



Summer Hymn Sing

August 2, 2026

9:30 am



DIAMOND
LAKE
LUTHERAN
CHURCH

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Altar Flowers

The flowers on the altar are given to the glory of God by Carol Luukkonen in honor of the anniversary of her wedding to Tom Luukkonen.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Matthew Brent

Organist/Pianist: Dr. Kevin Hobbs

Door Monitor: Robb Bass

Head Usher: Stephanie Johnson

Ushers: Sue Nelson, Graydon Royce

Coffee Host: Nick Schmidt

Greeter: Julie Schmidt

Acolyte: Lyle Dean

Reader: Brandon Werth

Communion Baker: Sue Nelson

Communion Leader: Judi Simons

Communion Servers: Lisa Bass, Cynthia

Dickison, Julie Schmidt

A/V Tech: John Nelson, Dave Campbell, Louis Campbell

Nursery: Mary Teurman

Pursers: Karen Minge, Lisa Ritzinger

SUMMER HYMN SING

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

Nocturne, Op. 9, No. 2, Chopin

WORDS OF WELCOME

TRINITY CHIMES

‡ THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God,
who creates, saves, and sends us
with love that lives forever,
Amen.

Joined to Christ in the waters of baptism,
we give thanks for the Great Exchange,
the mercy and forgiveness that wrap
our true selves in sacred belonging and purpose.

Thanks be to God. Alleluia!

For a word at the dawn of creation,
which spoke water and life into being.

Thanks be to God. Alleluia!

For the great flood that revealed nature's power
and God's commitment to life after death.

Thanks be to God. Alleluia!

For the river that carried Moses safely,
building a bridge between mothers and nations.

Thanks be to God. Alleluia!

For the rock split open in the desert,
spilling water for those thirsting for freedom.

Thanks be to God. Alleluia!

For the One who turned water to wine
and met a woman at the well with living water.

Thanks be to God. Alleluia!

For the gift of holy baptism,
which declares there are no more godforsaken places,
and that nothing can separate us from the love of God in Jesus,
for Christ is risen!

Christ is risen, indeed. Alleluia!

God of life, we rejoice with the waters that cover creation;
our songs of praise echo their dancing tides and streams.
Pour out your Holy Spirit on this community and all of creation.
Cleans our fears. Drown our divisions.
Give us mercy and grace to drink so that our whole lives
are signs of death defeated and thirst quenched
thanks to the risen Jesus, the Son of God.

Amen.

‡ GATHERING HYMN

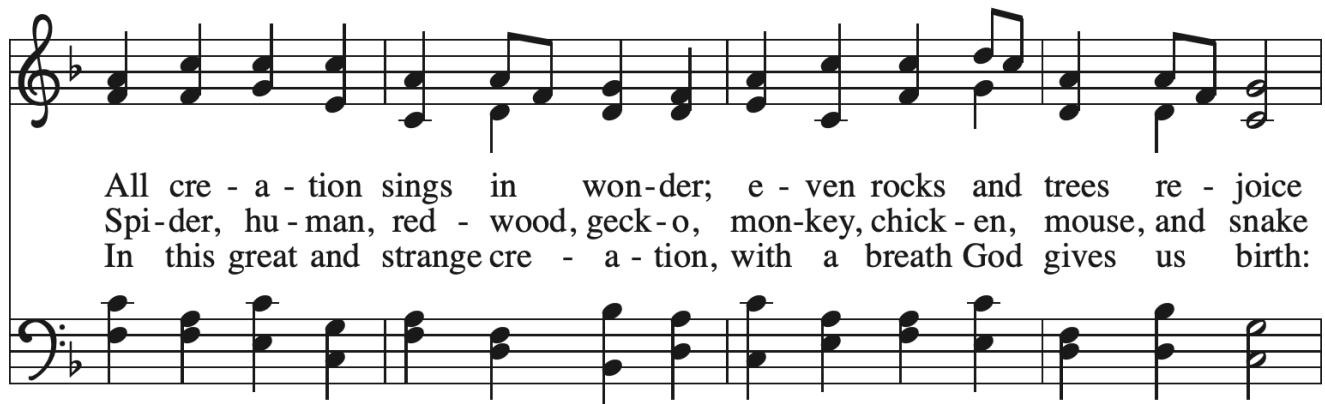
The Earth is Full of Wit and Wisdom.....ACS 1064



1 Earth is full of wit and wis - dom, sound-ing God's de - light - ed laugh,
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.
Ev - 'ry crea-ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - joice
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.
live with - in a sin - gle fab - ric: cloth that on - ly God could make.
born of soil to live as stew - ards, called to love and serve the earth.

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

‡ PRAYER OF THE DAY

Let us pray.

Lord God,

**You have blessed us with every good thing,
and yet we so often squander it.**

**Open our eyes and our ears and our hearts,
that we might notice your abundant blessings
in every corner of our lives,
through Jesus Christ, our Savior,
Amen.**

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

‡ **READING: GENESIS 2:4b-9**

A reading from the book of Genesis, the second chapter.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground, but a stream would rise from the earth and water the whole face of the ground—then the Lord God formed an earth creature from the dust of the ground and breathed into its nostrils the breath of life, and the earth creature became a living being. And the Lord God planted a garden in Eden, in the east, and placed in it the earth creature that the Lord God had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The word of the Lord.

Thanks be to God.

SUMMER HYMN SING

It's time to sing our favorite hymns! Hymns are listed by subject in the back of your red Evangelical Lutheran Worship hymnal, and you can pick from any hymns between #503 and #886. If you can't remember a hymn title but know the first line, take a look at the list of first lines starting on pg. 1205.

If you'd like to suggest a hymn, raise your hand. Once you have the microphone, share with the congregation:

- (1) your first and last name,
- (2) the name and number of the hymn you are choosing,
- (3) which two verses you'd like to sing, and
- (4) a (very!) brief explanation as to why you chose this hymn.

‡ **PRAYERS OF THE PEOPLE**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the whole world.

A brief silence.

God of grace,
hear our prayer.

Trusting that you receive all our prayers, spoken and unspoken, we commend them to you, O God, through Jesus our Savior.

Amen.

‡ **SHARING OF THE PEACE**

May the peace of Christ be with you always.
And also with you.

You may share the peace with those around you.

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: Neighborhood Roots

Neighborhood Roots is the nonprofit organization behind the Fulton, Kingfield, and Nokomis Farmers Markets. Its mission is to bring neighbors together to buy, eat, and learn about local food, supporting local farmers and small businesses while promoting a vibrant community and advocating for meaningful change in food and agriculture policy. Vendor fees cover only 50% of the organization's operating costs—Neighborhood Roots keeps those fees low on purpose, to help incubate small farmers and new businesses just getting started. The rest depends on community support like ours. Your gift to the August Mission of the Month will help sustain Neighborhood Roots' vibrant community gathering spaces, its educational programming, and its work building a stronger local food system for our neighborhoods.

Give to the General Fund or the Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

‡ OFFERING PRAYER

Let us pray.

God of every good thing,

you provide for us in every season of our lives.

Help us to open our hands, open our lives, to your whole creation,

that we might prioritize justice over wealth,

truth over reputation, people over profits.

Amen.

‡ WORDS OF INSTITUTION

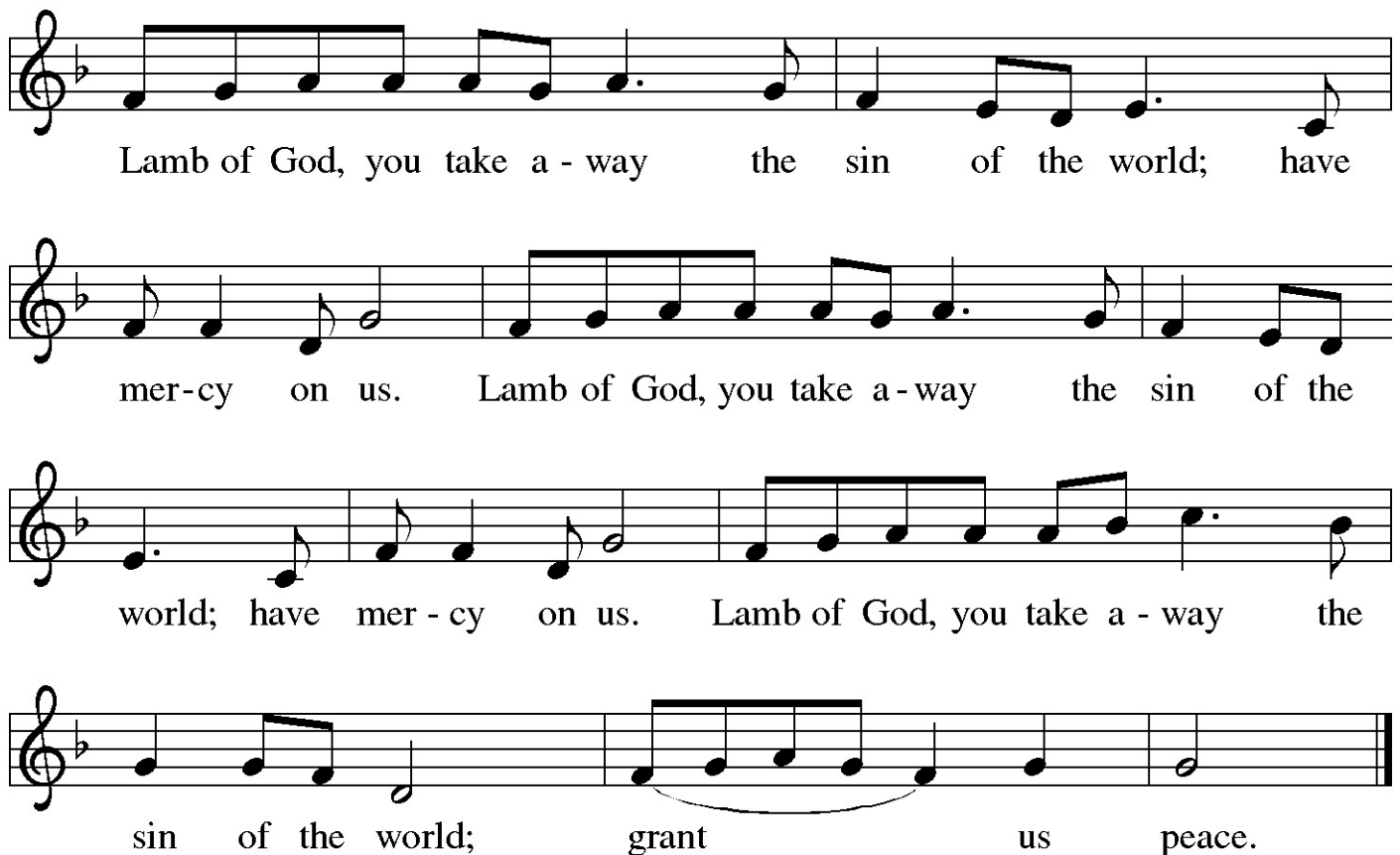
‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

- Son of God, Eternal Savior.....ELW 655*
- Ye Watchers and Ye Holy Ones.....ELW 424*

PRAYER AFTER COMMUNION

Let us pray.
O God,
you have fed us with bread of the new creation,
wine of new promises for tomorrow.
May this meal strengthen us to be your strong and steady hands in the world,
reaching always for more connection with one another and with you,
Amen.

ANNOUNCEMENTS

‡ BLESSING

May you rest in the knowledge that God has got you,
like the strong and steady hands of a midwife on a newborn baby.

May you delight in the grace and forgiveness of Jesus,
inviting us again and again to repentance and repair.

May you recognize new birth all around,
the spirit of God made manifest in abundant imagination.

Amen.

‡ SENDING HYMN

God, Be the Love to Search and Keep Me.....ACS 1084



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

‡ DISMISSAL

Go now in peace,
Love your God,
Serve your neighbor.
Thanks be to God!

POSTLUDE

Waltz, Op. 34, No. 1, Chopin

*This congregation traditionally sits to hear the postlude, which is offered by Dr. Hobbs.
If you need to leave early, please feel free to do so quietly.*

Cover: "Paradise" (c 1650CE) by Jan Bruegel, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.
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