



Youth Sunday
November 16, 2025
9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide:

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf
Assisting Ministers: Nora Krocak and
Iris McKigney

Organist/Pianist: Dr. Kevin Hobbs

Prelude/Postlude Duet Pianist:

Dr. Grace Choi

Handbell Choir Director:

Chuck Linderkamp

Acolyte: Olivia Roske-Metcalf

Greeters: Kathi Gallup, David Minge

Readers: Elsie Podratz, Adelaide Brent

Communion Baker: Sophia Herrera

Communion Leader: Kirk Gallup

Communion Servers: Theo Brent, Joseph
Frey, Eloise Miller, Olivia Roske-Metcalf

Ushers: Julie Schmidt, Eli McKigney,

Calvin Sexe, Adam Podratz

A/V Tech: John Nelson, Frank Anderson

Nursery: Mary Teurman

Coffee Hosts: Pete Anderson

Pursers: Mike Eckroth, Darren McKigney

YOUTH SUNDAY

Worship today is led by Diamond Lake Lutheran youth! During their summer service learning trip to Spark'Dwell in Winston-Salem, NC they spent the week considering the theme "(Un)Rest." The core Bible verse for their time together was 2 Chronicles 15:5: *"In those times it was not safe for anyone to go or come, for great disturbances afflicted all the inhabitants of the lands."* Unrest isn't something that just happens in faraway places or in history books--it happens here and now. It happens in our streets, our schools, our justice system, and sometimes even in our hearts. Today's readings highlight times in the Bible where God's people were experiencing unrest, and yet encouraged each other to compassionate action.

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

"Barcarolle" from Six Pieces, op. 11, Rachmaninoff

WORDS OF WELCOME

TRINITY CHIMES

‡ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

**Merciful and loving God,
we are your stubborn people.
We trample on the needy.**

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found.**

Amen.

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of Jesus, your sins are forgiven!

Amen.

‡ **GATHERING HYMN**

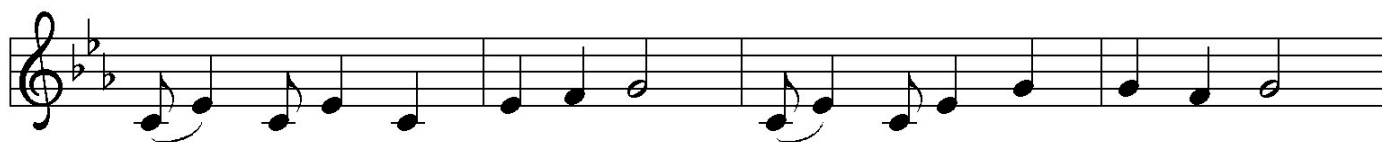
*Gather Us In.....*ELW 532 (vs 1, 2, 4)

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

‡ **KYRIE**

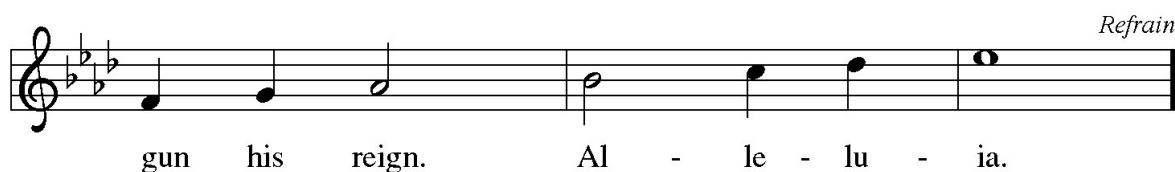
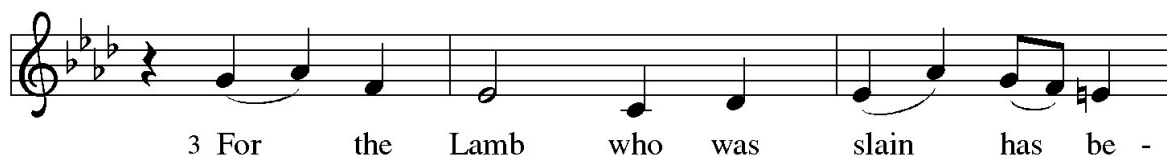
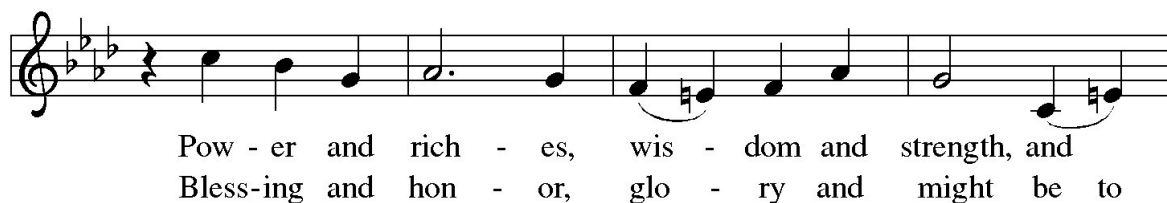
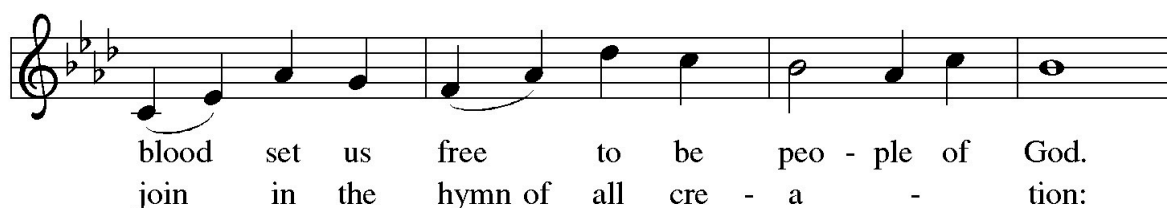
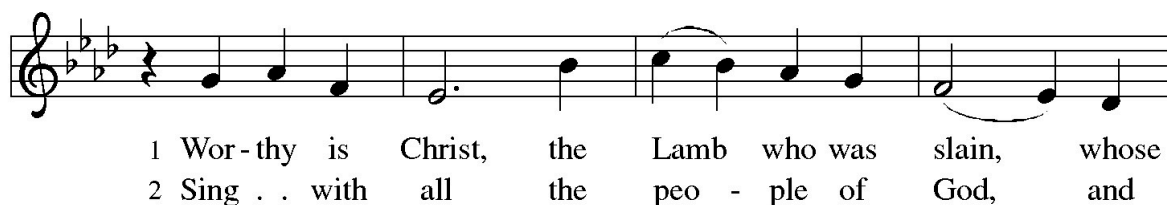
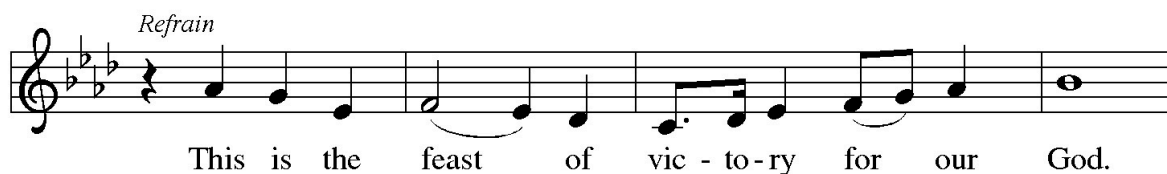


1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

‡ CANTICLE OF PRAISE



‡ PRAYER OF THE DAY

Let us pray.

God of justice and peace,

You see the unrest around us and within us.

**Give us eyes to see the truth, hearts to feel the pain,
and courage to act with love.**

**Make us builders of your justice,
repairers of the breach,
and bearers of hope.**

In Jesus' name,

Amen.

SERMON ON THE STEPS

FIRST READING: JOSHUA 2:1-9a, 11b-16

A reading from the book of Joshua, the second chapter.

Then Joshua son of Nun sent two men secretly from Shittim as spies, saying, "Go, view the land, especially Jericho." So they went and entered the house of a prostitute whose name was Rahab and spent the night there. The king of Jericho was told, "Some Israelites have come here tonight to search out the land." Then the king of Jericho sent orders to Rahab, "Bring out the men who have come to you, who entered your house, for they have come to search out the whole land." But the woman took the two men and hid them. Then she said, "True, the men came to me, but I did not know where they came from. And when it was time to close the gate at dark, the men went out. Where the men went I do not know. Pursue them quickly, for you can overtake them." She had, however, brought them up to the roof and hidden them with the stalks of flax that she had laid out on the roof. So the men pursued them on the way to the Jordan as far as the fords. As soon as the pursuers had gone out, the gate was shut.

Before they went to sleep, she came up to them on the roof and said to the men,

“The Lord your God is indeed God in heaven above and on earth below. Now then, since I have dealt kindly with you, swear to me by the Lord that you in turn will deal kindly with my family. Give me a sign of good faith that you will spare my father and mother, my brothers and sisters, and all who belong to them and deliver our lives from death.” The men said to her, “Our life for yours! If you do not tell this business of ours, then we will deal kindly and faithfully with you when the Lord gives us the land.”

Then she let them down by a rope through the window, for her house was on the outer side of the city wall and she resided within the wall itself. She said to them, “Go toward the hill country, so that the pursuers may not come upon you. Hide yourselves there three days, until the pursuers have returned; then afterward you may go your way.”

The word of the Lord.

Thanks be to God.

‡ GOSPEL ACCLAMATION

The musical score is written for two voices (Soprano and Alto) and two parts (Tenor and Bass). It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al-le - lu - ia' repeated three times. The first two lines of music are for the Soprano and Alto parts, and the last two lines are for the Tenor and Bass parts. The lyrics are: 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is written on four staves, with the first two staves for the Soprano and Alto parts, and the last two staves for the Tenor and Bass parts. The lyrics are written below the staves.

SECOND READING: JAMES 2:14-26

A reading from the book of James, the second chapter.

What good is it, my siblings, if someone claims to have faith but does not have works? Surely that faith cannot save, can it? If a sibling is naked and lacks daily food and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

But someone will say, “You have faith, and I have works.” Show me your faith apart from works, and I by my works will show you faith. You believe that God is one; you do well. Even the demons believe—and shudder. Do you want to be shown, you senseless person, that faith apart from works is worthless? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and by works faith was brought to completion. Thus the scripture was fulfilled that says, “Abraham believed God, and it was reckoned to him as righteousness,” and he was called the friend of God. You see that a person is justified by works and not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

The word of the Lord.

Thanks be to God.

SERMON: Reflections on the 2025 Youth Summer Service Trip

HYMN OF THE DAY

Let Streams of Living Justice.....ELW 710 (vs 1, 3)

‡ **PRAYERS OF THE PEOPLE**

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

‡ **SHARING OF THE PEACE**

The peace of Christ be with you all.

And also with you.

You may share the peace with those around you.

OFFERING

We Gather Together, arr. Alan Loh
Carillon Choir

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

November Mission of the Month: New Creations Food Ministry

The New Creations Food Ministry addresses food insecurity in our community. With grocery costs continuing to rise, this ministry plays a critical role in ensuring that families have consistent access to healthy food. Your financial gifts this month will help purchase holiday turkeys and fund needed van repairs, ensuring the ministry can continue picking up food donations from area grocery stores.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

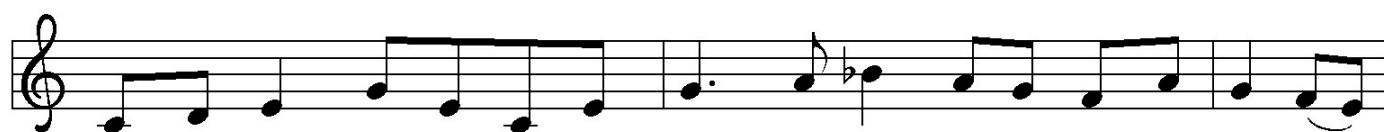
Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.



Thank you!

‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

Let us pray.

God of healing and hope,

you bless those who are hungry,

promising to fill them with good things.

Fulfill that promise through us and these your gifts.

Nourish us with the abundance of your feast

and unite us into the blessed body of Jesus Christ our Savior,

now and forever.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

There is a place for you at the table of God.

Come, receive the food that does not perish,

a taste of life eternal.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

All Are Welcome.....ELV 641
We All Are One in Mission.....ELV 576

PRAYER AFTER COMMUNION

Let us pray.
God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ’s name.
Amen.

ANNOUNCEMENTS

‡ BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you
and grant you a faithful and courageous heart
now and forever.
Amen.

‡ SENDING HYMN

Canticle of the Turning.....ELW 723 (vs 1, 2, 3)

‡ DISMISSAL

Go in peace. Be Kin-dom people.

Thanks be to God!

"Kin-dom people seek first the Kin-dom of God and its justice; church people often put church work above concerns of justice, mercy, and truth. Church people think about how to get people into the church; Kin-dom people think about how to get the church into the world. Church people worry that the world might change the church; Kin-dom people work to see the church change the world. It is our belief that service without education is empty. We are committed to sharing Christ's love as people not only engaged in serving our neighbors, but also as being fierce advocates for justice."

- Spark'Dwell

POSTLUDE

"Scherzo" from Six Pieces, op. 11, Rachmaninoff

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.
5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + www.dllc.org

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