



Day of Pentecost

June 8, 2025

9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Special Assistance

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Sue Haffield

Pianist/Organist: Dr. Kevin Hobbs

Acolyte: Lyle Dean

Greeters: Karen Gabrielson, Del Hamaker

Reader: Kathy Gustafson

Communion Leader: Bob Kresse

Communion Servers: Bob Kresse, Rachel Craig

Ushers: Kris Pearson, Julie Schmidt

A/V Tech: Frank Anderson, Lyle Dean, Nick Schmidt

Nursery: Mary Teurman

Coffee Hosts: Nancy and Gene Zemske

Pursers: Bob Gustafson, Lisa Ritzinger

DAY OF PENTECOST

On Pentecost we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

"April: Snowdrop" from The Seasons, Tchaikovsky

WORDS OF WELCOME

TRINITY CHIMES

‡ THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.

Let us give thanks for the gift of baptism:

**Holy God,
holy and merciful,
holy and mighty,
you are the river of life,**

you are the everlasting wellspring.

**In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.**

Glory to you for oceans and lakes,
for rivers and streams.

Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.
Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.
Amen.

‡ GATHERING HYMN

Holy Spirit, Truth Divine.....ELW 398 (vs. 1, 2, 5)

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.
And also with you.

‡ PRAYER OF THE DAY

Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION

The musical score for the Gospel Acclamation is written for two voices (Soprano and Bass) and piano accompaniment. It consists of two systems of music. Each system has a Soprano line (treble clef), a Bass line (bass clef), and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The tempo and style are indicated by a 'C' time signature and a 'C' style symbol. The lyrics are 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music features a mix of eighth and sixteenth notes, with some chords and rests. The piano accompaniment provides a steady harmonic foundation.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le lu - ia, al - le - lu - ia, al - le - lu - ia.

‡ READING: ACTS 2:1-21, 43-47

A reading from the book of Acts, the 2nd Chapter.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire,

appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your children of all genders shall prophesy,
and your young ones shall see visions,
and your elders shall dream dreams.

Even upon those who are enslaved,
in those days I will pour out my Spirit,
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Awe came upon everyone because many wonders and signs were being done through the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

Thanks be to God.

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

All Are Welcome.....ELW 641 (vs. 1, 2, 5)

LITANY FOR RECEPTION OF NEW MEMBERS

Sophia Herrera and John Strasser, children Connor and Eleanor
Nathan and Jessie Jones

✠ PRAYERS OF THE PEOPLE

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence is kept before the prayers.

Risen Lord, in your mercy,

Receive our prayer.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

‡ **SHARING OF THE PEACE**

The peace of Christ be with you all.

And also with you.

You may share the peace with those around you.

OFFERING

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

June Mission of the Month: OutFront Minnesota

As the state’s leading organization working on behalf of LGBTQIA2S+ communities, OutFront Minnesota’s mission is rooted in building power, addressing inequities, and fostering inclusive environments through intersectional organizing, policy advocacy, education, and direct support services. One of the most impactful aspects of OutFront’s work is its Anti-Violence Program (AVP)—the only LGBTQ-specific violence prevention and support service in Minnesota. The AVP provides free and confidential crisis intervention, counseling, and advocacy for survivors of hate crimes, domestic violence, and sexual assault. Through the Minnesota School Pride GSA Network and its annual Youth Summits, the organization helps queer youth connect, learn, and grow in their identities and activism. OutFront also leads on policy change, shaping Minnesota into a more just and welcoming state.

How to Give to the General Fund and/or the Mission of the Month

Write a check to Diamond Lake Lutheran Church with “General Fund” or “Mission of the Month” (or both) in the memo line and place it in the offering plate. If you are offering cash, you may use a “Give Back” envelope from the pew pocket to designate a fund. Alternatively, you may give online at www.dllc.org via the “Give Back” page or scan the QR code and select “Give to General Fund” or Mission of the Month” from the dropdown menu. Please repeat the online process if giving to both funds. Thank you!



‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

Let us pray.

Risen One,

you have gathered us around your table of grace

along with these gifts we bring.

Come among us again,

breathe your life into us,

and enliven us with this meal,

that we may live as your risen body in the world.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

- Spirit of Gentleness.....ELW 396*
- Draw Us in the Spirit’s Tether.....ELW 470*

PRAYER AFTER COMMUNION

Let us pray.
Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

ANNOUNCEMENTS

‡ **BLESSING**

Alleluia! Christ is Risen!

Christ is risen indeed! Alleluia!

Now may the God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope bless you now and always.

Amen.

‡ **SENDING HYMN**

God of Tempest, God of Whirlwind.....ELW 400 (vs. 1,2)

‡ **DISMISSAL**

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God! Alleluia!

POSTLUDE

Humoresque, Op. 10, No. 2, Tchaikovsky