



DIAMOND LAKE
LUTHERAN CHURCH

Maundy Thursday ◆ April 2, 2026 ◆ 6:30 pm

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! Please wear your name tag—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf
Assisting Minister: Darren McKigney
Organist/Pianist: Dr. Kevin Hobbs
Choir Director: Dr. Bruce Gleason
Door Monitor: Robb Bass
Ushers: Bob Kresse, Graydon Royce
Greeter: Kathi Gallup, Julie Schmidt
Reader: Lisa Bass

Communion Baker: Sue Nelson
Communion Leader: Anne Groskreutz
Communion Servers: Kathi Gallup,
Emmy Kegler, Julie Schmidt
A/V Tech: John Nelson, Kirk Gallup
Pray-ground Cleanup: Jeff Simons, Judi
Simons
Stripping of the Altar: Kathy Gustafson,
Jeff Simons, Judi Simons

MAUNDY THURSDAY — RISKY MERCY

Maundy Thursday bridges love and lament, communion and conflict. On this night of betrayal and fear, Jesus gathers with his friends for a meal—not just as ritual, but as an act of self-giving love. He breaks bread, offers the cup, and models leadership through vulnerability and service.

We invite you to rise in body or in spirit each time the † symbol appears.

PRELUDE

May Night, Palmgren

GATHERING LITANY

Everyone who thirsts, come to the water.

Everyone who hungers, come to the feast.

Everyone who seeks, come and find.

Jesus is the host, and we are the guests.

In the upper room, we gather.

At the table, we eat.

Near the garden, we pray.

Jesus is the Savior, and we are the disciples.

On this night where love meets fear,

mercy meets betrayal,

service meets resistance,

we remember.

Jesus holds us in grace, and we follow him in love.

WORDS OF WELCOME

TRINITY CHIMES

CHORAL CALL TO WORSHIP

Return to the Lord, Erickson

‡ **CONFESSION AND FORGIVENESS**

Siblings in Christ, let us confess our sins to God. For God knows our choices, and God longs to bring us into wholeness.

Silence is kept for reflection.

Gracious and loving God, we enter this space much like the disciples on the tragic night when Jesus was betrayed. We do not know what the future holds. Perhaps we bring confusion or fear. Perhaps we bring guilt and shame. Perhaps we are simply aware of the ways we blunder along, never quite living up to the way of Jesus. Together, we bring our hearts before your throne, and we leave our sin behind.

Tonight, together,

we confess our imperfections,

our moments of weakness, our lapses in judgment.

We confess our flashes of meanness,

our lies, our petty words, and our disrespect of neighbors.

We confess the sins we hold privately in our minds,

knowing that nothing is hidden from you.

We ask for your forgiveness.

Loving God, you are faithful to forgive us when we confess our sins.

Transform our hearts and minds

so that we might turn away from our sin

and walk in the path you have marked out for us

in Christ's name.

Beloved in Christ, God knows the condition of our souls today.

God hears the cries of our repentant hearts and responds with grace.

Hear now that you are forgiven.

Turn from your sin, receive God's pardon, and be at peace.

Amen.

‡ **GATHERING HYMN**

What Feast of Love.....ELW 487

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

‡ **PRAYER OF THE DAY**

Let us pray.

God of love,

**Jesus offers himself to the disciples
through ordinary things:**

bread and cup and table,

water and washing and praying.

May we, too, meet Jesus in our gathering,

in ordinary acts of song and prayer,

word and fellowship,

contemplation and communion.

Awaken our hearts again

to the deep lovingkindness

demonstrated to us

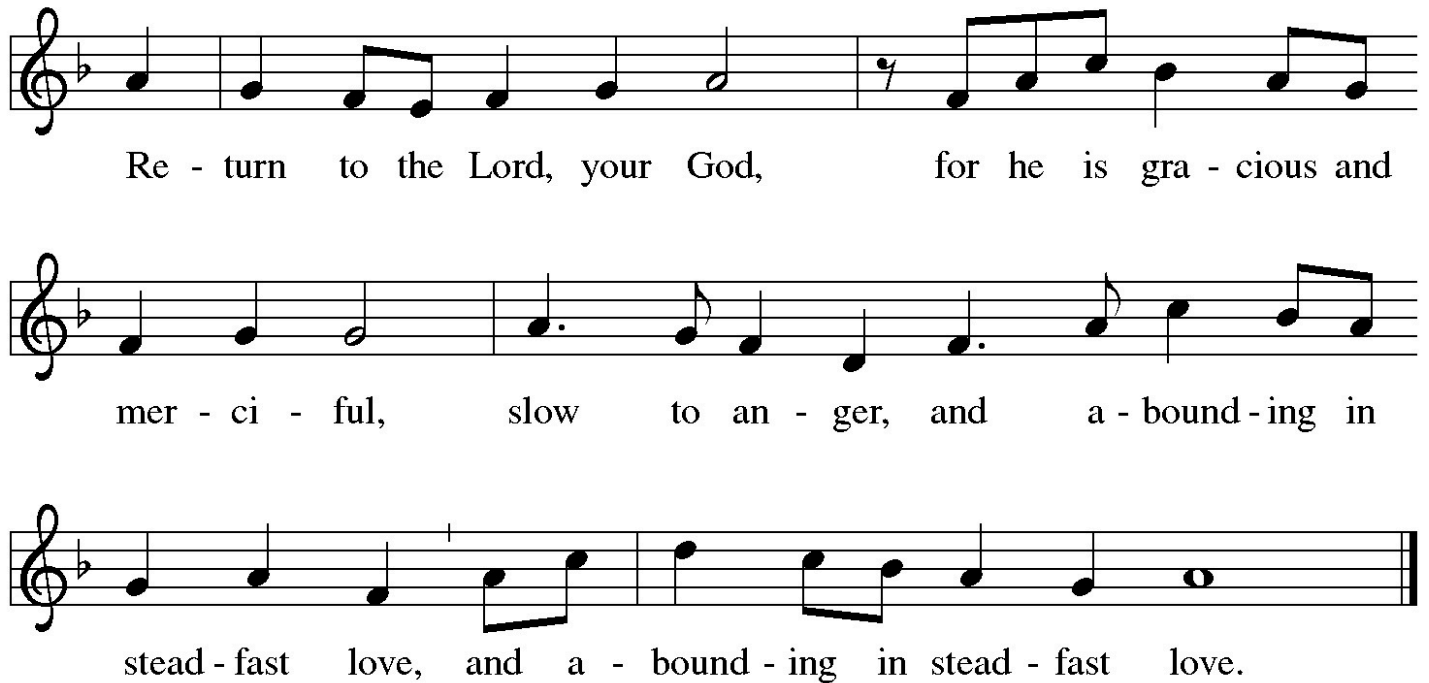
in the life and sacrifice

of Jesus Christ, our Savior.

Amen.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

‡ GOSPEL: LUKE 22:7-23, 39-42, 45-46

The Holy Gospel according to St. Luke the twenty-second chapter.

Glory to you, O Lord.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them, and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He

said to them, “I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves, for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” Then they began to ask one another which one of them it could be who would do this.

Jesus came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me, yet not my will but yours be done.” When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

The Gospel of the Lord.

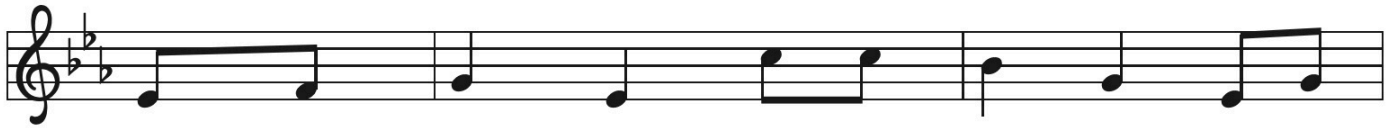
Praise to you, O Christ.

HOMILY

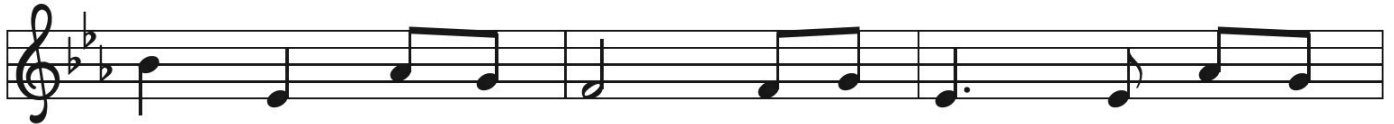
Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

Loaves Were Broken, Words Were Spoken.....ACS 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

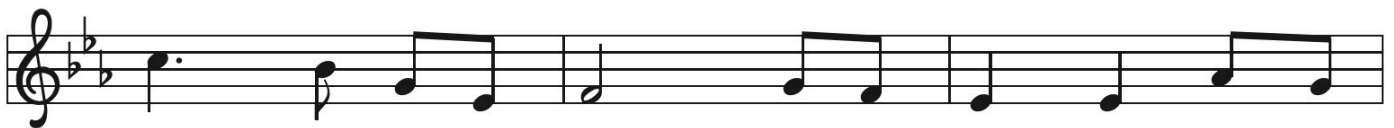


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

‡ PRAYERS OF THE PEOPLE

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence

Hear our cries to you, O God,

All

OFFERING *Hear Thou Our Prayer, O Lord*, from the Russian Liturgy, arr. Tkach
Diamond Lake Lutheran Choir

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

April Mission of the Month: Mukwa

Coinciding with Earth Month, the April Mission of the Month is Mukwa, a program of the Indigenous Environmental Network. Based in Minnesota, the organization works to advance environmental and economic justice for Indigenous communities. Its efforts include protecting wild rice, opposing the development of new hyperscale data centers in the state, protecting sacred sites, and advocating for a more sustainable and equitable economy. Your gift this month will directly support Indigenous communities as they defend their homelands, protect vital ecosystems, and work toward economic and environmental justice.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



‡ INVITATION TO THE TABLE

‡ THE GREAT THANKSGIVING

God be with you.

And also with you.

Acknowledge, name, and lift up your burdens, worries, and longings.

We lift them up to God.

Let us give thanks to the humble servant, our model of mercy and grace.

We joyfully give our thanks and praise.

It is right to give our thanks and praise to the one who knelt down to lift others up. Who made others clean so all could know their dignity and worth. Who transformed a simple meal into elaborate grace. This is the true work of imagination: to love without limits, serve in all spaces, and welcome without walls.

And so, with your people on earth and all the saints before us,
we praise your name and join the unending hymn:

‡ HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

‡ **WORDS OF INSTITUTION**

On the night...

...Because of these simple and remarkable acts,
we offer ourselves to be your hands and feet,
and we proclaim the mystery of our faith:

Christ was executed.

Christ is risen.

Christ will come again.

Let us pray...

‡ **LORD'S PRAYER**

...With confidence, we pray the prayer you taught us to pray, saying:

Our Creator, who art in heaven, hallowed be thy name.

**Thy kin(g)dom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kin(g)dom, and the power, and the glory forever.

Amen.

[Instructions for handwashing & communion]

Come to humble yourselves. Come to be served. Come to be washed. Come to be fed.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.

^{1*} Lamb of God, you take a - way the sin of the world;
² have mer - cy on us, ³ have mer - cy on us.

Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

HAND WASHING AND COMMUNION DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

Tonight, as a reflection of the servanthood Jesus offers to us, the children of the church will offer handwashing as you make your way forward for communion. If you wish, simply place your hands into the bowl of water, where they will be washed and then dried.

COMMUNION HYMNS

<i>Lord, Who the Night You Were Betrayed.....</i>	<i>ELW 463</i>
<i>Go to Dark Gethsemane.....</i>	<i>ELW 347</i>
<i>For the Bread Which You Have Broken.....</i>	<i>ELW 494</i>
<i>Let All Mortal Flesh Keep Silence.....</i>	<i>ELW 348</i>

PRAYER AFTER COMMUNION

Let us pray.

Gracious God,

we thank you for these tangible gifts of bread and cup
that feed our bodies and nourish our souls.

May these blessings of grace be shared, not hoarded.

Though we have been fed today at the table,

may we still walk away hungry for justice,

working for freedom and fullness for all of your creation.

Amen.

STRIPPING OF THE ALTAR

LITANY

Now we turn to the psalms, the prayer book of the Bible,
to hear words Jesus knew well.

We recite prayers of lamentation,

prayers Jesus also recited in his time of trouble.

As we remove holy objects, we remember that Jesus was crucified outside the
temple, outside the city walls,

apart from all that is sacred.

The image shows a musical score for the hymn "Stay with Me". It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics: "Stay with me, re - main here with me, watch and". The second system contains the lyrics: "pray. Watch and pray." The music is written in a key with one flat (B-flat) and a common time signature. The melody is primarily in the treble clef, with the bass clef providing harmonic support.

THE REMOVAL OF THE BREAD AND WINE (Psalm 22:1-5)

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

**O my God, I cry by day, but you do not answer;
and by night, but find no rest.**

Yet you are holy,
enthroned on the praises of Israel.

**In you our ancestors trusted;
they trusted, and you delivered them.**

To you they cried, and were saved;
in you they trusted, and were not put to shame.

Congregation sings "Stay with Me"

THE REMOVAL OF THE ALTAR CANDLES (Psalm 22:6-10)

But I am a worm, and not human; scorned by others, and despised by the people.
All who see me mock at me; they sneer at me, they shake their heads;"Commit

your cause to the LORD; let God rescue the one in whom God delights!" Yet it was you who took me from the womb; you kept me safe on my mother's breast. On you I was cast from my birth, and since my mother bore me you have been my God.

Congregation sings "Stay with Me"

THE REMOVAL OF THE ALTAR BOOK AND MISSAL STAND (Psalm 22:11-17)

Do not be far from me, for trouble is near and there is no one to help. Many bulls encircle me, strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. For dogs are all around me; a company of evildoers encircles me. They bound my hands and feet; I can count all my bones. They stare and gloat over me.

Congregation sings "Stay with Me"

THE REMOVAL OF THE PARAMENTS (Psalm 22:18-22)

They divide my clothes among themselves, and for my clothing they cast lots. But you, O LORD, do not be far away! O my help, come quickly to my aid! Deliver my soul from the sword, my life from the power of the dog! Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. I will tell of your name to my brothers and sisters, in the midst of the congregation I will praise you.

Congregation sings "Stay with Me"

THE REMOVAL OF THE CHRIST CANDLE

There is no benediction, since this service is continued through Good Friday.

Please depart in silence.

If you wish, you may remain in the sanctuary for reflection and prayer.

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HOLY WEEK SCHEDULE

Good Friday Worship

Friday, April 3, 6:30 pm

Life and death stand side by side as we enter into Good Friday.

Easter Worship

Sunday, April 5, 9:30 am

Today Christ is risen, and we gather together with astonishment and joy. Let us rejoice: Christ is risen indeed! Alleluia!

You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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