



Second Sunday After Pentecost

June 22, 2025

9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Special Assistance

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Kris Pearson

Pianist/Organist: Dr. Kevin Hobbs

Acolyte: Paul Groskreutz

Greeters: Karen Gabrielson

Reader: Joe Plummer

Communion Leader: Jan Michaletz

Communion Servers: Jan Michaletz,

Lisa Bass, Judi Simons

Ushers: Paul Groskreutz, Ken Oulman,
Julie Schmidt, Jeff Simons

A/V Tech: Frank Anderson, Matthew
Brent, Lyle Dean

Nursery: Mary Teurman

Coffee Hosts: Pete Anderson

Pursers: Carissa Brent, Kate Sexe

SECOND SUNDAY AFTER PENTECOST

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

Romance, Op. 5, Tchaikovsky

WORDS OF WELCOME

TRINITY CHIMES

‡ CONFESSION AND FORGIVENESS

God of creation, we seek to be one with you and all you have made.
Be near us in our disconnection, and bring us into right relationship
with all of your good creation.

Give us open hearts, open hands, and compassion for all
as we confess our brokenness, receive your forgiveness,
and remember our connection with every living thing.

Amen.

Let us confess our disconnection, brokenness, and sin as one people.

(Silence for reflection)

God of love,

**We confess that we have not treated your creation
as something to be valued.**

**You ask us to receive, and yet we extract;
you ask us to live in peace, and yet we seek to control.**

**Forgive us in our disconnection from creation,
known and unknown to us.**

Give us hearts to seek the thriving of all.

**Through your goodness,
transform our hubris into humility,
and our death into life.**

Beloved people of God's creation:
God has declared you "good,"
along with the fish of the sea and the sun that warms us.
In the name of Christ, you are forgiven,
washed in the Earth's abundant water,
and given new life.
Our God calls us out of disconnection
to be rooted and grounded in love,
caring for one another and for all of creation.
Amen.

‡ **GATHERING HYMN**

Let Justice Flow Like Streams.....ELW 717

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

‡ **PRAYER OF THE DAY**

Let us pray.
God of abundance, you are the water of life. Cleanse us, nourish us, and feed us, as we seek your justice that rolls down like water, and your righteousness that is like an ever-flowing stream. Sustain us in our baptismal vows, that we may know the love and belonging that comes from you. In Christ's name we pray.
Amen.

SERMON ON THE STEPS & BLESSING OF THE CAMPERS

We pray for the young people from our congregation headed this week to Luther Park Camp and Retreat Center in Danbury, Wl.

‡ GOSPEL ACCLAMATION



‡ GOSPEL: JOHN 4:5-30, 39-40

The Holy Gospel according to St. John, the 4th chapter.

Glory to you, O Lord.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

Come to the Water of Life.....ACS 955

1 All who are thirst - y for mer - cy, all who are thirst - y for
2 All who are thirst - y for heal - ing, all who are thirst - y for
3 All who are thirst - y for beau - ty, all who are thirst - y for
4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,
touch; all who are thirst - y for touch, for heal - ing,
truth; all who are thirst - y for truth, for beau - ty,
peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.

✠ PRAYERS OF THE PEOPLE

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

God of grace,
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

‡ **SHARING OF THE PEACE**

The peace of Christ be with you all.

And also with you.

You may share the peace with those around you.

OFFERING

Jesus Loves Medley, arr. Margaret Bos

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

June Mission of the Month: OutFront Minnesota

As the state’s leading organization working on behalf of LGBTQIA2S+ communities, OutFront Minnesota’s mission is rooted in building power, addressing inequities, and fostering inclusive environments through intersectional organizing, policy advocacy, education, and direct support services. One of the most impactful aspects of OutFront’s work is its Anti-Violence Program (AVP)—the only LGBTQ-specific violence prevention and support service in Minnesota. The AVP provides free and confidential crisis intervention, counseling, and advocacy for survivors of hate crimes, domestic violence, and sexual assault. Through the Minnesota School Pride GSA Network and its annual Youth Summits, the organization helps queer youth connect, learn, and grow in their identities and activism. OutFront also leads on policy change, shaping Minnesota into a more just and welcoming state.

How to Give to the General Fund and/or the Mission of the Month

If you are making a cash offering, you may use a “Give Back” envelope from the pew pocket to designate a fund(s). Alternatively, you may give online at www.dllc.org via the “Give Back” page or scan the QR code and select “Give to General Fund” or “Mission of the Month” from the dropdown menu. Please repeat the online process if giving to both funds. You may also write a check to Diamond Lake Lutheran with “General Fund” or “Mission of the Month” (or both) in the memo line and place it in the offering plate. Thank you!



‡ OFFERTORY

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

‡ OFFERING PRAYER

Let us pray.

God of abundance,

We give you thanks for the gifts of the Earth
and the gifts of your people.

Knit us together as one in you

that we may know connection, joy, and peace
with all of creation.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The kingdom of God is set before you. Come, eat, and rejoice!

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

- We Come to the Hungry Feast.....ELW 479*
- Baptized and Set Free.....ELW 453*

PRAYER AFTER COMMUNION

Let us pray.
Gracious God,
We give you thanks for the abundance of your created world.
As we receive your gifts,
send us into your creation to echo back your joy and mercy.
In the name of Christ, the holy one, we pray.
Amen.

ANNOUNCEMENTS

‡ BLESSING

May the God who holds creation tenderly
bless you, keep you, and fill you with life,
in the name of Christ,
who grounds us, loves us,
and draws us into joy.
Amen.

‡ SENDING HYMN

Let Streams of Living Justice.....ELW 710 (vs 1-2)

‡ DISMISSAL

Go in peace,
care for creation.
Thanks be to God.

POSTLUDE

"July: Song of the Reaper" from The Seasons, Tchaikovsky