

All Saints Day
Día de los Muertos
November 1, 2026
9:30 am

DIAMOND LAKE LUTHERAN CHURCH

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services–please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalfe
Assisting Minister: Joe Plummer
Liturgists: Lucía Salazar-Davidson, Parker Webster
Organist/Pianist: Dr. Kevin Hobbs
Choir Director: Dr. Bruce Gleason
Door Monitor: Graydon Royce
Head Usher: Natalie Remus
Usher: Bob Kresse
Coffee Host: Lisa Ritzinger
Greeter: Julie Schmidt
Reader: Sue Haffield
Communion Baker: Sue Nelson
Communion Leader: Anne Groskreutz
Communion Servers: Sue Nelson, Julie Schmidt
A/V Tech: Lyle Dean, Dave Campbell
Pursers: Nicole Falk, Gene Zemske

ALL SAINTS DAY/DÍA DE LOS MUERTOS

All Saints Day celebrates the people of God, living and dead, who together make up the body of Christ. At the Lord's table we gather with the faithful of every time and place and find there a foretaste of Isaiah's feast to come. This year we lean into the Latin American tradition of Día de los Muertos (Day of the Dead). Together, we build an altar to honor our ancestors, inviting them home once more, together here with us.

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE *Piano Concerto No. 2, 2nd mov.*, Chopin

WORDS OF WELCOME

TRINITY CHIMES

CHORAL CALL TO WORSHIP *Holy, Holy, Holy*, Worst

‡ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God redeems us by grace through faith,
let us confess our sin.

(A brief silence)

Compassionate God,
we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.

Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

People of God, hear this good news:
We have peace with God through Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
This gift of grace is for you, and for me; for every last one of us.
Amen.

‡ GATHERING HYMN

For All the Saints.....ELW 422 (vs 1, 2, 7)

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

‡ PRAYER OF THE DAY

Let us pray.
Almighty God,
you have knit your people together in one communion
in the mystical body of your Son, Jesus Christ our Lord.
Grant us grace to follow your blessed saints in lives of faith and committment, and to know the inexpressible joys you have prepared for those who love you.
Amen.

‡ GOSPEL ACCLAMATION



‡ READING: ISAIAH 25:6-9

A reading from the book of Isaiah, the twenty-fifth chapter.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And the Lord will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
The Lord will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of the people God will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
"See, this is our God; we have waited, so that the Lord might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in God's salvation."

The word of the Lord.
Thanks be to God.

SERMON ON THE STEPS Rev. Andrea Roske-Metcalfe

LETANÍA POR LOS MUERTOS (LITANY FOR THE DEAD)

Dios de los que viven, Dios de los muertos, nos damos gracias por este día de recuerdos, celebración, y amor. Gracias por la buena comida, por las flores brillantes, por las luces que bailan, y por los colores que nos muestran que la muerte no es algo final. Nos damos gracias por todos quienes han tocado nuestras vidas, y nos prometen vivir en una manera que da honor a sus recuerdos. Amén.

God of the living, God of the dead, we thank you for this day of remembrance, celebration, and love. Thank you for good food, for beautiful flowers, for the flickering of candlelight, for the colors that remind us that death is not the end. We are grateful for all those who have touched our lives, and we hope to live lives that honor their memories. Amen.

We welcome all our ancestors! With how we live, we show them they are loved!

To the ancestors from the Diamond Lake Lutheran community who have passed on this year, we thank you for the impact you had on our lives:
Maryanne Anderson
Bud Benson
Robert Hartert
Sharon Hegna
Robert Johnson
Sally Nelsen
Ken Nichols
Val Oulman
Alva Pingel

Your memories are a blessing, and we rejoice to be here sharing space with you again!

We welcome all our ancestors! With how we live, we show them they are loved!

To the members of our families that are no longer with us here on Earth, we thank you for sitting with us in the home of our hearts! Whether family by blood or family we choose, your love and care has helped us live out your memories!

We welcome all our ancestors! With how we live, we show them they are loved!

To the friends who have brought light into our lives, we thank you for showing us the joy of connection! We remember how you made us laugh, and the adventures we have shared, and we bring the memory of our journeys with you into every one we take without you, until we meet again!

We welcome all our ancestors! With how we live, we show them they are loved!

To the teachers, coaches, mentors, librarians, pastors, and all those who have taught us how to live, we thank you for your wisdom! In everything we do, we remember how you helped us learn to be a part of this life in all its complexity. We strive to teach others the way you have taught us to love this world we live in!

We welcome all our ancestors! With how we live, we show them they are loved!

To those who affected our lives, even if we did not know them personally, we thank you for your life, your art, your work, and your legacy! Gloria Steinham, Catherine O'Hara, Dolly Parton, Tim Curry, and everyone else whose work has left their mark on us, your outrageous and unapologetic ways of sharing yourselves with communities all across the globe inspires us to live in a way that is more authentic to ourselves!

We welcome all our ancestors! With how we live, we show them they are loved!

To those who were taken from us too soon, whose deaths are a product of hate and violence and greed, we mourn the loss of your bright presence on this Earth. To George Floyd, Renee Good, and Alex Pretti, to all those killed by ICE and the forces of systemic racism, to victims of the genocide in Gaza, to missing and murdered Indigenous women, to victims of gun violence, and violence against our transgender siblings, we are outraged by the circumstances of your deaths and vow to work towards a just world.

We welcome all our ancestors! With how we live, we show them they are loved!

(*The congregation is invited forward to add items to the altar, and/or to light candles in honor and memory of ancestors whose spirits you wish to invite into this space.)*

Let us pray.

Dios de la vida, nosotros sabemos que la muerte es algo muy difícil. Gracias por los rituales y palabras y música y todo que tenemos de usted para sentir las emociones de cada tipo. Gracias por nuestro mundo con todas sus tradiciones de todos países y culturas, y por su cuidado de todas las culturas en su amor. Esperamos que todos los santos puedan sentir la alegría de estar juntos con las comunidades, los vivos y los muertos.

God of life, we know that death can be a hard part of our time on this Earth. Thank you for giving us rituals and words and music and ways to deal with even the most difficult of feelings. Thank you for enriching our world with traditions from all countries and cultures, and for bringing all those cultures together in your love. May all the saints feel the vibrant joy of togetherness with all our communities, both living and dead. Amen.

HYMN OF THE DAY

Death Be Never Last.....ACS 1030



‡ PRAYERS OF THE PEOPLE

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hear us, O God.
Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name,
Amen.

‡ SHARING OF THE PEACE

May the peace of Christ be with you always.
And also with you.

You may share the peace with those around you.

OFFERING *"In Remembrance" from Requiem,* Harner/Daley

Diamond Lake Lutheran Choir

Do not stand at my grave and weep.
I am not there, I do not sleep.
I am a thousand winds that blow,
I am the diamond glint on snow,
I am the sunlight on ripened grain,
I am the gentle morning rain.
And when you wake in the morning's hush,
I am the sweet uplifting rush
of quiet birds in circled flight.
I am the soft stars that shine at night.
Do not stand at my grave and cry,
I am not there, I did not die.

— Clare Harner

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation–gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: MIGIZI

November's Mission of the Month is MIGIZI, a Native American nonprofit on East Lake Street in Minneapolis. Since 1977, the organization has worked alongside American Indian youth and their families, offering a strong circle of support for their education, social growth, economic opportunity, and culture. MIGIZI began with radio and storytelling. Its founders wanted Native people to be able to tell their own stories accurately, and that thread still runs through their work today. Through academic and cultural support for middle and high school students, as well as innovative career building programs for teens and young adults, MIGIZI works to shatter disparities experienced by American Indians.

Give to the General Fund or the Mission of the Month via:

Cash – Use a "Give Back" envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.
Check – Write the name of the designated fund in the memo line.
Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.
Thank you!

Scan to Give

‡ OFFERTORY

For the Fruit of All Creation

For the fruit of all creation,
thanks be to God.
For these gifts to every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

‡ OFFERING PRAYER

Let us pray.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always,
Amen.

‡ WORDS OF INSTITUTION

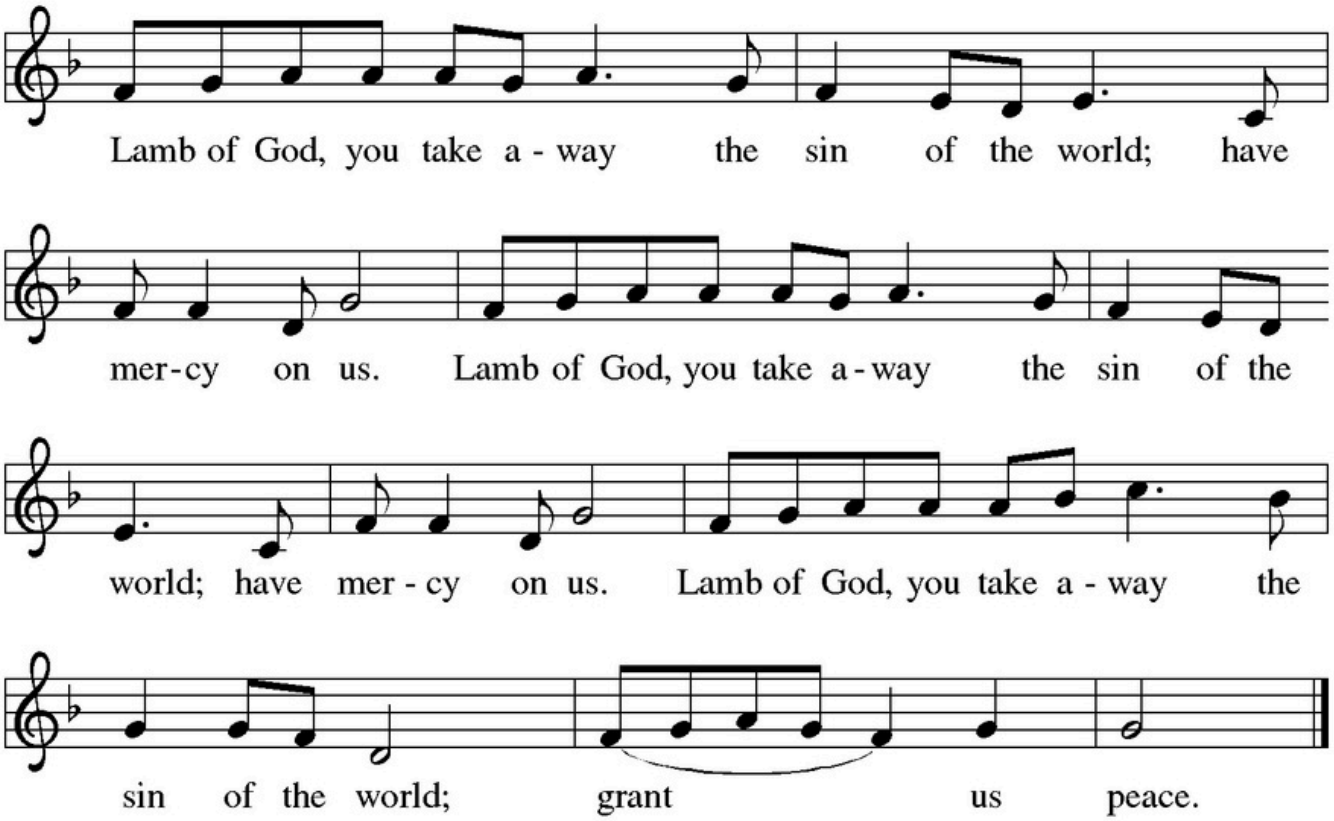
‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, all who long for the gift of community, come!

LAMB OF GOD



DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Rejoice in God's Saints.....ELW 418
O Jesus, I Have Promised.....ELW 810

PRAYER AFTER COMMUNION

Let us pray.
Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

ANNOUNCEMENTS

‡ BLESSING

May the God of love draw us together as one
in the body of Christ Jesus.
Amen.
May the God of hope
grant us strength and joy in all circumstances
by the power and delight of the Holy Spirit.
Amen.
May the God of grace bless us now and forever.
Amen.

‡ SENDING HYMN

Rise Up, O Saints of God!.....ELW 669

‡ DISMISSAL

Go out in joy! Be led forth in peace.
Thanks be to God.

‡ CHORAL AMEN

POSTLUDE *Consolation No. 3,* Liszt

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

If you'd like more time in silence, the small chapel will be open after the service for candle lighting and quiet reflection.

DÍA DE LOS MUERTOS GLOSSARY

Cempasúchil / Marigolds:
Marigold flowers are used to guide the spirits of the dead home because of their strong, sweet scent. The word *cempasúchil* comes from the Nahuatl language. Nahuatl is the language spoken by the Aztecs and other ancient Mesoamerican cultures.

Ofrenda / Altar:
The *ofrenda* is the altar that is created to welcome home the spirits of the dead. It's a colorful celebration of life, with pictures of loved ones, food and drink, candles, water, marigolds, and *papel picado*.



Papel picado / Perforated paper
This intricately cut, brightly colored paper is hung to flutter in the wind as another way to guide spirits to the ofrenda!

Pan de muerto / Bread of the Dead:
Pan de Muerto is a sweet dry bread offered to the spirits of the dead as food and as a representation of earth on the *ofrenda*. It is also eaten by the living, showing communion between the living and the dead.



Alebrijes:
Alebrijes are brightly colored, fantastically painted wooden Mexican folk art sculptures of animals or mythical creatures. They serve as spirit guides in the underworld and are protectors.



Calaveras de azúcar / Sugar skulls:
Sugar skulls are made by families and decorated to be placed on the *ofrenda*. They are often made with colors or patterns that were special to the person they represent.



Litany for the Dead by Lucía Salazar-Davidson. All other liturgy from Sundays and Seasons.com © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. Scripture: New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025 and CCLI Church Copyright License w/Streaming 1612350/CSPL069028, all rights reserved: For the Fruit of All Creation, Text © 1970 Hope Publishing Company; Psalm 23 from Five Calls to Worship and Five Amens, © 2002 by GIA Publications, Inc.; Death Be Never Last, Text and music © 1993 Ray Makeever, admin. Augsburg Fortress; In Remembrance from Requiem, © 1995 Jubilate Music Group, LLC.; Rejoice in God's Saints, Text © 1973 Hope Publishing Company; Rise Up, O Saints of God!, Text © Norman O. Forness, admin. Augsburg Fortress.

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey–one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.

We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + www.dllc.org

Diamond Lake Lutheran Staff

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Dr. Bruce Gleason (he/him) - Diamond Lake Lutheran Choir Director

Chuck Linderkamp (he/him) - Handbell Choir Director

Mary Teurman (she/her) - Nursery Coordinator

Pete Anderson (he/him) - Kitchen Coordinator

Julie Sarff (she/her) - Wedding Coordinator

John Nelson (he/him) - Technology Coordinator

Lucía Salazar-Davidson (she/he) - Artist-Activist in Residence