

JERUSALEM RESIDENT



DIAMOND LAKE
LUTHERAN CHURCH

Palm Sunday ♦ March 29, 2026 ♦ 9:30 am

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Altar Flowers

The flowers on the altar this morning are given to the glory of God by the McKigney Family in memory of Denise McKigney, beloved sister and aunt.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Kirk Gallup

Organist/Pianist: Dr. Kevin Hobbs

Choir Director: Dr. Bruce Gleason

Handbell Choir Director: Chuck Linderkamp

Door Monitor: Adam Podratz

Head Usher: David Minge

Ushers: Sean Laird, Julie Schmidt, Sabrina Falk

Greeters: Leigh Ann Garner, Summer Schleicher

Acolyte: Lyle Dean

Reader: Nora Krocak

Communion Baker: Sophia Herrera

Communion Leader: Nick Schmidt

Communion Servers: Bob Kresse, Sue Haffield,
Judi Simons

A/V Tech: John Nelson, Frank Anderson

Nursery: Mary Teurman

Pursers: Anne Groskreutz, Sam Lunder

PALM SUNDAY — SACRED PROTEST

Palm Sunday sets two parades in motion: the imperial march of Pilate entering from one side, and Jesus' humble procession from the other. Jesus, riding a donkey, subverts militaristic power and stages a public critique of empire. In the temple, he overturns tables, exposing economic injustice embedded in religious systems.

*We gather in the Lakeview Room and process into the sanctuary.
We invite you to rise in body or in spirit each time the † symbol appears.*

TRINITY CHIMES

WORDS OF WELCOME

† PROCESSIONAL HYMN

All Glory, Laud, and Honor.....ELW 344

† CONFESSION AND FORGIVENESS

Siblings in Christ, let us confess our sins to God, for God knows how we become distracted by flashy, impressive production quality, and we forget the simple, humble foundation of our faith in Jesus.

Silence is kept for reflection.

God of the manger, the hillside, the farmer's field, and the sheep's pasture,
you are no stranger to humble beginnings and simple places.

We know the stories.

**We hear you calling us away from the hypocrisy
of external shows of piety,
and toward the quiet places of prayer and service.**

But our hearts remain divided.

Forgive us for being so easily impressed

**with the trappings of power and wealth,
and for turning our backs on your quiet, persistent working
among those on the margins.**

**Forgive us for accepting worldly standards for beauty and status
that rely so heavily upon racist and classist tropes.**

**Forgive us for perpetuating lies of worth and value
that exist outside your righteous economy of kin(g)dom justice.**

**May we focus our endeavors, our appreciation, and our worship
around that which you find beautiful and praiseworthy.**

**Help us expand our imaginations
to see beauty where you are most glorified.**

Beloved in Christ,

God knows we are vulnerable to the glitter and glamor of empire.

God sent Jesus to show us a different way to live
so we might not be shackled to standards and behaviors
that do not reflect Christ's love.

Receive God's grace and pardon, and be at peace.

Amen.

‡ CHORAL CALL TO WORSHIP

Hosanna! The Time Has Come, Erickson

‡ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.

And also with you.

‡ PRAYER OF THE DAY

Let us pray.

**God of palms and passion,
you accompany us as we follow Jesus
into Jerusalem and toward the cross.**

**Preserve us in our rejoicing,
forgive us in our betrayals,
and empower us to name injustice.**

**Grant us a vision of the cross
that reveals to us Christ's unfailing commitment
to the work and wonder of love.**

**May our hearts overflow with such love and justice,
and may our "hosannas" be our most fervent prayers
for the salvation you promise us,
through Christ our hope.**

Amen.

ANTHEM

All Glory, Laud, and Honor Melchior Teschner arr. Kinyon
Children's Handbell Choir

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

‡ GOSPEL: MATTHEW 21:1-17

The Holy Gospel according to St. Matthew, the twenty-first chapter.

Glory to you, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet:

“Tell the daughter of Zion, ‘Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.’”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and

spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you are making it a den of robbers.”

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and saying, “Hosanna to the Son of David,” they became angry and said to him, “Do you hear what these are saying?” Jesus said to them, “Yes; have you never read, ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’”

He left them, went out of the city to Bethany, and spent the night there.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

Ride On, Ride On in Majesty.....ELW 346

PRAYERS OF THE PEOPLE

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence

Hear our cries to you, O God,

All

OFFERING

Hosanna in the Highest arr. Wagner
Carillon Choir

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

March Mission of the Month: Washburn Cares

Washburn Cares is a group of students and parents who support Washburn High School social workers to help provide resources like grocery gift cards, rent assistance, school supplies, and clothing for families need. Since mid-December, Washburn Cares has answered the call to help support immigrant families in our own neighborhood. Many of these families are facing increased challenges due to the ICE presence in our city, which has made it unsafe for them to leave home or work. Every gift to the March Mission of the Month will help ensure that students and their families can stay safe and cared.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

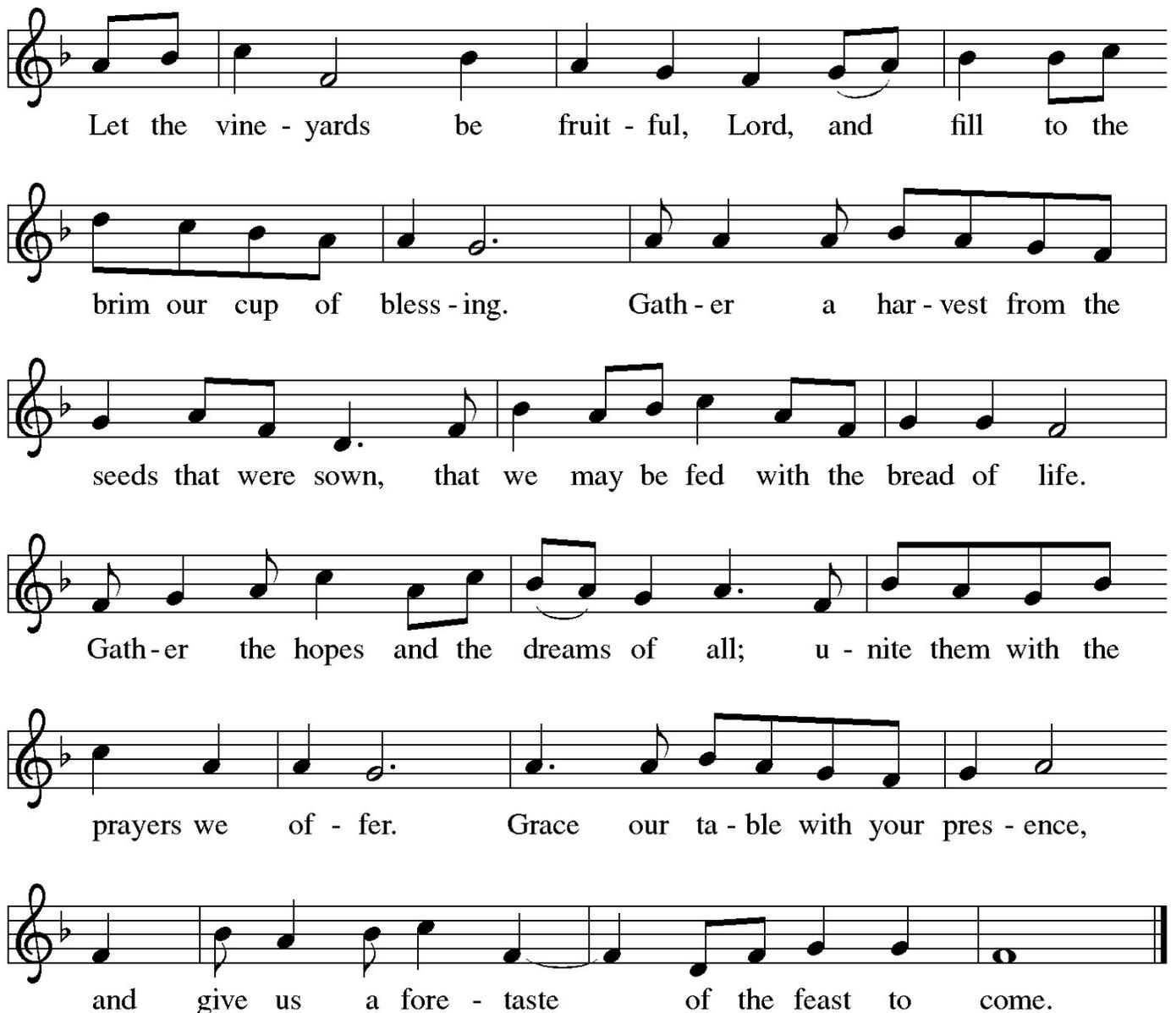
Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

Let us pray.

Generous God, we bring our gifts before you and your church like tiny seeds from a dandelion. Send out these gifts on the mighty wind of your Spirit, bringing growth, bearing fruit, and nourishing both our faith community and our neighbors. May each gift of every size bloom with your holy imagination.

Amen.

‡ INVITATION TO THE TABLE

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Let us pray:

Holy, imaginative God, you who dreamed and created a world full of colors, textures, shapes, sizes, depths, and heights—help us remember your dream of a world made whole and complete through love and care. Transform these gifts of bread and cup into courage and strength for the work that lies ahead.

With confidence, we pray the prayer you taught us to pray, saying:

Our Creator, who art in heaven, hallowed be thy name.

**Thy kin(g)dom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,**

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kin(g)dom, and the power, and the glory forever.

Amen.

The table has been set. Come, beloveds. Let's eat.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.

*1** Lamb of God, you take a - way the sin of the world;
2 have mer - cy on us, *3* have mer - cy on us.

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.

Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

<i>Restore in Us, O God</i>	ELW 328
<i>There in God's Garden</i>	ELW 342

PRAYER AFTER COMMUNION

Let us pray.

Gracious God,

we thank you for these tangible gifts of bread and cup
that feed our bodies and nourish our souls.

May these blessings of grace be shared, not hoarded.

Though we have been fed today at the table,
may we still walk away hungry for justice,
working for freedom and fullness for all of your creation.

Amen.

ANNOUNCEMENTS

‡ BLESSING

Beloved children of God,
as you return to the wild wilderness of everyday life,
as you encounter every kind of person,
cling to the ways of Jesus who helps us imagine a world
where love and justice thrive.

Amen.

‡ RECESSIONAL HYMN

<i>Prepare the Royal Highway</i>	ELW 264 (1, 2)
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‡ DISMISSAL

Go out into the world,
living in the realm of God's holy imagination,
where heaven and earth meet.

Amen.

‡ CHORAL AMEN

POSTLUDE

Song Without Words, Op. 19, No. 3, Mendelssohn

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

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HOLY WEEK SCHEDULE

Palm Sunday Worship

Sunday, March 29, 9:30 am

We will joyfully process from the Lakeview Room to the Sanctuary, waving palms high in remembrance of Jesus's triumphant entry into Jerusalem.

Maundy Thursday Worship

Thursday, April 2, 6:30 pm

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus's death and resurrection.

Good Friday Worship

Friday, April 3, 6:30 pm

Life and death stand side by side as we enter into Good Friday.

Easter Worship

Sunday, April 5, 9:30 am

Today Christ is risen, and we gather together with astonishment and joy. Let us rejoice: Christ is risen indeed! Alleluia!