## **PRAYER**

Let us pray.

**Dearest Jesus, even in death you are with us. When we mourn, when we are afraid, when we come to our own end, you have been there too.**

**Come alongside us in the darkness and carry us through death to life.  
Amen.**

*Silence*

**HYMN**

*Stay with Me (repeated).....ELW 348*

Stay with me, re - main here with me, watch and

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is written on the top staff, and the bass line is on the bottom staff. The lyrics are placed below the notes. The first measure contains the words 'Stay with me,' followed by 're - main here with me,' and 'watch and' in the final measure.

pray. Watch and pray.

The second system of musical notation also consists of two staves in the same key signature and clefs as the first system. The melody continues on the top staff, and the bass line is on the bottom staff. The lyrics are 'pray.' followed by 'Watch and pray.' in the final measure.

*Depart in silence.*

## OFFERING

If you wish to leave an offering for the ministry of this congregation, a basket for this purpose is located in the back or you may give online.

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

### **April Mission of the Month: Mukwa**

Coinciding with Earth Month, the April Mission of the Month is Mukwa, a program of the Indigenous Environmental Network. Based in Minnesota, the organization works to advance environmental and economic justice for Indigenous communities. Its efforts include protecting wild rice, opposing the development of new hyperscale data centers in the state, protecting sacred sites, and advocating for a more sustainable and equitable economy. Your gift this month will directly support Indigenous communities as they defend their homelands, protect vital ecosystems, and work toward economic and environmental justice.

### **Give to the General Fund or Mission of the Month via:**

**Cash** – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

**Check** – Write the name of the designated fund in the memo line.

**Phone** – Scan the QR code to visit the Give Back page of [www.dllc.org](http://www.dllc.org) and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

This service is adapted from the work of Rev. Erica Schemper, a PC(USA) pastor, mother (current emphasis on the mother part) and displaced Chicagoan living in the Twin Cities. Reformed Worship 90 © December 2008 Worship Ministries of the Christian Reformed Church. Used by permission. Remaining liturgy from Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025. All rights reserved: Our Father, We Have Wandered, Text from Resource Collection of Hymns and Service Music for the Liturgy © 1981, International Committee on English in the Liturgy, Inc.; Jesus, Remember Me, Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent; Stay with Me, Text and music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc.; Jesus, Priceless Treasure, © 2012 Concordia Publishing House; Pie Jesu, © 1994 The Really Useful Group Ltd.

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

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*Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.*

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + [www.dllc.org](http://www.dllc.org)

### **Diamond Lake Lutheran Program Staff**

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