



**Day of Pentecost**  
May 31, 2026  
9:30 am



**DIAMOND  
LAKE  
LUTHERAN  
CHURCH**

## Facility Guide

### **Accessibility**

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

### **Restrooms**

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

### **Emergency and First Aid**

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

### **Lost and Found**

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

### **Notice of Filming and Photography**

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

## **Children in Worship**

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## **Participating in Today's Service**

Pastor: Rev. Andrea Roske-Metcalf  
Assisting Minister: Cynthia Dickison  
Organist/Pianist: Dr. Kevin Hobbs  
Special Music: Anna Koopmann  
Door Monitor: Sean Laird  
Head Usher: Natalie Remus  
Usher: Brandy Schleicher  
Coffee Host: Sue Nelson  
Greeters: Dawn Bartl, Julie Schmidt

Acolyte: Lyle Dean  
Reader: Elsie Podratz  
Communion Baker: Sue Nelson  
Communion Leader: Nick Schmidt  
Communion Servers: Sue Nelson, Julie Schmidt  
A/V Tech: John Nelson, Gary Milne  
Nursery: Mary Teurman  
Pursers: Carisa Brent, Gene Zemske

# DAY OF PENTECOST

*We invite you to rise in body or in spirit each time the † symbol appears.*

## PRELUDE

## WORDS OF WELCOME

## TRINITY CHIMES

## † GATHERING LITANY

The coming of the Spirit transforms the Christian community:

**Locked doors are opened.**

**Fear is replaced by courage.**

**Peace is proclaimed.**

**Those who were once afraid now speak up boldly.**

**Thousands hear the message in their own language.**

The coming of the Spirit is reflected in our social values:

In a world of racism and xenophobia and fear of immigrants,

**the Spirit speaks to people of every nation under heaven.**

In a world of fear and doubt and confusion,

**the Spirit inspires people to open the doors and speak out,  
especially about issues of justice and peace.**

In a world of selfishness, competition, and control,

**the Spirit gives gifts to be shared for the benefit of all,  
especially those who are poor or in need.**

In a world with war, violence and terrorism,

**the Spirit proclaims a message of peace and reconciliation to all.**

In a world of economic injustice and instability,  
**the Spirit reminds us that the things of the world  
are meant to be shared by all,  
and are to be used for the common good.**

In a world where the environment is abused and overused,  
**the Spirit calls us to reform our practices,  
and to use the earth with care and love.**

In a world of ideology and prejudice,  
**The Spirit calls us to a new way of being.  
Amen.**

### ‡ **GATHERING HYMN**

*Hail Thee, Festival Day!*.....ELW 394 (vs. Pentecost 1, Pentecost 2, 5)

### ‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

### ‡ **PRAYER OF THE DAY**

Let us pray.  
Mighty God,  
**you breathe life into our bones,  
and your Spirit brings truth to the world.  
Send us this Spirit, transform us by your truth,  
and give us language to proclaim your gospel,  
through Jesus Christ, our Savior and Lord,  
Amen.**

# SACRAMENT OF HOLY BAPTISM

ELW pg. 227

**Fritz William Bruenjes**

Parents: Ben and Marley Bruenjes

Sponsors: Mitch Vernig and Meg Pederson, Joseph and Lydia Bruenjes

Congregational Representative: Katie Glasoe Buan

## CANTICLE OF WELCOME

*You Belong to Christ*

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, then a dotted half note G4. The piano accompaniment consists of chords: G4-B4-D5, A4-C5-E5, B4-D5-F5, and G4-B4-D5. The lyrics are: "You be - long to Christ, in whom you have been bap - tized." The second system also has a vocal line and a piano accompaniment line. The vocal line begins with a dotted quarter note G4, followed by eighth notes A4 and B4, then a quarter note C5, and finally a dotted half note G4. The piano accompaniment consists of chords: G4-B4-D5, A4-C5-E5, B4-D5-F5, and G4-B4-D5. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia."

You be - long to Christ, in whom you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SERMON ON THE STEPS

## ‡ GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ‡ READING: ACTS 2:1-21, 43-47

A reading from the book of Acts, the second chapter.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both

Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’

Awe came upon everyone because many wonders and signs were being done through the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous

hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

**Thanks be to God.**

**SERMON**

Rev. Andrea Roske-Metcalf

**HYMN OF THE DAY**

*O Day Full of Grace*.....ELW 627 (vs. 1, 2, 4)

**‡ PRAYERS OF THE PEOPLE**

Gathered by the fiery Spirit of God's church, let us pray together for the needs of the world, both large and small.

*A brief silence.*

God in your mercy,  
**send us your Spirit.**

We offer these prayers to you, O God of the nations, with our hearts ablaze.  
**Amen.**

**‡ SHARING OF THE PEACE**

May the peace of Christ be with you always.  
**And also with you.**

*You may share the peace with those around you.*

## OFFERING

*“Whirlwind” from Five Preludes, Salzedo*  
Anna Koopmann

### General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

### Fifth Sunday: Angel Fund Donations

During every month with five Sundays we take one Sunday off from our Mission of the Month donations in order to stock the Diamond Lake Lutheran Angel Fund. This fund is intended to provide a meal or a tank of gas or a small financial cushion when a situation feels desperate for someone in our church community. If you'd like to contribute gift cards for gas or groceries, rather than cash, please see Director of Community Outreach John Pedersen. If you find yourself in need of help from the Angel Fund, please contact Pastor Andrea.

### Give to the General Fund or Angel Fund via:

**Cash** – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

**Check** – Write the name of the designated fund in the memo line.

**Phone** – Scan the QR code to visit the Give Back page of [www.dllc.org](http://www.dllc.org) and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

## ‡ OFFERTORY

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## ‡ OFFERING PRAYER

Let us pray.

God of abundance beyond measure,

It feels like privilege to offer back to you

even a portion of the blessings you have poured out upon us.

Keep us ever-mindful of what we call our own,

ever-seeking new ways to come alongside you

in the creation of abundance for the world.

**Amen.**

## ‡ WORDS OF INSTITUTION

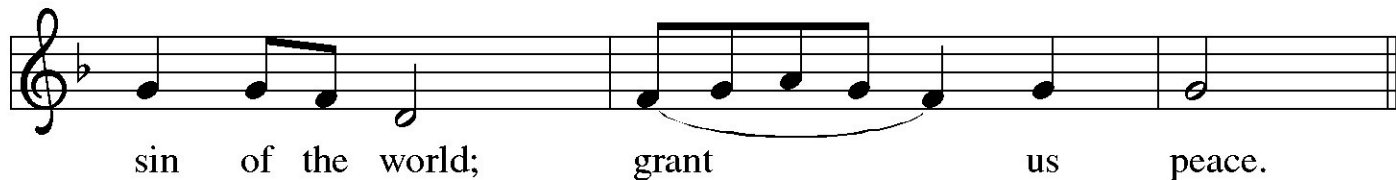
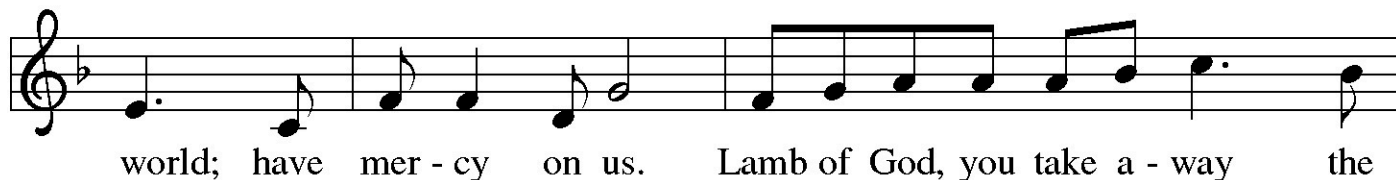
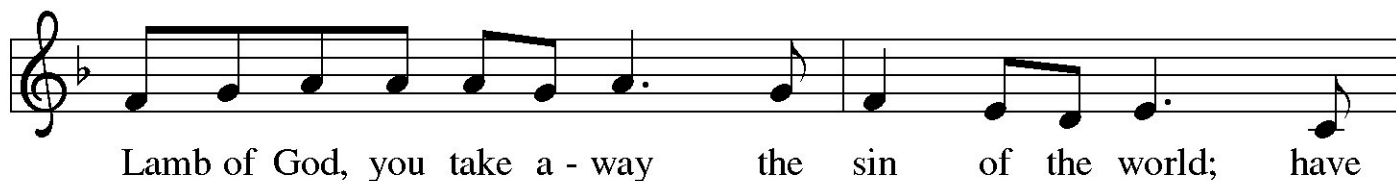
## ‡ LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

## LAMB OF GOD



## **DISTRIBUTION**

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

*If you wish to receive a blessing, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

## **COMMUNION HYMNS**

*Loving Spirit.....ELW 397*

*Holy Spirit, Truth Divine.....ELW 398*

## **PRAYER AFTER COMMUNION**

Let us pray.

O God,

you have fed us with bread of the new creation,

wine of new promises for tomorrow.

May this meal strengthen us to be your strong and steady hands in the world,  
reaching always for more connection with one another and with you,

**Amen.**

## **ANNOUNCEMENTS**

### **‡ BLESSING**

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you new life.

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

And may the blessing of God almighty,  
Creator, Christ, and Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **‡ SENDING HYMN**

*God of Tempest, God of Whirlwind*.....ELW 400 (vs. 1, 2, 4)

### **‡ DISMISSAL**

Go now as a Pentecost people,  
touched by fire,  
stirred by wind,  
to mend the world.

**Alleluia! Amen.**

## **POSTLUDE**

*This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.*

Cover: "I Will Pour out My Spirit on All My People" (2018) by Marianne Gonzales  
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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

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*Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.*  
5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + [www.dllc.org](http://www.dllc.org)

### **Diamond Lake Lutheran Program Staff**

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