



3rd Sunday after Pentecost

June 9, 2024



Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish!

We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor Andrea Roske-Metcalf
Assisting Minister: Nick Schmidt
Coffee Host: Sue Nelson
Greeter: Melinda Batz
Reader: Audrey Wessling
Communion Servers: Audrey Wessling, Henry Paul, Julie Schmidt

Ushers: William Johnson, Stephanie Johnson, Joe Plummer
Pianist/Organist: Dr. Kevin Hobbs
Special Music: Del Hamaker
Tech Crew: John Nelson, Frank Anderson
Nursery: Anna Teurman
Pray-Ground Clean Up:

Special Assistance: Hearing devices and large print bulletins are available. Please see the ushers for assistance.

THIRD SUNDAY AFTER PENTECOST

We invite those who are able to stand each time the † symbol appears.

PRELUDE

Sarabande from Suite Pour le Piano, Debussy

WORDS OF WELCOME

TRINITY CHIMES

† CONFESSION & FORGIVENESS

P: In the name of God, who is our Mother and Father, in the name of Jesus who is the Christ, and in the name of the Holy Spirit,

C: **Amen.**

P: Baptized into Christ, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: **you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness, and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

P: You belong to Christ Jesus
and you are God's children through faith.
In the cross of Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.

C: **Amen.**

‡ GATHERING HYMN

Open Now Thy Gates of Beauty.....#533, vs. 1,2,5

‡ GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

C: **And also with you.**

‡ PRAYER OF THE DAY

L: Let us pray.

C: **All-powerful God, in Jesus Christ you turned death into life and defeat
into victory. Increase our faith and trust in him, that we may triumph
over all evil in the strength of the same Jesus Christ, our Savior and
Lord. Amen.**

READING: GENESIS 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

R: A reading from the book of Genesis, the 3rd Chapter.

⁸ Then the man and woman heard the sound of the LORD God walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, "Where are you?"

¹⁰ He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

¹¹ And God said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

¹² The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

¹³ Then the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

¹⁴ So the LORD God said to the serpent, "Because you have done this,

"Cursed are you above all livestock
and all wild animals!

You will crawl on your belly
and you will eat dust
all the days of your life.

¹⁵ And I will put enmity
between you and the woman,
and between your offspring and hers;
he will crush your head,
and you will strike his heel."

R: The word of the Lord.

C: **Thanks be to God.**

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef and the key signature of D major (two sharps). The melody is written on a five-line staff. The first staff has a final note with a fermata, and the second staff ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

‡ GOSPEL: MARK 3:20-35

In response to changes that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

P: The holy gospel according to St. Mark, the 3rd Chapter.

C: **Glory to you, O Lord.**

²⁰ Then he went home, and the crowd came together again, so that they could not even eat. ²¹ When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²² And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³ And he called them to him and spoke to them in parables, "How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷ But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸ "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness but is guilty of an eternal sin"— ³⁰ for they had said, "He has an unclean spirit."

³¹ Then his mother and his brothers came, and standing outside they sent to him and called him. ³² A crowd was sitting around him, and they said to him, “Your mother and your brothers are outside asking for you.” ³³ And he replied, “Who are my mother and my brothers?” ³⁴ And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ Whoever does the will of God is my brother and sister and mother.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

Built on a Rock.....#652, vs. 1,3,4

‡ PRAYERS OF THE PEOPLE

L: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence is kept before the prayers.

L: Merciful God,

C: **receive our prayer.**

L: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: **Amen.**

‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

You may share the peace with those around you.

OFFERING

*The Lord Is My Light, Frances Allitsen
Performed by Del Hamaker*

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

The ELCA is the whitest mainline denomination in the U.S., with the lowest percentage of BIPOC (Black, Indigenous, and People of Color) membership. This lack of racial diversity in the body of Christ is a detriment to us all, especially in positions of leadership.

This summer the largest gathering of BIPOC leaders and members of the ELCA will take place at the Multicultural Youth Leadership Event (MYLE) in New Orleans, July 13-16. This runs in conjunction with the ELCA National Youth Gathering there, where young people from Diamond Lake Lutheran will be in attendance.

Nearly 700 young, vibrant, and growing BIPOC leaders in our churches and communities will gather for MYLE. They will come from Puerto Rico and the US Virgin Islands, the Cherokee and Dakota nations, and from cities, suburbs and rural communities across the continent.

Lodging and transportation for youth participants of MYLE are covered by the Churchwide organization, but those same costs for young adult volunteers are not. Rev. Jen Collins of Redeemer Lutheran Church in north Minneapolis is raising funds to cover these costs for five local young adult leaders of color. Their participation in this event is important for the future of the church!

Our Mission of the Month for June will raise funds to help cover these costs, supporting these young leaders of color. We invite you to be generous in your contributions!

To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>, or text to give at 833-755-0230.



‡ OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

‡ OFFERING PRAYER

L: Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

‡ WORDS OF INSTITUTION

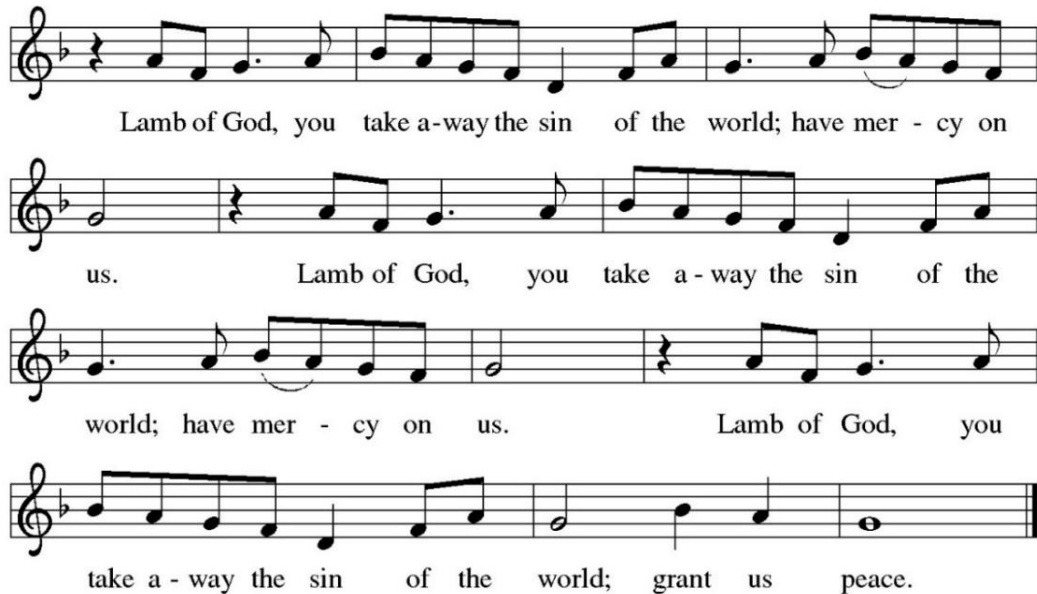
‡ LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

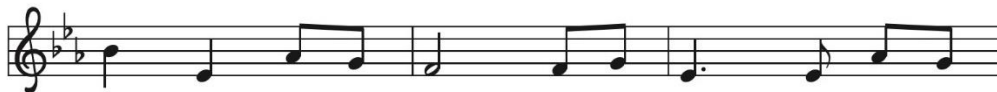
If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMN: *Loaves Were Broken, Words Were Spoken*



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

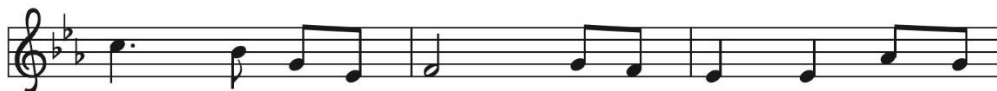


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

PRAYER AFTER COMMUNION

P: Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

ANNOUNCEMENTS

‡ BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C: Amen.

‡ SENDING HYMN

Rise, Shine, You People!.....#665, vs. 1,2,3

‡ DISMISSAL

L: Go in peace. You are the body of Christ.

C: Thanks be to God.

POSTLUDE

Danse, Debussy

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Bulletin cover by Photo by Erol Ahmed on Unsplash.

We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + www.dlhc.org