



Ninth Sunday after Pentecost

July 21, 2024



Welcome to Diamond Lake Lutheran Church!

We are so glad you are here!

We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

Welcome Home Packing Event following Worship

Join us after worship in the Lakeview Room, where we'll be packing modules for the Welcome Home ministry of Lutheran Social Services - all the items needed by families coming out of shelters to set up a new apartment. Many thanks to everyone who donated items to make this ministry possible!

Children in Worship

Children are encouraged to be present for worship! A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor Andrea Roske-Metcalfe
Assisting Minister: Adam Podratz
Reader: Graydon Royce
Greeters:
Felecia & Nick Schmidt Family

Pianist/Organist: Dr. Kevin Hobbs
Special Music: Ben Craig &
Graydon Royce
Tech Crew: Lyle Dean, John Nelson,
Frank Anderson
Nursery: Mary Teurman

Special Assistance: Hearing devices and large print bulletins are available. Please see the ushers for assistance.

NINTH SUNDAY AFTER PENTECOST

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

We invite those who are able to stand each time the ‡ symbol appears.

PRELUDE

Grieg - "Summer Evening" from Lyrics Pieces, Op. 72

WORDS OF WELCOME

TRINITY CHIMES

‡ CONFESSION FOR CREATION CARE

P: Let us confess our sin against God
and creation, saying,
in your mercy, Hear our prayer.

P: Forgive us God,
for our indifference to the destruction of wildlife,
or the greedy search for profit with no respect for life.
In your mercy,

C: hear our prayer.

P: Forgive us God,
for the violence against the earth,
for our silence before devastated forests
and contaminated rivers.
In your mercy,

C: hear our prayer.

P: Forgive us God,
for our voracious thirst to consume
without a thought of future generations,
or our fixation on the present
without thinking of tomorrow.
In your mercy,

C: hear our prayer.

P: Forgive our arrogance, God,
 when we place ourselves
 at the center of your universe.
 Forgive us when we forget our place in creation.

C: **In your mercy,
 teach us to love your creatures
 and to care for life in all its forms. Amen.**

P: You belong to Christ Jesus
 And you are God's children through faith in the cross of Christ,
 And through the power of the Holy Spirit,
 You sins are forgiven.
 Clothed with Christ, you are a new creation.

C: **Amen.**

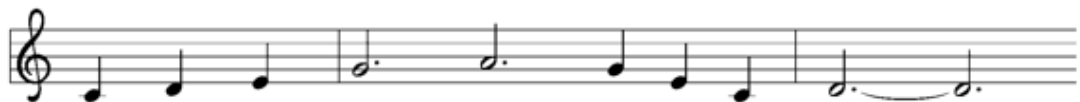
‡ **GATHERING HYMN**

Morning Has Broken

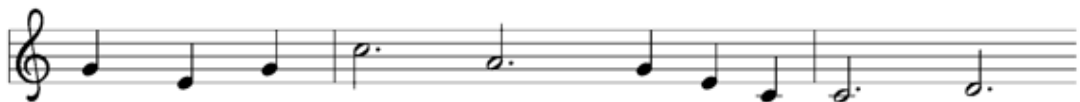
ELW 556



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

‡ GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

‡ PRAYER OF THE DAY

L: Let us pray,

C: **O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

READING: Jeremiah 23:1 - 6

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ² Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

R: The word of the Lord.

C: **Thanks be to God.**

‡ GOSPEL ACCLAMATION



‡ GOSPEL: Mark 6:30-34, 53-56

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

P: The holy gospel according to St. Mark, the 6th Chapter.

C: **Glory to you, O Lord.**

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON ON THE STEPS

Rev. Andrea Roske-Metcalf



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Refrain
 Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



To stanza 3 and 4
 love you and you are mine."

‡ PRAYERS OF THE PEOPLE

L: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence is kept before the prayers.

L: Merciful God,

C: receive our prayer.

L: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen.

‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: And also with you.

You may share the peace with those around you.

OFFERING

*He Called My Name, by Graydon Royce,
from the play "The Rich Fool"
Ben Craig & Graydon Royce*

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: Flood Relief

Severe storms across the Midwestern and Southern United States have brought deadly tornadoes and flash flooding to millions of people. The funds raised for July's Mission of the Month will be sent to Lutheran Disaster Response and directly relieve those who have been affected, ensuring that survivors don't have to face the road to recovery alone.

To make a donation, write a check payable to Diamond Lake Lutheran Church with "Mission of the Month" in the memo line and drop it in an offering plate. You may also scan the QR code to donate online—just select "Mission of the Month"

from the dropdown menu. Or visit the GIVE BACK page at www.dllc.org to make an online donation. Thank you! **NEW! Text to Give – (612)260-9719**

To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>



‡ OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

‡ OFFERING PRAYER

L: Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

‡ WORDS OF INSTITUTION

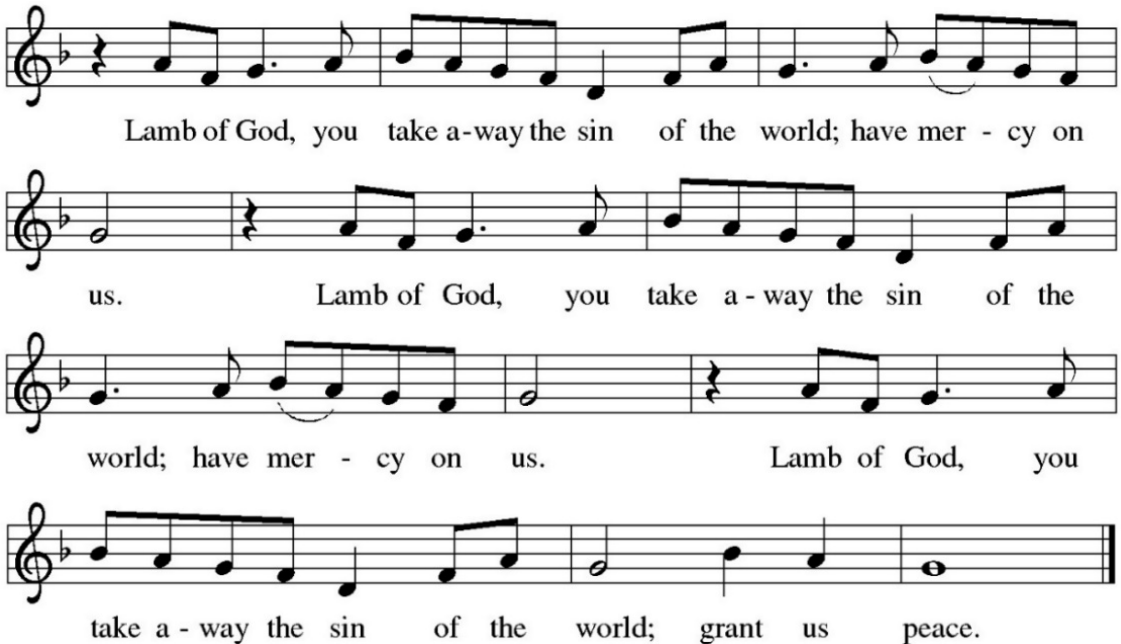
‡ LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice). If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMN

Savior, like a Shepherd Lead Us

ELW 789



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

PRAYER AFTER COMMUNION

P: Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

ANNOUNCEMENTS

‡ BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us,
be upon you now and forever.

C: Amen.

‡ SENDING HYMN *The Church's One Foundation* ELW 654, vs.1,2,5



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

‡ DISMISSAL

L: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE

Grieg - "To Spring" from Lyric Pieces, Op. 43

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The Lord's My Shepherd, Arr. Gordon Jacob, 1895 – 1984, Composer, James L. Macbeth Bain;

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*We acknowledge that we gather as Diamond Lake Lutheran Church
on the traditional land of the Wahpekute band of the Santee division
of the Dakota people past and present.*

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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