



**Graduate Sunday**  
May 17, 2026  
9:30 am



**DIAMOND  
LAKE  
LUTHERAN  
CHURCH**

## Facility Guide

### **Accessibility**

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

### **Restrooms**

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

### **Emergency and First Aid**

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

### **Lost and Found**

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

### **Notice of Filming and Photography**

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

## **Children in Worship**

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## **Participating in Today's Service**

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Kirk Gallup

Organist/Pianist: Dr. Kevin Hobbs

Special Music: Anne Koopmann

Door Monitor: Nick Schmidt

Head Usher: Sue Nelson

Ushers: Paul Groskreutz, Parson

Rylander, Julie Schmidt

Coffee Hosts: Nancy Zemske, Gene Zemske

Greeter: David Minge

Acolyte: Paul Groskreutz

Reader: Parson Rylander

Communion Baker: Sue Nelson

Communion Leader: Bob Kresse

Communion Servers: Lisa Bass, Cyndi Kresse

A/V Tech: John Nelson

Nursery: Mary Teurman

Pursers: Sam Lunder, Anne Groskreutz

# GRADUATE SUNDAY

*We invite you to rise in body or in spirit each time the † symbol appears.*

## PRELUDE

*"Sails/Veils" from Preludes, Book I, Debussy*

## WORDS OF WELCOME

## TRINITY CHIMES

## † THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

As we move through this season of Easter,  
let us give thanks for the gifts of baptism.

Merciful God,

You are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us:

Minnehaha Creek, the Mississippi and Minnesota Rivers,  
and each of our ten thousand lakes.

Blessed are you,

**You guide us to the springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.

We give thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you,

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you,

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**

‡ **GATHERING HYMN**

*Gather Us In*.....ELW 532 (vs 1, 2, 4)

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the  
Holy Spirit be with you all.

**And also with you.**

## ‡ PRAYER OF THE DAY

Let us pray.

Holy provider,

**Despite your people's hardened hearts**

**you gave them manna when they were hungry.**

**Soften our hearts,**

**and make us grateful for your marvelous gifts.**

**Amen.**

## SERMON ON THE STEPS

## ‡ GOSPEL ACCLAMATION



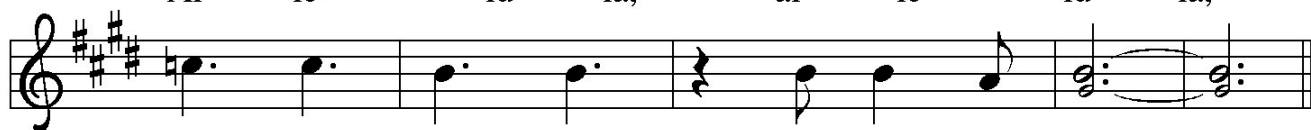
*¡A - le - lu - ya,          a - le - lu - ya,          a - le - lu - ya!*  
*Al - le - lu - ia,          al - le - lu - ia,          al - le - lu - ia!*



*¡A - le - lu - ya,          a - le - lu - ya,          a - le - lu - ya!*  
*Al - le - lu - ia,          al - le - lu - ia,          al - le - lu - ia!*



*¡A - le - lu - ya,          a - le - lu - ya,*  
*Al - le - lu - ia,          al - le - lu - ia,*



*a - le - lu - ya!          ¡A - le - lu - ya!*  
*al - le - lu - ia!          Al - le - lu - ia!*

## ‡ **READING: EXODUS 16:1-18**

A reading from the book of Exodus, the sixteenth chapter.

The whole congregation of the Israelites set out from Elim and came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the Lord, for he has heard your complaining.’ ” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’ ”

In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat. This is what the Lord has commanded: Gather as much of it as each of you needs, an omer per person according to the number of persons, all providing for those in their own tents.” The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

The word of the Lord.  
**Thanks be to God.**

**SERMON**

Rev. Andrea Roske-Metcalf

**HYMN OF THE DAY**

*Earth and All Stars*.....ELW 731 (vs 1, 4, 5)

**BLESSING OF THE GRADUATES**

Tierney Hearn, Mac Hearn, Libby Krocak, Ean Laird, Abby Pfeifer, John Teurman, Maddie Thompson, Gavin Wombacher

## ‡ **PRAYERS OF THE PEOPLE**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## ‡ **SHARING OF THE PEACE**

May the peace of Christ be with you always.

**And also with you.**

*You may share the peace with those around you.*

## **OFFERING**

*"Let Me Not Wander Unseen," Handel*  
*"Praise to the Lord," Neander*  
Anna Koopmann

### **General Fund**

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

### **May Mission of the Month: The DHH Food Drive Operation**

Our Mission of the Month for May is the Dios Habla Hoy (DHH) Food Drive Operation. This community outreach effort led by DHH Church provides food to families across the Twin Cities. It began in response to a growing number of

families struggling to meet basic needs — many of them staying home and avoiding public spaces due to fear and uncertainty surrounding immigration enforcement activity in Minneapolis. Your donation helps purchase essential groceries, fresh items, and supplies used to pack and deliver food boxes to families each week.

**Give to the General Fund or Mission of the Month via:**

**Cash** – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

**Check** – Write the name of the designated fund in the memo line.

**Phone** – Scan the QR code to visit the Give Back page of [www.dllc.org](http://www.dllc.org) and select a fund from the drop-down menu. Repeat the process if giving to both funds.



Scan to Give

Thank you!

**‡ OFFERTORY**

*(To the tune of “As Saints of Old”)*

A world in need now summons us  
to labor, love, and give;  
to make our life an offering  
to God, that all may live.  
The church of Christ is calling us  
to make the dream come true:  
a world redeemed by Christ-like love;  
all life in Christ made new.

In gratitude and humble trust  
we bring our best today  
to serve your cause and share your love  
with all along life's way.  
O God, who gave yourself to us  
in Jesus Christ your Son,  
teach us to give ourselves each day  
until life's work is done.

## ‡ OFFERING PRAYER

Let us pray.

Risen One,

you have gathered us around your table of grace  
along with these gifts we bring.

Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.

**Amen.**

## ‡ WORDS OF INSTITUTION

### ‡ LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## ‡ INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

*If you wish to receive a blessing, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

## COMMUNION HYMNS

*For the Bread Which You Have Broken.....ELW 494*

*Now We Join in Celebration.....ELW 462*

## **PRAYER AFTER COMMUNION**

Let us pray.

Holy One,

through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.

In the name of Jesus,

**Amen.**

## **ANNOUNCEMENTS**

### **‡ BLESSING**

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

May the God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
bless you now and always.

**Amen.**

### **‡ SENDING HYMN**

*God Be with You Till We Meet Again*.....ELW 536

‡ **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

Go in peace. In Christ you are made new.

Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

*"The Interrupted Serenade" from Preludes, Book I, Debussy*

*This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.*

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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

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*Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.*

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + [www.dllc.org](http://www.dllc.org)

### **Diamond Lake Lutheran Program Staff**

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