



Ordinary Time
June 28, 2026
9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Jan Michaletz

Organist/Pianist: Dr. Kevin Hobbs

Special Music: Rachel Craig and Katie McMahon

Door Monitor: Nathan Jones

Head Usher: Joe Plummer

Ushers:

Coffee Hosts: Harley and Lana Hanson

Greeters: Karen Gabrielson, Julie Schmidt

Acolyte: Lyle Dean

Reader: Kris Pearson

Communion Baker: Natalie Remus

Communion Leader: Paul Groskreutz

Communion Servers: Julie Schmidt

A/V Tech: John Strasser, Gary Milne

Nursery: Mary Teurman

Pursers: Karen Minge, Adam Podratz

ORDINARY TIME

We invite you to rise in body or in spirit each time the † symbol appears.

PRELUDE

*"Once Upon a Time" and "Evening in Summer"
from Lyric Pieces, Op. 71, Grieg*

WORDS OF WELCOME

TRINITY CHIMES

† GATHERING LITANY

Come. Wrestle with God, who receives us and welcomes us just as we are.

Come, let us worship!

Come. Look around with questions, look around with wonder,
turning your head in every direction you can find.

Come, let us worship!

Come. God calls us into renewed relationships with one another.

Come, let us worship!

Come. God invites us into new beginnings.

Come, let us worship!

† CONFESSION AND FORGIVENESS

Gathered into one by God's Spirit,
we are bold to confess our sins, our shortcomings, our failures,
right here in the open,
in the presence of God and of one another.

(silence for reflection)

God of grace,

We confess that we have failed you, failed ourselves, failed one another.

**We assume the worst about those around us,
rather than giving anyone the benefit of the doubt.
We do the same to ourselves,
and sometimes, even, we do the same to you.
We are stubborn and determined to hold a grudge.
We fail to exercise our imaginations,
fail to recognize your works waiting to be born,
if only we would step up to help,
or sometimes, if only we would move out of the way.
Forgive us, O God, and show us another way forward.
Amen.**

Hear the good news of the risen Christ:
God is making all things new!
Your sins are forgiven.
God's invitation is to another way of living.
Thanks be to God!

‡ GATHERING HYMN

O Day of Rest and Gladness.....ELW 521 (vs 1, 2)

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

‡ PRAYER OF THE DAY

Let us pray.

O God,

**we aren't always sure if we're allowed to wrestle with you,
or if this is some kind of trick invitation.**

**Remind us that you are big enough for all our questions,
all our doubts, all our fears.**

**Give us new names, new identities, new callings,
as we rest in the blessings you offer.**

Amen.

SACRAMENT OF HOLY BAPTISM

ELW pg. 227

Solvi Anderson Buan

Parents: Jack and Katie Buan

Sponsors: Jim Smith and Audra Daniels

Congregational Representative: Julie Schmidt

CANTICLE OF WELCOME

You Belong to Christ

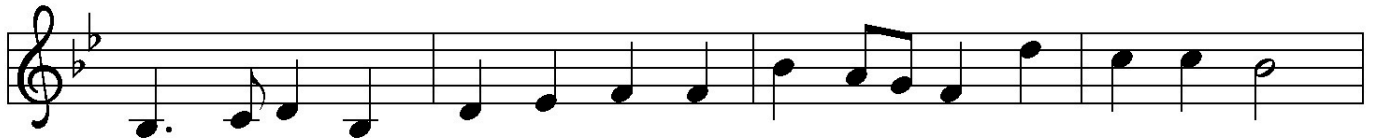
The musical score consists of two systems. The first system has a treble staff with a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. Below the treble staff is the bass staff, which provides a harmonic accompaniment with chords and single notes. The lyrics "You be - long to Christ, in whom you have been bap - tized." are written below the treble staff. The second system follows the same format, with the treble staff containing the melody and the bass staff containing the accompaniment. The lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." are written below the treble staff. The score ends with a double bar line.

You be - long to Christ, in whom you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

‡ READING: GENESIS 32:22-31

A reading from Genesis, the thirty-second chapter.

The same night Jacob got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place

Peniel, saying, “For I have seen God face to face, yet my life is preserved.” The sun rose upon him as he passed Peniel, limping because of his hip.

The word of the Lord.

Thanks be to God.

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

Abide with Me.....ELW 629 (vs 1, 5)

‡ PRAYERS OF THE PEOPLE

Gathered together by the Holy Spirit, let us pray for the church and the needs of the whole world.

A brief silence.

God of grace,
hear our prayer.

Trusting that you receive all our prayers, spoken and unspoken, we commend them to you, O God, through Jesus our Savior.

Amen.

‡ SHARING OF THE PEACE

May the peace of Christ be with you always.

And also with you.

You may share the peace with those around you.

OFFERING

Pie Jesu, Andrew Lloyd Webber
Rachel Craig and Katie McMahon

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: The Naming Project

As the only LGBTQIA2S+ Christian summer camp in the country, The Naming Project draws kids from coast to coast — many from conservative, rural communities where this kind of space simply doesn't exist. Campers can explore their faith, embrace who they are, and connect with others who understand their experience — without having to choose between their identity and their spirituality. For a lot of youth, getting to the camp requires financial help, and that's where a large portion of donations are directed. Your gifts during the month of June will also support the counselors who make it all possible, as well as purchase arts and crafts supplies, meals, camp registration, insurance costs, and more!

Give to the General Fund or the Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

‡ OFFERING PRAYER

Let us pray.

God of abundance beyond measure,

It feels like privilege to offer back to you

even a portion of the blessings you have poured out upon us.

Keep us ever-mindful of what we call our own,

ever-seeking new ways to come alongside you

in the creation of abundance for the world.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

From the New Zealand Prayer Book

**Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Great is Thy Faithfulness.....ELW 733

My Faith Looks Up To Thee.....ELW 759

PRAYER AFTER COMMUNION

Let us pray.

O God,

you have fed us with bread of the new creation,

wine of new promises for tomorrow.

May this meal strengthen us to be your strong and steady hands in the world,
reaching always for more connection with one another and with you,

Amen.

ANNOUNCEMENTS

‡ BLESSING

May you rest in the knowledge that God has got you,
like the strong and steady hands of a midwife on a newborn baby.

May you delight in the grace and forgiveness of Jesus,
inviting us again and again to repentance and repair.

May you recognize new birth all around,
the spirit of God made manifest in abundant imagination.

Amen.

‡ SENDING HYMN

To Be Your Presence.....ELW 546

‡ **DISMISSAL**

Go now in peace,
Love your God,
Serve your neighbor.
Thanks be to God!

POSTLUDE

"Beau Soir," Debussy
Dr. Kevin Hobbs and Joe Andrews

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

Cover: "Israel" by Mike Moyers from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

Gathering Litany, Confession and Forgiveness, Prayer of the Day, Offering Prayer, Prayer After Communion, Blessing and Dismissal from The Good Book © Church Anew. All other liturgy from Sundays and Seasons.com © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. Scripture: New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025 and CCLI Church Copyright License w/Streaming 1612350/CSPL069028, all rights reserved: You Belong to Christ, Text © 2002 and music © 2003 Augsburg Fortress; As the Grains of Wheat, Text and music © 1990 GIA Publications, Inc; Pie Jesu, © 1985 Andrew Lloyd Webber licensed to The Really Useful Group Ltd.; Great is Thy Faithfulness, Text and music © 1923, Ren. 1951 Hope Publishing Company; To Be Your Presence, Text © 2000 GIA Publications, Inc.

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.
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