



**Reformation Sunday
& Affirmation of Baptism**

November 2, 2025
9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide:

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Altar Flowers

The flowers on the altar are given to the glory of God by the McKigney family in honor of Iris, and the Zuckweiler family in honor of Leo, on their confirmation.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf
Assisting Minister: Nick Schmidt
Organist/Pianist: Dr. Kevin Hobbs
Choir Director: Dr. Bruce Gleason
Acolyte: Sabrina Falk
Greeters: Dawn Bartl
Reader: Rachel Craig
Communion Baker: Sophia Hererra
Communion Leader: Cynthia Dickison

Communion Servers: Darren McKigney, Iris McKigney, Eloise Miller
Ushers: Alli Frey, Adan Podratz, Elsie Podratz, Julie Schmidt
A/V Tech: John Nelson, Frank Anderson
Nursery: Mary Teurman
Coffee Hosts:
Pursers: Jon Brunsberg, Joe Plummer
Pray-Ground Cleanup:

REFORMATION SUNDAY & AFFIRMATION OF BAPTISM

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

We invite you to rise in body or in spirit each time the † symbol appears.

PRELUDE

Sonata K. 331 (1st mov.), Mozart

WORDS OF WELCOME

TRINITY CHIMES

CALL TO WORSHIP

Holy, Holy, Holy, Worst

† CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

**Merciful and loving God,
we are your stubborn people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.**

**Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.**

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of Jesus, your sins are forgiven!
Amen.

‡ PROCESSIONAL HYMN

A Mighty Fortress Is Our God.....ELW 505

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.
And also with you.

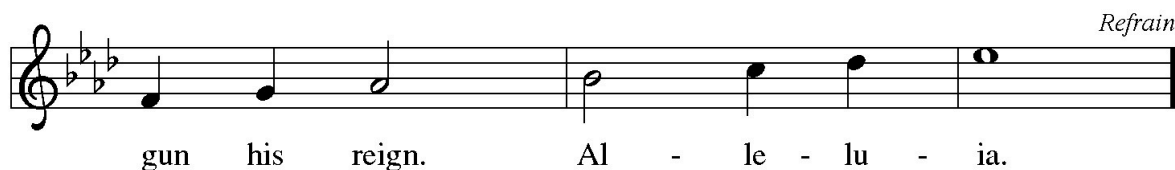
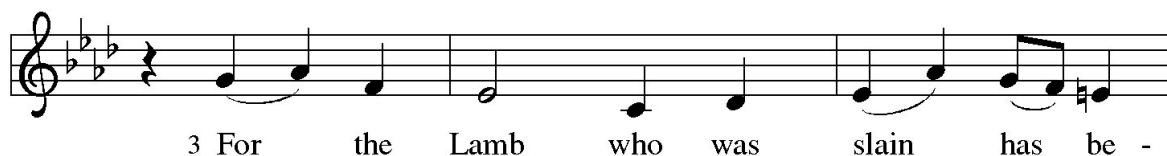
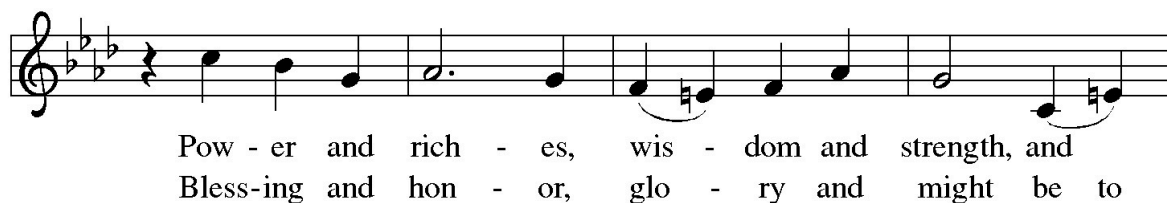
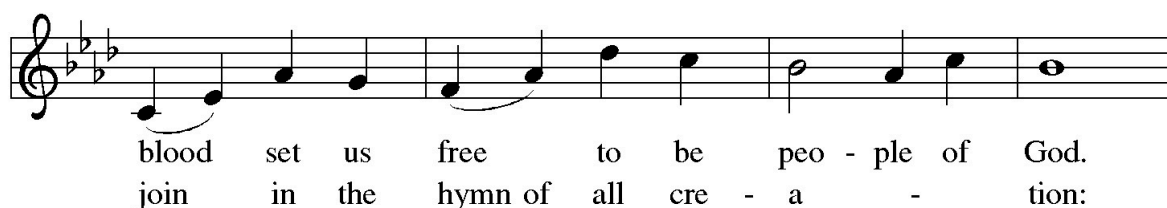
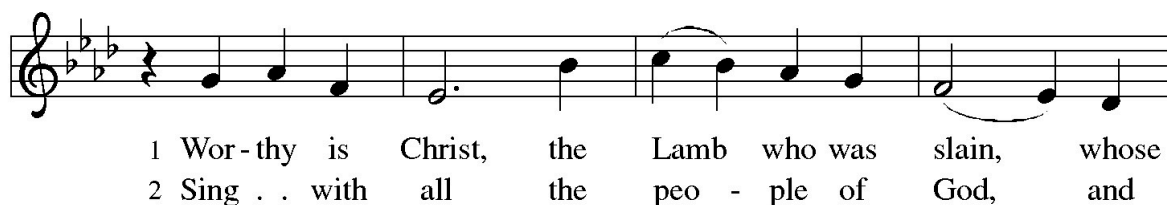
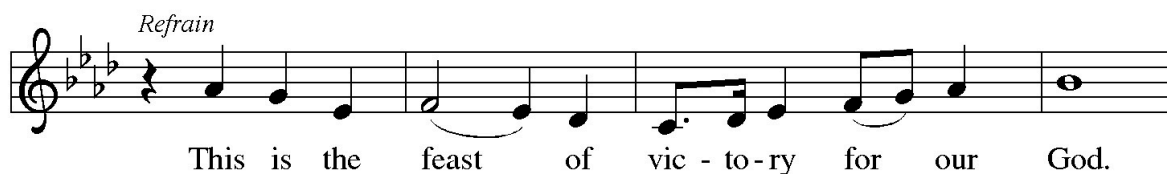
‡ KYRIE



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

‡ CANTICLE OF PRAISE



‡ PRAYER OF THE DAY

Let us pray.

Gracious God, we pray for your holy catholic church.

Fill it with truth and peace.

Where it is corrupt, purify it;

where it is in error, direct it;

where in it anything is amiss, reform it;

where it is right, strengthen it;

where it is in need, provide for it;

where it is divided, reunite it;

for the sake of your Son, Jesus Christ, our Savior,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION

The musical score for the Gospel Acclamation consists of two systems, each with a Soprano and Bass part. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the Soprano part starting on a higher note than the Bass part. The lyrics are written below the notes, with hyphens indicating the syllables are spread across multiple notes.

‡ **GOSPEL: JOHN 8:31-36**

The Holy Gospel according to St. John, the eighth chapter.

Glory to you, O Lord.

Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

The Gospel of the Lord.

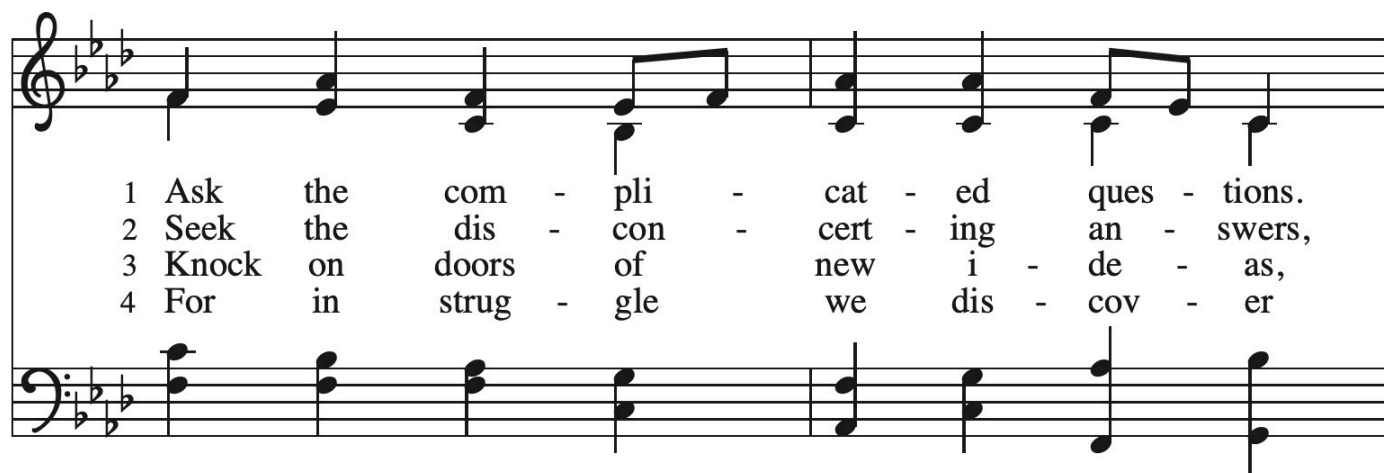
Praise to you, O Christ.

SERMON

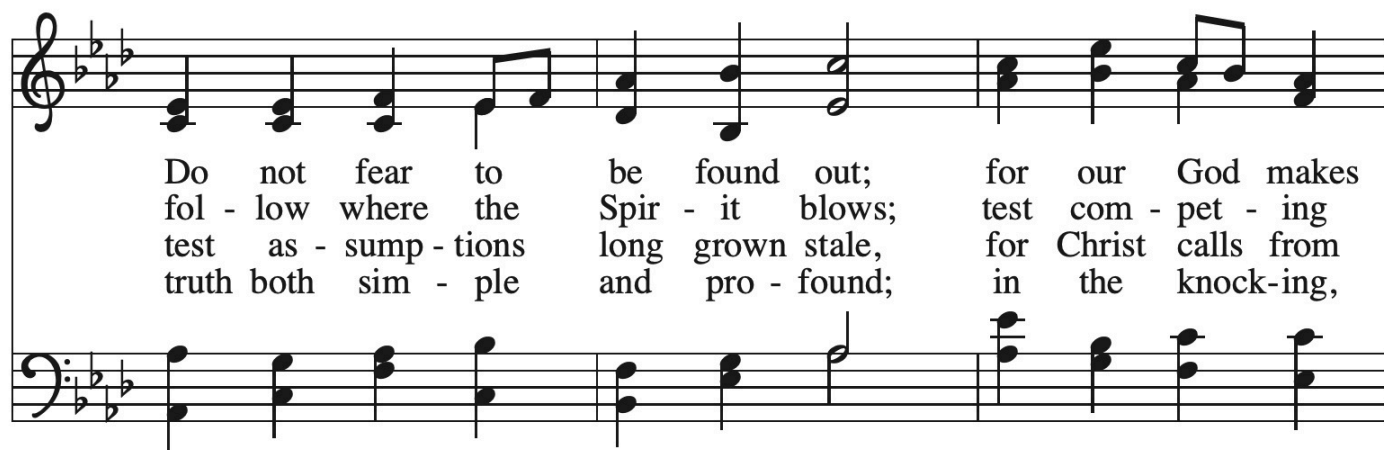
Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

Ask the Complicated Questions.....ACS 1005



1 Ask the com - pli - cat - ed ques - tions.
2 Seek the dis - con - cert - ing an - swers,
3 Knock on doors of new i - de - as,
4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock - ing,



strong our weak - ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

AFFIRMATION OF BAPTISM (see insert)

‡ PRAYERS OF THE PEOPLE

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

‡ SHARING OF THE PEACE

The peace of Christ be with you all.
And also with you.

You may share the peace with those around you.

FAITH STATEMENT

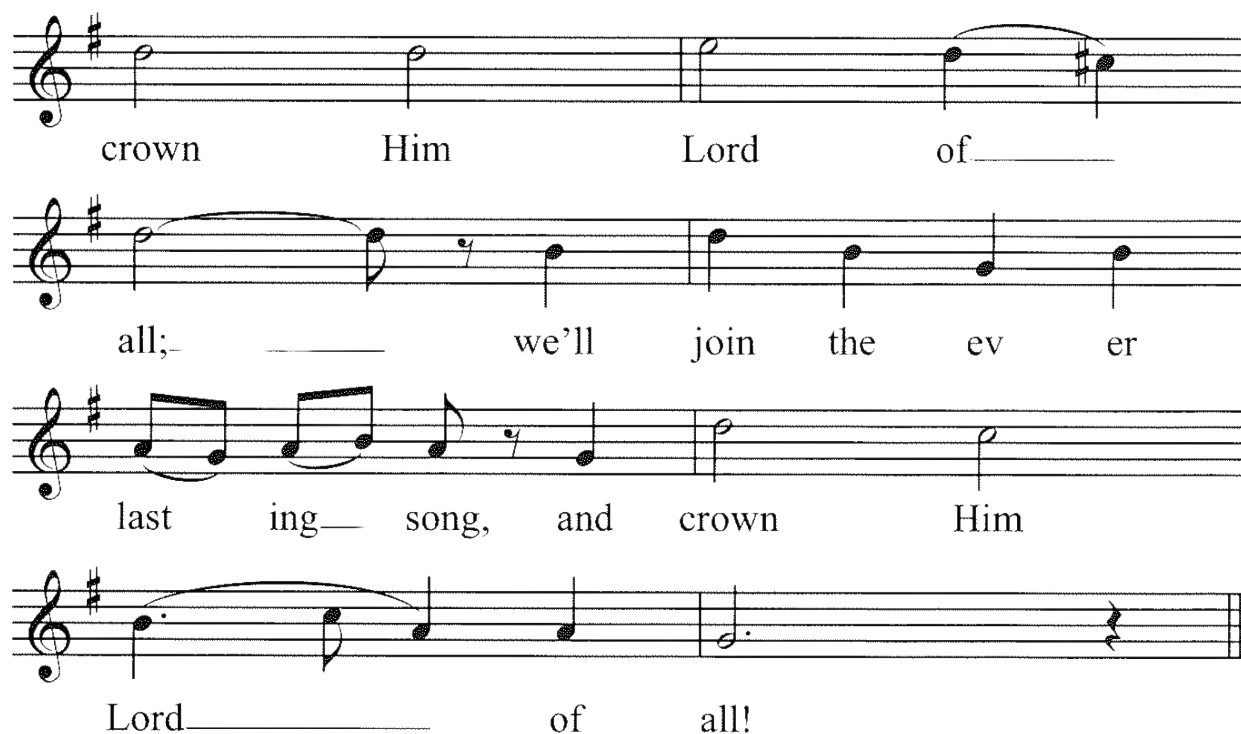
Rachel Craig

OFFERING

Crown Him Lord of All!, Larson
Diamond Lake Lutheran Choir

Please sing when directed.

O that with yon - der sa - cred throng we
at His feet may fall! We'll
join the ev - er last ing — song, and



General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

November Mission of the Month: New Creations Food Ministry

The New Creations Food Ministry addresses food insecurity in our community. With grocery costs continuing to rise, this ministry plays a critical role in ensuring that families have consistent access to healthy food. Your financial gifts this month will help purchase holiday turkeys and fund needed van repairs, ensuring the ministry can continue picking up food donations from area grocery stores.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds. Thank you!



Scan to Give

‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

Let us pray.

Lord of the harvest,

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,

but on you, who richly provides for us.

Multiply what we have gathered

to bless all who are suffering and in need,

through Jesus Christ our Lord.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

- My Hope is Built on Nothing Less.....ELW 597*
- The Church’s One Foundation.....ELW 654*
- The Church of Christ, in Every Age.....ELW 729*

PRAYER AFTER COMMUNION

Let us pray.
O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need. We ask this in Jesus’ name,
Amen.

ANNOUNCEMENTS

‡ BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
bless you now and forever.
Amen.

‡ RECESSIONAL HYMN

Rise, Shine, You People!.....ELW 665

‡ DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

‡ CHORAL AMEN

POSTLUDE

Sonata K. 331 (3rd mov.), Mozart

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave before it is finished, please feel free to do so quietly.

Cover: Oyster reef photo from NOAA Fisheries, 2024
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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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