

Reformation Sunday
& Affirmation of Baptism
October 25, 2026
9:30 am

DIAMOND LAKE LUTHERAN CHURCH

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services–please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalfe
Assisting Minister: Adam Podratz
Organist/Pianist: Dr. Kevin Hobbs
Choir Director: Dr. Bruce Gleason
Door Monitor: Robb Bass
Head Usher: Natalie Remus
Usher: Ken Oulman
Coffee Host:
Greeter: Julie Schmidt
Cross-Bearer: Elliot Plummer
Acolyte: Sue Nelson
Reader: Nora Krocak
Communion Baker: Katie Frey
Communion Leader: Stephanie Johnson
Communion Servers: Julie Schmidt, Nora Krocak, Landon Garner
A/V Tech: John Nelson, Frank Anderson
Pursers: Darren McKigney, Adam Podratz

REFORMATION SUNDAY & AFFIRMATION OF BAPTISM

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE *Mazurka in G major, Op. 50, No. 1*, Chopin

WORDS OF WELCOME

TRINITY CHIMES

CHORAL CALL TO WORSHIP *Psalm 33*, Worst

‡ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God redeems us by grace through faith,
let us confess our sin.

(A brief silence)

Compassionate God,
we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

People of God, hear this good news:
We have peace with God through Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
This gift of grace is for you, and for me; for every last one of us.
Amen.

‡ GATHERING HYMN

A Mighty Fortress is Our God.....ELW 505 (vs. 1, 2, 4)

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

‡ PRAYER OF THE DAY

Let us pray.
God of ongoing transformation,
Grant us wisdom to discern when we have lost our way,
curiosity to wonder where you might be calling us,
and the determination to put our gifts to use
to do your work in the world,
through Jesus, our Savior,
Amen.

SERMON ON THE STEPS

FIRST READING: 1 KINGS 3:5-12, 16-19, 22-28

A reading from the first book of Kings, the third chapter.

At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.

The word of the Lord.
Thanks be to God.

‡ GOSPEL ACCLAMATION



‡ SECOND READING: 1 CORINTHIANS 12:4-13

A reading from the first letter to the Corinthians, the twelfth chapter.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.
Thanks be to God.

SERMON Rev. Andrea Roske-Metcalfe

HYMN OF THE DAY

Ask the Complicated Questions.....ACS 1005



FAITH STATEMENT Nora Krocak

AFFIRMATION OF BAPTISM *(see insert)*

‡ PRAYERS OF THE PEOPLE

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hear us, O God.
Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name,
Amen.

‡ SHARING OF THE PEACE

May the peace of Christ be with you always.
And also with you.

You may share the peace with those around you.

OFFERING *10,000 Reasons (Bless the Lord),* Myrin/Redman/Sorenson
Diamond Lake Lutheran Choir

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation–gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: Prism Organizing

Prism Organizing is a statewide movement committed to building power for LGBTQIA2S+ equality by developing leaders and organizing communities across Minnesota. Prism collaborates across queer and trans community groups, spiritual traditions, and justice movements to build power for LGBTQIA2S+ thriving, so everyone can live with safety, dignity, and freedom. In an era when LGBTQIA2S+ rights are under increasing attack, Prism organizes Minnesota leaders and communities for bold, strategic action, challenging harmful policies, and advancing a vision of belonging and dignity for all.

Give to the General Fund or the Mission of the Month via:

Cash – Use a "Give Back" envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.
Check – Write the name of the designated fund in the memo line.
Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.
Thank you!

Scan to Give

‡ OFFERTORY

For the Fruit of All Creation

For the fruit of all creation,
thanks be to God.
For these gifts to every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

‡ OFFERING PRAYER

Let us pray.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always,
Amen.

‡ WORDS OF INSTITUTION

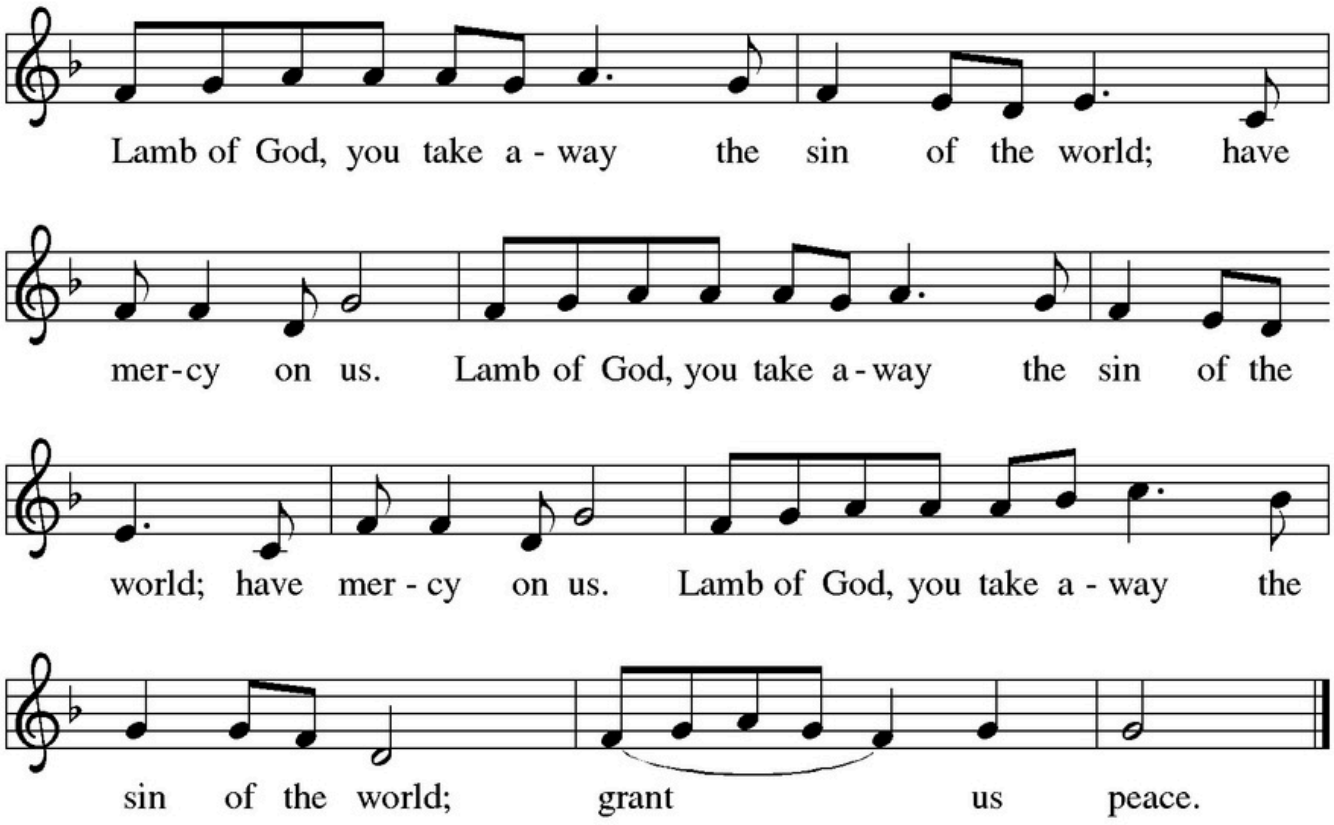
‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, all who long for the gift of community, come!

LAMB OF GOD



DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Change My Heart, O God.....ELW 801
When Morning Gilds the Skies.....ELW 853
For the Beauty of the Earth.....ELW 879

PRAYER AFTER COMMUNION

Let us pray.
Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

ANNOUNCEMENTS

‡ BLESSING

May the God of love draw us together as one
in the body of Christ Jesus.
Amen.
May the God of hope
grant us strength and joy in all circumstances
by the power and delight of the Holy Spirit.
Amen.
May the God of grace bless us now and forever.
Amen.

‡ SENDING HYMN

The Spirit Sends Us Forth to Serve.....ELW 551 (vs. 1, 3)

‡ DISMISSAL

Go out in joy! Be led forth in peace.
Thanks be to God.

‡ CHORAL AMEN

POSTLUDE *Mazurka in F-sharp minor, Op. 59, No. 3,* Chopin

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

Prayer of the Day by Rev. Andrea Roske-Metcalfe. All other liturgy from Sundays and Seasons.com © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. Scripture: New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025 and CCLI Church Copyright License w/Streaming 1612350/CSPL069028, all rights reserved: For the Fruit of All Creation, Text © 1970 Hope Publishing Company; Psalm 23 from Five Calls to Worship and Five Amens, © 2002 by GIA Publications, Inc.; A Mighty Fortress is Our God, Text © 2006 Augsburg Fortress; Ask the Complicated Questions, Text © 2018 GIA Publications, Inc., Arr. © 2006 Augsburg Fortress; 10,000 Reasons (Bless the Lord), ©2011 Shout! Publishing (ASCAP); Change My Heart, O God, Text and music © 1982 Mercy/Vineyard Publishing (ASCAP), admin. Music Services; The Spirit Sends Us Forth to Serve, Text and music © 1982 Mercy/Vineyard Publishing (ASCAP), admin. Music Services.

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey–one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.

We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + www.dllc.org

Diamond Lake Lutheran Staff

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Dr. Kevin Hobbs (he/him) - Organist/Pianist

Dr. Bruce Gleason (he/him) - Diamond Lake Lutheran Choir Director

Chuck Linderkamp (he/him) - Handbell Choir Director

Mary Teurman (she/her) - Nursery Coordinator

Pete Anderson (he/him) - Kitchen Coordinator

Julie Sarff (she/her) - Wedding Coordinator

John Nelson (he/him) - Technology Coordinator

Lucía Salazar-Davidson (she/he) - Artist-Activist in Residence