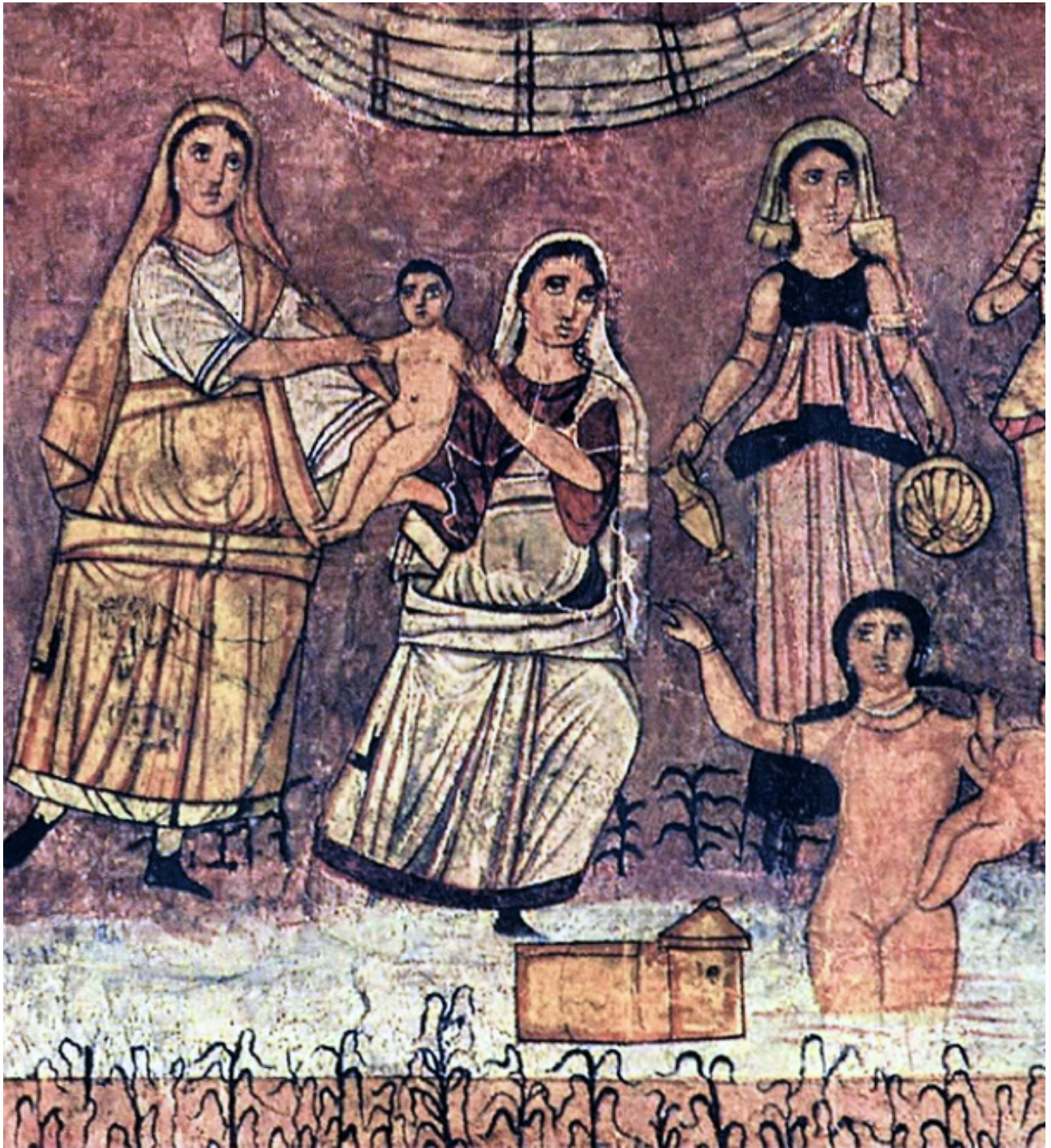




Ordinary Time
August 9, 2026
9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Altar Flowers

The flowers on the altar are given to the glory of God by Paul and Anne Groskreutz in honor of the Groskreutz family reunion.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Sean Laird

Organist/Pianist: Dr. Kevin Hobbs

Door Monitor: Jon Brunsberg

Head Usher: David Minge

Usher: Julie Schmidt

Coffee Host:

Greeter: Melinda Batz

Acolyte: Lyle Dean

Reader: Mike Applequist

Communion Baker: Sue Nelson

Communion Leader: Gene Zemske

Communion Servers: Bob Kresse, Audrey

Wessling, Nancy Zemske

A/V Tech: Nick Schmidt, Gary Milne

Nursery: Mary Teurman

Pursers: Darren McKigney, Joe Plummer

ORDINARY TIME

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

Nocturne in E major, Op. 62, No. 2, Chopin

WORDS OF WELCOME

TRINITY CHIMES

‡ GATHERING LITANY

Come. Wrestle with God, who receives us and welcomes us just as we are.

Come, let us worship!

Come. Look around with questions, look around with wonder,
turning your head in every direction you can find.

Come, let us worship!

Come. God calls us into renewed relationships with one another.

Come, let us worship!

Come. God invites us into new beginnings.

Come, let us worship!

‡ CONFESSION AND FORGIVENESS

Gathered into one by God's Spirit,
we are bold to confess our sins, our shortcomings, our failures,
right here in the open,
in the presence of God and of one another.

(silence for reflection)

God of grace,

We confess that we have failed you, failed ourselves, failed one another.

**We assume the worst about those around us,
rather than giving anyone the benefit of the doubt.
We do the same to ourselves,
and sometimes, even, we do the same to you.
We are stubborn and determined to hold a grudge.
We fail to exercise our imaginations,
fail to recognize your works waiting to be born,
if only we would step up to help,
or sometimes, if only we would move out of the way.
Forgive us, O God, and show us another way forward.
Amen.**

Hear the good news of the risen Christ:
God is making all things new!
Your sins are forgiven.
God’s invitation is to another way of living.
Thanks be to God!

‡ GATHERING HYMN

Borning Cry.....ELW 732

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

‡ PRAYER OF THE DAY

Let us pray.

O God,

you invite us to be part of your new creation, over and over again.

And yet, we doubt our own faith, our own abilities, our own witness.

Give us clear minds, steady hands, strong stomachs,

that we might stand tall in the face of fear,

that we might recognize your call

to disobedience in the face of evil.

Amen.

‡ GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

‡ **READING: EXODUS 1:8-22**

A reading from Exodus, the first chapter.

Now a new king arose over Egypt who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live.”

The word of the Lord.

Thanks be to God.

SERMON FOR ALL GOD’S CHILDREN

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

There Came a Time in Egypt

Carolyn Winfrey Gillette

(To the tune of "The Church's One Foundation")

There came a time in Egypt when Joseph wasn't known —
when people had forgotten the seeds of help he'd sown.
With immigrants increasing, the leaders lived in fear.
That fear turned into murmuring: "We do not want them here!"

The rulers told the midwives, "Don't let their numbers grow."
But Shiphrah said, with Puah, a quiet, faithful, "No!"
When they were tasked with killing, they saved the baby boys.
God, may we, too, be willing to challenge what destroys.

O God, you sent us Jesus who said, "Take up your cross!"
He taught that faithful living will often have a cost.
He taught us to be daring, creative, wise and strong —
to make the world more caring, to challenge what is wrong.

When immigrants are struggling, when children live in fear,
when forces of destruction are threatening people here,
God, make us like those women, and may we seek to be
the ones who usher life in, till all are whole and free.

FAREWELL AND GODSPEED

This morning we give thanks for the ministry of Lacy Tooker-Kirkevold, who has served as Director of Children, Youth, & Family Ministries at Diamond Lake Lutheran for 4.5 years. This coming Friday will be their last day, but today is their final Sunday. We will bless them on their way, and then celebrate their ministry together with a reception in the Lakeview Room following worship.

Please see the insert in your bulletin for the Service of Farewell & Godspeed.

After Lacy leaves Diamond Lake Lutheran she will be serving as a political field manager for the Sunrise Movement—a movement of young people working to protect the environment and build a just and equitable world for all—for the duration of the 2026 election cycle, and will be figuring out her next move from there. She is excited to lean deeper into her vocational call of activism, and is grateful for everyone's support all these years as she balanced both her call to activism and her equally important call to walk alongside the youth of our congregation.

‡ PRAYERS OF THE PEOPLE

Gathered together by the Holy Spirit, let us pray for the church and the needs of the whole world.

A brief silence.

God of grace,
hear our prayer.

Trusting that you receive all our prayers, spoken and unspoken, we commend them to you, O God, through Jesus our Savior.

Amen.

‡ SHARING OF THE PEACE

May the peace of Christ be with you always.

And also with you.

You may share the peace with those around you.

OFFERING

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: Neighborhood Roots

Neighborhood Roots is the nonprofit organization behind the Fulton, Kingfield, and Nokomis Farmers Markets. Its mission is to bring neighbors together to buy, eat, and learn about local food, supporting local farmers and small businesses while promoting a vibrant community and advocating for meaningful change in food and agriculture policy. Vendor fees cover only 50% of the organization's operating costs—Neighborhood Roots keeps those fees low on purpose, to help incubate small farmers and new businesses just getting started. The rest depends on community support like ours. Your gift to the August Mission of the Month will help sustain Neighborhood Roots' vibrant community gathering spaces, its educational programming, and its work building a stronger local food system for our neighborhoods.

Give to the General Fund or the Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

‡ OFFERING PRAYER

Let us pray.

God of abundance beyond measure,

It feels like privilege to offer back to you

even a portion of the blessings you have poured out upon us.

Keep us ever-mindful of what we call our own,

ever-seeking new ways to come alongside you

in the creation of abundance for the world.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

From the New Zealand Prayer Book

**Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

INVITATION TO COMMUNION

This table is set for you –
you who wrestle with God and you who would rather not,
you who stand tall in the face of fear and you who turn away,
you who are misunderstood and you who are understood all too well.
Come. Share in God's meal of new beginnings.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Lord, Speak to Us, That We May Speak.....ELW 676

The Church of Christ, in Every Age.....ELW 729

PRAYER AFTER COMMUNION

Let us pray.
O God,
you have fed us with bread of the new creation,
wine of new promises for tomorrow.
May this meal strengthen us to be your strong and steady hands in the world,
reaching always for more connection with one another and with you,
Amen.

ANNOUNCEMENTS

✠ BLESSING

May you rest in the knowledge that God has got you,
like the strong and steady hands of a midwife on a newborn baby.
May you delight in the grace and forgiveness of Jesus,
inviting us again and again to repentance and repair.
May you recognize new birth all around,
the spirit of God made manifest in abundant imagination.
Amen.

✠ SENDING HYMN

*Will You Let Me Be Your Servant.....*ELW 659 (1, 2, 3)

‡ **DISMISSAL**

Go now in peace,
Love your God,
Serve your neighbor.
Thanks be to God!

POSTLUDE

Waltz in E minor, Op. post., Chopin

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

Cover: Fresco of baby Moses found in the Nile River, created c. 245CE in Dura-Europos synagogue in modern-day Syria. Fresco now housed in the National Museum of Damascus.

Gathering Litany, Confession and Forgiveness, Prayer of the Day, Offering Prayer, Invitation to the Table, Prayer After Communion, Blessing and Dismissal from The Good Book © Church Anew. All other liturgy from Sundays and Seasons.com © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. Scripture: New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Music reprinted and livestreamed with permission from One License Annual License w/Podcasting A-713025 and CCLI Church Copyright License w/Streaming 1612350/CSPL069028, all rights reserved: As the Grains of Wheat, Text and music © 1990 GIA Publications, Inc; Borning Cry, © 1985, John C. Ylvisaker; There Came a Time in Egypt, © 2023 by Carolyn Winfrey Gillette; The Church of Christ in Every Age, Text © 1971 Hope Publishing Company; Will You Let Me Be Your Servant, Text and music © 1977 Scripture In Song, admin. Integrity Music.

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.
5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + www.dllc.org

Diamond Lake Lutheran Program Staff

Rev. Andrea Roske-Metcalf
she/her
Lead Pastor
andrea.roske-metcalf@dllc.org

Austen Hartke
he/him
Business Administrator
dllc.office@dllc.org

John Pedersen
he/him
Director of Community Outreach
john.pedersen@dllc.org

Lacy Tooker-Kirkevold
she/they
Director of Children, Youth, and
Family Ministries
lacy.tooker-kirkevold@dllc.org

Kristine Spanier
she/her
Director of Communications
kristine.spanier@dllc.org

Parker Webster
he/him
Parish Nurse
parker.webster@dllc.org

Beya Leora
she/they
Facilities Manager
beya.leora@dllc.org