



**MARY MAGDALENE**

## Facility Guide

### **Accessibility**

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

### **Restrooms**

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

### **Emergency and First Aid**

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

### **Lost and Found**

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

### **Notice of Filming and Photography**

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

## **Children in Worship**

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## **Participating in Today's Service**

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Graydon Royce

Organist/Pianist: Dr. Kevin Hobbs

Choir Director: Dr. Bruce Gleason

Easter Brass: Jeff Levine, Tim Martin, and Michael Berger, trumpets. James Kodner, horn. Michael Sweet, trombone.

Door Monitor: Nathan Jones

Head Usher: David Minge

Ushers: Bob Kresse, Cyndi Kresse, Parson

Rylander, Jessie Jones

Coffee Host: Kathi Gallup

Greeters: Karen Minge, Julie Schmidt

Acolyte: Sue Nelson

Reader: Kirk Gallup

Communion Baker: Sue Nelson

Communion Leader: Lisa Bass

Communion Servers: Kirk Gallup, Julie Schmidt, Stephanie Johnson

A/V Tech: John Nelson, Nick Schmidt

Nursery: Mary Teurman

Pursers: Jon Brunsberg, Russ Michaletz

## EASTER SUNDAY — FULFILLING IMAGINATION

Easter doesn't erase trauma—it reveals God's power within it. Before dawn, Mary Magdalene comes to the tomb expecting death and instead encounters the risen Christ. When her name is spoken, her grief becomes the soil for the first gospel proclamation. Resurrection is not triumphalism or a retreat from pain, but sacred renewal—a transformation that challenges despair, empire, and the finality of death. Jesus returns not to the powerful, but to a faithful woman who stayed.

*We invite you to rise in body or in spirit each time the † symbol appears.*

### PRELUDE

*Ricercar Del Primo Ruono, Giovanni Gabrieli  
Sonata, Samuel Scheidt*

### TRINITY CHIMES

### CHORAL CALL TO WORSHIP

*Christ is Arisen!, Erickson*

### † LITANY OF RESURRECTION

Early on the first day of the week, the disciples of Jesus went to the tomb where he had been buried, only to find that the stone had been rolled away and the tomb was empty. Friends, we gather here as Christ's disciples, on the first day of the week, to celebrate the good news of the gospel: Jesus Christ has risen from the dead! Beloved church, behold the victory of our God: Jesus, our Lord, has conquered the grave.

**Christ is risen! Alleluia!**

Sin and death shall reign no more.

**Christ is risen! Alleluia!**

Let this place resound with joy!

**Christ is risen! Alleluia!**

‡ **PROCESSIONAL HYMN**

*Jesus Christ is Risen Today*.....ELW 365

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

‡ **PRAYER OF THE DAY**

Let us pray.

God of resurrection,

**you held Mary Magdalene in your care  
when she wept in the garden.**

**Be with us in our own weeping:**

**those who weep from grief,**

**those who weep from fear,**

**those who weep from depression or defeat.**

**Meet us in the garden, risen Christ.**

**Speak our names with tender mercy.**

**Comfort our hearts with the promise  
that death has been defeated.**

**Weeping and sorrow**

**may last for the night,**

**but joy will return in the resurrection dawn.**

**In the name of Jesus, we pray.**

**Amen.**

**WORDS OF WELCOME**

## **CONFESSION AND FORGIVENESS**

Siblings in Christ, let us confess our sins to God, for sin and death have been defeated. They have no power over us any longer!

**God of resurrection power,  
we confess we have sinned against you.  
We have lived in the sad melancholy of sinfulness  
despite the transformative power you showed us in Jesus.  
Forgive our unbelief and inspire us  
to imagine life in the glow of resurrection today.  
In the name of the risen Christ, we pray.  
Amen.**

Beloved in Christ,  
today we rejoice in the resurrection, in Easter hope.  
No matter what pitiful stories we have believed in the past,  
we turn now to the story of full redemption through Jesus.  
We turn from despair to expectation,  
knowing that God will be faithful to renew all things.  
Our sins have been forgiven.  
We have been set free! Receive God's gift of grace and be at peace.  
Receive God's pardon for your sins, and be at peace.  
**Amen.**

## **SERMON ON THE STEPS**

## ‡ GOSPEL ACCLAMATION

(Sung twice through)



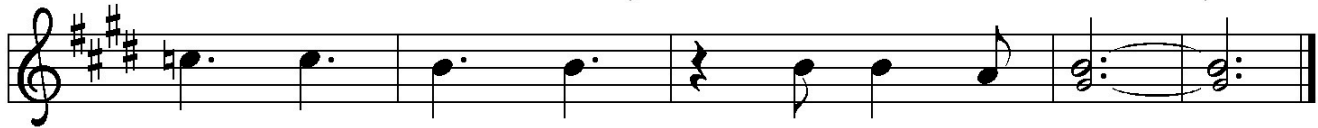
*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



*¡A - le - lu - ya, a - le - lu - ya,*  
Al - le - lu - ia, al - le - lu - ia,



*a - le - lu - ya! ¡A - le - lu - ya!*  
al - le - lu - ia! Al - le - lu - ia!

## ‡ GOSPEL: JOHN 20:1-18

The Holy Gospel according to St. John, the twentieth chapter.

**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in,

and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

The Gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

Rev. Andrea Roske-Metcalf

## **HYMN OF THE DAY**

*Hail Thee, Festival Day*.....ELW 394 (vs 1, Easter 2, 5)

## **PRAYERS OF THE PEOPLE**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **‡ SHARING OF THE PEACE**

As we greet this Easter day, we celebrate a world bursting into new life. We celebrate hope rising from despair, love conquering fear, and a world where death does not have the final word. Let this resurrection joy begin here as we share the peace of Christ with one another.

May the peace of Christ be with you always.

**And also with you.**

*You may share the peace with those around you.*

## OFFERING

*Christ Arose, Lowry/McDonald*  
Carillon Choir

### **General Fund**

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

### **April Mission of the Month: Mukwa**

Coinciding with Earth Month, the April Mission of the Month is Mukwa, a program of the Indigenous Environmental Network. Based in Minnesota, the organization works to advance environmental and economic justice for Indigenous communities. Its efforts include protecting wild rice, opposing the development of new hyperscale data centers in the state, protecting sacred sites, and advocating for a more sustainable and equitable economy. Your gift this month will directly support Indigenous communities as they defend their homelands, protect vital ecosystems, and work toward economic and environmental justice.

### **Give to the General Fund or Mission of the Month via:**

**Cash** – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

**Check** – Write the name of the designated fund in the memo line.

**Phone** – Scan the QR code to visit the Give Back page of [www.dllc.org](http://www.dllc.org) and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



## ‡ OFFERTORY

*(To the tune of "As Saints of Old")*

A world in need now summons us  
to labor, love, and give;  
to make our life an offering  
to God, that all may live.

The church of Christ is calling us  
to make the dream come true:  
a world redeemed by Christ-like love;  
all life in Christ made new.

In gratitude and humble trust  
we bring our best today  
to serve your cause and share your love  
with all along life's way.

O God, who gave yourself to us  
in Jesus Christ your Son,  
teach us to give ourselves each day  
until life's work is done.

## ‡ OFFERING PRAYER

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.

In the name of Jesus,

**Amen.**

## ‡ INVITATION TO THE TABLE

## ‡ THE GREAT THANKSGIVING

God be with you.

**And also with you.**

Lift up your fears, your hopes, your dreams.

**We lift them up to God.**

Let us give thanks to our generous, imaginative God.

**We joyfully give our thanks and praise.**

Today is a joyous occasion as we celebrate and remember the resurrection of Jesus, who humbled himself to participate in the world and shared himself to transform it. He who modeled service and sacrifice calls us to do the same. He who taught us rooted resistance, holy confrontation, and sacred protest invites us to be nourished before carrying out our work of imagination.

And so, with your people on Earth and all the saints before us,  
we praise your name and join the unending hymn:



## ‡ LORD'S PRAYER

...With confidence, we pray the prayer you taught us to pray, saying:

**Our Creator, who art in heaven, hallowed be thy name.**

**Thy kin(g)dom come, thy will be done,**

**on Earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kin(g)dom, and the power, and the glory forever.**

**Amen.**

The table has been set. Everyone is welcome! Come, beloveds, to be fed.

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## **DISTRIBUTION**

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

*If you wish to receive a blessing, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

## **COMMUNION HYMNS**

*The Day of Resurrection!.....ELW 361*

*Alleluia! Jesus is Risen!.....ELW 377*

*Hallelujah! Jesus Lives!.....ELW 380*

*Now the Green Blade Rises.....ELW 379*

## **PRAYER AFTER COMMUNION**

Let us pray.

Holy, Imaginative God,

may we believe like Mary,

running from this place, shouting, “I have seen the Lord!”

For here in this place, we see your image reflected in the eyes of each person.

We feel your presence in the gathering of your people.

We hear your blessing in the voice of our neighbor.

Let us not keep silent.

Rather, let us take all we have seen and heard,

and share it with those who long to know your peace.

**Amen.**

## **ANNOUNCEMENTS**

‡ **BLESSING**

Beloved siblings in Christ,  
may the good news of the resurrection buoy your spirit today and every day.  
May you find the strength to face the powers of hatred and cruelty,  
and may you embody love to all you encounter.

**Amen.**

‡ **RECESSIONAL HYMN**

*Now All the Vault of Heaven Resounds*.....ELW 367 (1, 2, 4)

‡ **DISMISSAL**

Go in peace and gladness. Christ is risen!

**Christ is risen indeed!**

**Amen.**

‡ **CHORAL AMEN**

**POSTLUDE**

*Canzona Per Sonare No 4, Giovanni Gabrieli*

*This congregation traditionally sits and remains in the sanctuary to hear the postlude.  
If you need to leave early, please feel free to do so quietly.*

Cover art, Confession and Forgiveness, Prayer of the Day, Prayers of the People, Sharing of the Peace, Offering Prayer, Lord's Prayer, Prayer After Communion, Blessing, and Dismissal are © 2026 Illustrated Ministry, LLC. All rights reserved. All other liturgy from Sundays and Seasons.com © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. Scripture: New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025 and CCLI Church Copyright License w/Streaming 1612350/CSPL069028, all rights reserved: Christ is Arisen! © 2005 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc.; Lamb of God (Haugen), Music © 1992 Concordia Publishing House; Hail Thee, Festival Day, Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress; Christ Arose, © 2024 Lorenz Publishing Company, a division of the Lorenz Corporation; As Saints of Old, Text © 1961, Ren. 1989 by The Hymn Society (admin. Hope Publishing Company); Alleluia! Jesus is Risen! Text © 1995 Augsburg Fortress, Music © 1969 Contemporary Worship I, admin. Augsburg Fortress; Now the Green Blade Rises, Text from Oxford Book of Carols, © Oxford University Press 1928. All rights reserved; Now All the Vault of Heaven Resounds, Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

## EASTER GARDEN

*Thank you to the following people whose generosity has helped to create the beautiful garden that greets us this morning with both color and fragrance. You may take your flowers home after the worship service. Please see Kathy Gustafson in the front of the Sanctuary following the postlude. You may also pick them up during the week beginning on Tuesday. The church is closed tomorrow, Easter Monday.*

Anonymous Donor	
Carol and Frank Anderson	In memory of Hubert and Margileth Anderson and Donald and Joanne Olson
Pete Anderson	In memory of Wally and Harriet Anderson
Lisa and Robb Bass	In honor of Diamond Lake Lutheran Church staff
Melinda and Paul Batz	In honor of our children and grandchildren
The Clausen Family	
Paul, Sue, and Karen Gabrielson	In memory of parents Allan and Eleanor Gabrielson
Karen Gabrielson	In memory of dear friends Donna Peterson and Kathy Sorensen
Kathi and Kirk Gallup	In memory of our parents: Jim & Nancie Gallup, Clark Judisch, Maureen Judisch DeVries, and Robert DeVries.
Linda Ganfield	In memory of Darleen, Gordon, and David Ganfield
Barb and Chris Glasoe	In honor of the birth of our granddaughter, Solvi Anderson Buan, and in memory of Solveig Glasoe Halbakken, mother of Chris Glasoe
Mary Goodman Teurman and Jim Teurman	In memory of Richard, Connie, and Hope Goodman
Anne and Paul Groskreutz	
Kathy and Bob Gustafson	In memory of Paul and Jerry Gustafson
Sue Haffield	In honor of Rowan, Lucy, and Caia
Del Hamaker	In memory of Charles and Esther Hamaker

## EASTER GARDEN

Austen Hartke	In memory of Milt, Rose, Sandy, and Donald Schonning, and Jeanette and Donald Hartke
Stephanie Johnson	In memory of Esther and Dale Lyddon and Mabel and Fred Zabel (grandparents)
Jan and Russ Michaletz	In memory of our parents and siblings
Karen and David Minge	
Sue and John Nelson	In appreciation of all the church staff members
Leslie Pitt and Brett Brueske	In honor of Carol Steere and in memory of our dads
Carolyn and Gene Sandvig	In honor of and in solidarity with all those affected by the ICE brutality in our neighborhood and beyond
Felecia and Nick Schmidt	In memory of Grandma Marge Schmidt
Kristine and Brien Spanier	In honor of Josephine and Leo, and in memory of Brien's parents and our grandparents
Barb and Chuck Swanson	In memory of our parents and son
Parker Webster	In honor of Diamond Lake Lutheran quilters, and in memory of David and Hettie Webster, Gerald and Patty Lee, and Prince Rogers Nelson

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



---

We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

---

*Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.*

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + [www.dllc.org](http://www.dllc.org)

### **Diamond Lake Lutheran Program Staff**

Rev. Andrea Roske-Metcalf  
she/her  
Lead Pastor  
[andrea.roske-metcalf@dllc.org](mailto:andrea.roske-metcalf@dllc.org)

Austen Hartke  
he/him  
Business Administrator  
[dllc.office@dllc.org](mailto:dllc.office@dllc.org)

John Pedersen  
he/him  
Director of Community Outreach  
[john.pedersen@dllc.org](mailto:john.pedersen@dllc.org)

Lacy Tooker-Kirkevold  
she/they  
Director of Children, Youth, and  
Family Ministries  
[lacy.tooker-kirkevold@dllc.org](mailto:lacy.tooker-kirkevold@dllc.org)

Kristine Spanier  
she/her  
Director of Communications  
[kristine.spanier@dllc.org](mailto:kristine.spanier@dllc.org)

Parker Webster  
he/him  
Parish Nurse  
[parker.webster@dllc.org](mailto:parker.webster@dllc.org)

Beya Leora  
she/they  
Facilities Manager  
[beya.leora@dllc.org](mailto:beya.leora@dllc.org)