

Twenty-sixth Sunday after Pentecost November 17, 2024



# Welcome to Diamond Lake Lutheran Church!

# We are so glad you are here!

If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before worship and in the Lakeview Room following worship. Please leave your nametag on during the fellowship time.

# Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

# **Special Assistance**

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

Participating in Today's Service Pastor Andrea Roske-Metcalfe Assisting Ministers: Avery Kaneakua, McKenna Laird Acolyte: Lyle Dean Greeter: Kathi Gallup Reader: Theo Brent Communion Servers: Kirk Gallup, Sean Laird, Clementine Roske-Metcalfe Ushers: Kris Pearson, Julie Schmidt, Paul Groskreutz A/V Tech: Frank Anderson, John Nelson Pianist/Organist: Dr. Kevin Hobbs Guest Pianist: Dr. Grace Choi Carillon Choir Director: Chuck Linderkamp Nursery: Mary Teurman Coffee Host: Nancy Zemske

## TWENTY-SIXTH SUNDAY AFTER PENTECOST

In the parts of the Bible known as the Histories and the Prophets, we hear stories about the leaders and prophets that reveal God to us in many ways. The powerful name of God dwelled in the temple Solomon built. The widow of Zarephath experienced God's provision through the miracle of the flour and oil lasting for as long as it was needed. Jonah ran from God, but God found him anyway. Isaiah experienced a powerful vision of God in the temple calling him to serve as a prophet. The prophet Jeremiah heard the words of God promising forgiveness for the people and a new covenant. We, too, can see glimpses of God, if we just look for them!

We invite those who are able to stand each time the *‡* symbol appears.

PRELUDE

Norwegian Dance No. 2 for piano 4 hands

Grieg

#### WORDS OF WELCOME

#### **TRINITY CHIMES**

## **‡ CONFESSION & FORGIVENESS**

- P: Blessed be the holy Trinity, one God, our refuge, our delight, our beginning and our end.
- C: Amen.
- P: Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

P: Eternal One, robed in majesty and mercy,

C: we confess that sin has taken hold of us and we are complicit in its power.
We are disturbed in spirit and our hearts cannot rest.
Unbind us and set us free.
Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus.
Amen.

- P: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation, for your sins are forgiven.
- C: Amen.

#### **‡ GATHERING HYMN** Come, Thou B

Come, Thou Every Fount of Blessing #807

### **‡** GREETING

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

### **‡ KYRIE**



### **‡ PRAYER OF THE DAY**

- L: Let us pray.
- C: God of heaven and earth, as you cleansed Isaiah with a coal of fire, to prepare him to proclaim your word to the world, so prepare us for our own good work in this time and place. Help us to seek justice in the midst of hardship, and joy in the midst of pain, in the name of Jesus the Christ, we pray, Amen.

## READING

R: A reading from the prophet Isaiah, the 6<sup>th</sup> chapter, verses 1-8.

**6** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their faces, and with two they covered their faces, and with two they flew. <sup>3</sup> And one called to another and said,

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The serap touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

- R: The word of the Lord.
- C: Thanks be to God.

# SERMON ON THE STEPS

# **‡ GOSPEL ACCLAMATION**



# **‡ GOSPEL**

- P: The Holy Gospel according to John, the 16<sup>th</sup> chapter.
- C: Glory to you, Lord.

<sup>20</sup> Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. <sup>22</sup> So you have pain now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

- P: The Gospel of the Lord.
- C: Praise to you, O Christ.

#### SERMON

#### Rev. Andrea Roske-Metcalfe



# LITANY FOR RECEPTION OF NEW MEMBERS

Nicole\* Haffield Blashak and Mark Blashack, daughter Caia

Carissa and Matt Brent, children Adelaide and Theo

Mary and John Delebo

Barb and Chris Glasoe

\*Reactivating membership

# **‡ PRAYERS OF THE PEOPLE**

L: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Here other intercessions may be offered.

- L: Merciful God,
- C: receive our prayer.
- P: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.
- C: Amen.

# **‡ SHARING OF THE PEACE**

- L: The peace of Christ be with you all.
- C: And also with you.

You may share the peace with those around you.

# DIAMOND LAKE LUTHERAN CHURCH MATTERS TO ME

Kris Pearson

Michelle and Emmy Masselink, children Charles and Lucy

Jenna and Per Nestingen, daughter Svea

Ellen and Sean Rivard, children Savannah and Camille

The Carillon Choir piece performed today, O Day of Peace, has a special place in our hearts. It was commissioned by Diamond Lake members and bell ringers, Brian and Eileen McConnell, in 2004 and written by Rochester-based Lee Afdahl. If you turn to ELW 711, the words of the hymn are guite poignant.

The dedication on the piece reads: "For the victims of September 11, 2001 and a prayer for peace for the whole world. Diamond Lake Lutheran Church, Minneapolis, Minnesota."

Today, we continue our prayers for peace for all.

Chuck Linderkamp, Director of Handbells and the Diamond Lake Carillon Choir

#### General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

#### November Mission of the Month: All Nations Church

All Nations Indian Church, located in the Phillips neighborhood of Minneapolis, is currently facing a serious challenge: a lack of safety in the immediate vicinity of the church building as they seek to minister with and alongside their unhoused neighbors.

These safety issues put the church building, the staff, the congregation, and the wider community at risk. Despite these challenges, the church is committed to staying in the community and continuing its work. All Nations Pastor Kelly Sherman-Conroy is requesting help from Diamond Lake Lutheran and other like-minded congregations. All funds donated to the Mission of the Month will help provide All Nations with the resources it needs to enhance security and safety for its congregation and community members. These funds will help cover the costs of installing a security system and fencing, improving lighting, and reinforcing doors and windows. Every donation, no matter the size, will make a difference. By raising money for All Nations, we are not

only helping to protect the physical space but also empowering the congregation to continue its important mission of supporting a community in need. We invite you to contribute to this cause and spread the word among your friends and family.

#### Give to the Mission of the Month

To make a gift to All Nations Church, you may write a check payable to Diamond Lake Lutheran Church with "Mission of the Month" in the memo line and drop in an offering plate. Alternately, you may visit "Give Back" page at www.dllc.org or scan the QR Code and choose "Mission of the Month" from the drop-down menu.

To contribute to either of these funds, use the QR code, visit https://dllc.breezechms.com/give/online



### **‡ OFFERTORY**

Praise and thanksgiving, God, we would offer for all things living, you have made good: harvest of sown fields, fruits of the orchard, hay from the mown fields, blossom and wood.

God, bless the labor we bring to serve you, that with our neighbor we may be fed. Sowing or tilling, we would work with you, harvesting, milling for daily bread.

# **‡ OFFERING PRAYER**

L: Let us pray.

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

C: Amen.

# **‡ WORDS OF INSTITUTION**

### **‡ LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

P: Behold, God is making all things new. Take your place in the new creation.

### LAMB OF GOD



# DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

# COMMUNION HYMNO Jesus, I Have Promised#810

#### PRAYER AFTER COMMUNION

P: Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

C: Amen.

#### ANNOUNCEMENTS

# **‡ BLESSING**

- P: The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, bless you now and forever.
- C: Amen.

‡ SENDING H	YMN God of Grace and God of Glory	#705
‡ DISMISSAL		
•	ace. Encourage one another in Christ. <b>be to God.</b>	
POSTLUDE	Norwegian Dance No. 1 for piano 4 hands	Grieg

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#### We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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