



# Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please speak with Pastor Andrea or an usher following worship. We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please leave your nametag on during the fellowship time.

#### **Children in Worship**

Children are encouraged to be present for worship—chalk, bubbles, and other toys are available, along with children's bulletins. A nursery is located on the lower level of the building if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

#### **Special Assistance**

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

#### Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalfe Assisting Minister: Jan Michaletz Pianist/Organist: Dr. Kevin Hobbs Outdoor Setup: Bob Gustafson, Julie Schmidt Reader: Kirk Gallup Communion Leader: Kirk Gallup Communion Servers: Kirk Gallup, Cynthia Dickison, Kristine Spanier Ushers: Elliot Plummer, Joe Plummer, Julie Schmidt A/V Tech: Frank Anderson, John Nelson, Nick Schmidt Nursery: Mary Teurman Coffee Hosts: Kathi Gallup, Karen Minge Pursers: Darren McKigney, Joe Plummer

#### THIRD SUNDAY AFTER PENTECOST

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

"The Spruce" from The Trees, Op. 75, No. 5, Sibelius

#### WORDS OF WELCOME

### **TRINITY CHIMES**

#### **‡ CONFESSION AND FORGIVENESS**

God of creation, we seek to be one with you and all you have made. Be near us in our disconnection, and bring us into right relationship with all of your good creation.

Give us open hearts, open hands, and compassion for all

as we confess our brokenness, receive your forgiveness,

and remember our connection with every living thing.

#### Amen.

Let us confess our disconnection, brokenness, and sin as one people.

(Silence for reflection)

God of love,

We confess that we have not treated your creation as something to be valued. You ask us to receive, and yet we extract; you ask us to live in peace, and yet we seek to control. Forgive us in our disconnection from creation, known and unknown to us. Give us hearts to seek the thriving of all. Through your goodness, transform our hubris into humility, and our death into life. Beloved people of God's creation: God has declared you "good," along with the fish of the sea and the sun that warms us. In the name of Christ, you are forgiven, washed in the Earth's abundant water, and given new life. Our God calls us out of disconnection to be rooted and grounded in love, caring for one another and for all of creation. **Amen.** 

# **‡ GATHERING HYMN**



#### **‡ GREETING**

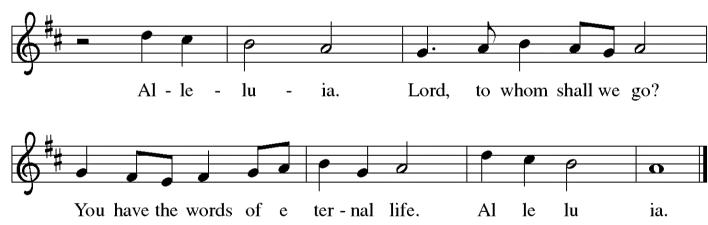
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **‡ PRAYER OF THE DAY**

Let us pray.

God of truth, come among us now and breathe your Holy Spirit upon us all. Enliven our dry bones; speak to us in the midst of the whirlwind. Grant us the breath of life that brings peace to your whole creation. In Christ's name we pray, Amen.



#### **‡ GOSPEL ACCLAMATION**

#### **‡ READING: EZEKIEL 37:1-14**

A reading from the book of Ezekiel, the thirty-seventh chapter.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The word of the Lord.

#### Thanks be to God.

#### SERMON FOR ALL GOD'S CHILDREN

Rev. Andrea Roske-Metcalfe

#### HYMN OF THE DAY



#### **‡ PRAYERS OF THE PEOPLE**

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

God of grace,

#### hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.** 

# **‡ SHARING OF THE PEACE**

The peace of Christ be with you all.

#### And also with you.

You may share the peace with those around you.

# OFFERING

This is My Father's World, arr. Kevin Hobbs

# **General Fund**

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation–gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

#### June Mission of the Month: OutFront Minnesota

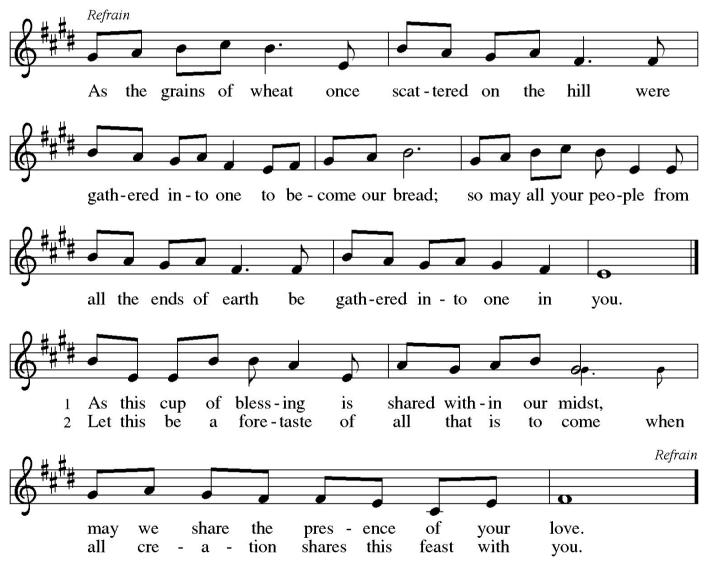
As the state's leading organization working on behalf of LGBTQIA2S+ communities, OutFront Minnesota's mission is rooted in building power, addressing inequities, and fostering inclusive environments through intersectional organizing, policy advocacy, education, and direct support services. One of the most impactful aspects of OutFront's work is its Anti-Violence Program (AVP)—the only LGBTQ-specific violence prevention and support service in Minnesota. The AVP provides free and confidential crisis intervention, counseling, and advocacy for survivors of hate crimes, domestic violence, and sexual assault. Through the Minnesota School Pride GSA Network and its annual Youth Summits, the organization helps queer youth connect, learn, and grow in their identities and activism. OutFront also leads on policy change, shaping Minnesota into a more just and welcoming state.

#### How to Give to the General Fund and/or the Mission of the Month

Write a check to Diamond Lake Lutheran Church with "General Fund" or "Mission of the Month" (or both) in the memo line and place it in the offering plate. If you are offering cash, you may use a "Give Back" envelope from the pew pocket to designate a fund. Alternatively, you may give online at www.dllc.org via the "Give Back" page or scan the QR code and select "Give to General Fund" or Mission of the Month" from the dropdown menu. Please repeat the online process if giving to both funds. Thank you!



#### **‡ OFFERTORY**



## **‡ OFFERING PRAYER**

Let us pray. God of abundance, We give you thanks for the gifts of the Earth and the gifts of your people. Knit us together as one in you that we may know connection, joy, and peace with all of creation.

#### Amen.

# **‡ WORDS OF INSTITUTION**

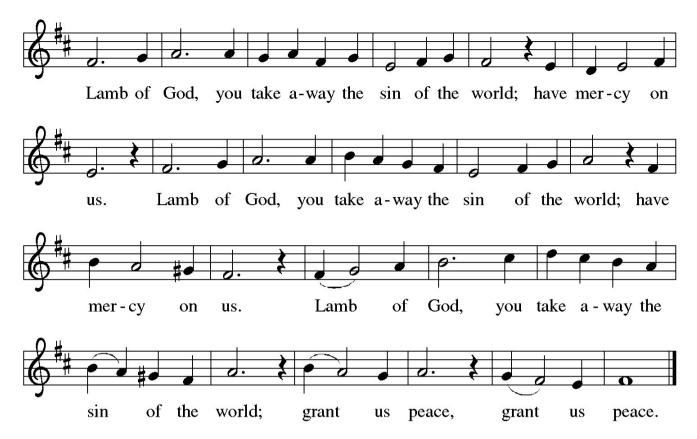
### **‡ LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# INVITATION TO COMMUNION

The kingdom of God is set before you. Come, eat, and rejoice!

#### LAMB OF GOD



#### DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

#### **COMMUNION HYMN**



#### **COMMUNION HYMN**

#### For the Bread Which You Have Broken..... .ELW 494 10 the bread which you have bro-ken, for the wine which you have poured, For 1 that you love us, by your gift of peace re - stored, 2 Bv this prom - ise With the saints who now a - dore you, seat-ed at the heav'n - ly 3 board. your ser - vice, Lord, de - fend us; in our hearts keep watch and ward; 4 In the words which you have spo - ken, now we give you thanks, O Lord. for by your call to heav'n a - bove us, hal - low all our lives, O Lord. may the church still wait - ing for you keep love's tie un - bro - ken. Lord. the world to which you send us let your king-dom come, O Lord. in

#### PRAYER AFTER COMMUNION

Let us pray.

Gracious God,

We give you thanks for the abundance of your created world.

As we receive your gifts,

send us into your creation to echo back your joy and mercy.

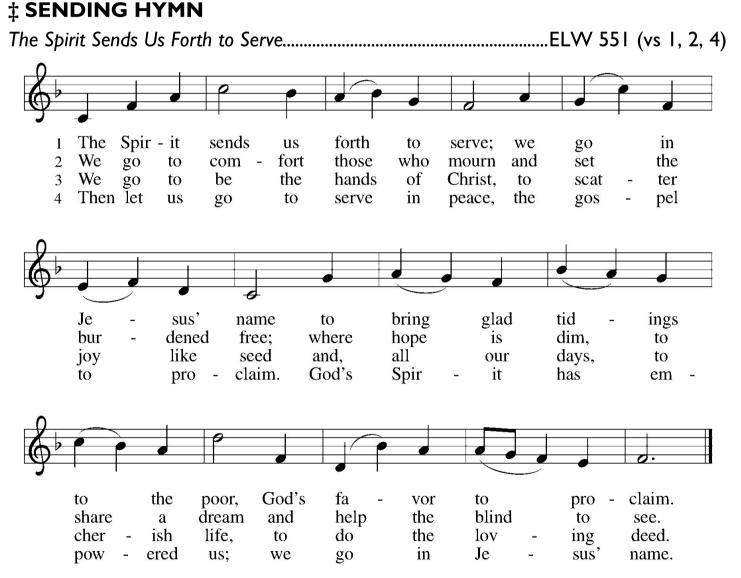
In the name of Christ, the holy one, we pray.

#### Amen.

#### ANNOUNCEMENTS

#### **‡ BLESSING**

May the God who holds creation tenderly bless you, keep you, and fill you with life, in the name of Christ, who grounds us, loves us, and draws us into joy. **Amen.** 



#### **‡ DISMISSAL**

Go in peace, care for creation. **Thanks be to God.** 

POSTLUDE

"The Birch" from The Trees, Op. 75, No. 4, Sibelius

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