



Fourteenth Sunday after Pentecost
August 25, 2024



Welcome to Diamond Lake Lutheran Church!

We are so glad you are here!

If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Special Assistance

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

Participating in Today's Service

Pastor Andrea Roske-Metcalf

Assisting Minister: Olaf Minge

Coffee Host:

Reader:

Communion Servers:

Greeter:

Usher:

Pianist/Organist: Dr. Kevin Hobbs

Special Music: Women's Ensemble – Melinda Batz, Cynthia Dickison, Karen Gabrielson, Sue Nelson, Linda Torkelson, Audrey Wessling, Norma Williams

Tech Crew: Frank Anderson, John Nelson

Nursery: Mary Teurman

Pray-Ground Clean-Up:

Altar flowers today are given by Julie Schmidt in memory of her mother, Betty.

FOURTEENTH SUNDAY AFTER PENTECOST

We invite those who are able to stand each time the † symbol appears.

PRELUDE

Brahms - Intermezzo, Op. 118, No. 2

WORDS OF WELCOME

TRINITY CHIMES

† CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, one God,
the God of manna,
the God of miracles,
the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **Help us.**

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live. We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: **Amen.**

‡ GATHERING HYMN

Gather Us In.....ELW 532

‡ GREETING

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: **And also with you.**

‡ PRAYER OF THE DAY

- L: Let us pray,
C: **God of delight, you welcome children of all ages with open arms. Grant us curious hearts, that we might see you and your world as they do, through Jesus Christ, our Savior and Lord. Amen.**

READING: Psalm 150

- L: ¹ Praise the Lord!
Praise God in the sanctuary;
praise God in the mighty firmament!
C: ² **Praise God for mighty deeds;
praise God according to surpassing greatness!**
L: ³ Praise God with trumpet sound;
praise God with lute and harp!
C: ⁴ **Praise God with tambourine and dance;
praise God with strings and pipe!**
L: ⁵ Praise God with clanging cymbals;
praise God with loud clashing cymbals!
C: ⁶ **Let everything that breathes praise the Lord!
Praise the Lord!**

‡ GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff. The second staff is identical to the first, but it ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the second staff.

‡ GOSPEL: Matthew 19:13-15

P: The holy gospel according to John, the 6th Chapter.

C: **Glory to you, O Lord.**

¹³ Then children were being brought to him in order that he might lay his hands on them and pray. The disciples spoke sternly to those who brought them, ¹⁴ but Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs." ¹⁵ And he laid his hands on them and went on his way.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON ON THE STEPS

Rev. Andrea Roske-Metcalfe

HYMN OF THE DAY

All Are Welcome.....ELW 641

‡ PRAYERS OF THE PEOPLE

P: Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

P: Merciful God,

C: **receive our prayer.**

Here other intercessions may be offered

P: We lift up these prayers to you, gracious God. Receive them into your holy keeping.

C: **Amen.**

‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

You may share the peace with those around you.

OFFERING

You Raise Me Up, Words and Music by
Rolf Lovland & Brendan Graham; Arranged by Tom Fettke

Women's Ensemble – Melinda Batz, Cynthia Dickison, Karen Gabrielson,
Sue Nelson, Linda Torkelson, Audrey Wessling, Norma Williams

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

August Mission of the Month:

Resources and Support for Those Experiencing Homelessness

In Hennepin County and Minneapolis, there are many resources for people experiencing homelessness. However, accessing these resources, services, and housing opportunities can be incredibly difficult and confusing to navigate. Align Minneapolis works to help people understand how to access these supports and connect them to the system that can help move them along their housing journey.

Align Minneapolis is an interfaith collaboration of 18 Minneapolis churches, synagogues, and mosques, as well as people with lived experiences working together to address homelessness and poverty. Align Minneapolis focuses on shifting from an immediate needs approach to long-term solutions through a combination of education, advocacy, and action.

Your support can make a significant difference in the lives of those in need. Please consider making a donation to help continue the work of Align Minneapolis. You may write a check payable to Diamond Lake Lutheran Church with "Mission of the Month" in the memo line and drop it in the offering plate. Alternatively, you can visit the GIVE BACK page at www.dllc.org. You can also text to give by sending an amount with MOTM to 612-260-9719 (e.g., 50 MOTM).

To learn more about Align Minneapolis, visit <https://www.alignmpls.org>.

To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>



‡ OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

‡ OFFERING PRAYER

- L: Let us pray.
Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
- C: Amen.

‡ WORDS OF INSTITUTION

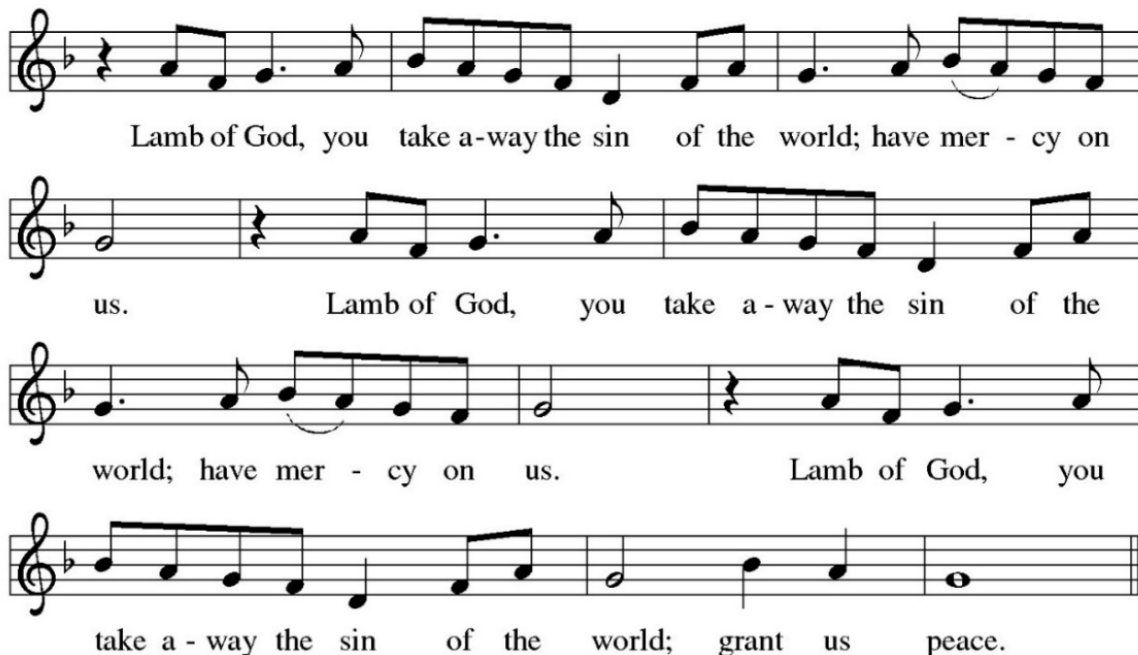
‡ LORD'S PRAYER

- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

- P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMN

I Come With Joy.....ELW 482

PRAYER AFTER COMMUNION

- P: Let us pray.
Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
- C: **Amen.**

ANNOUNCEMENTS

‡ BLESSING

- P: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.
- C: **Amen.**

‡ SENDING HYMN

Go, My Children, with My Blessing.....*ELW 543*

‡ DISMISSAL

- L: Go in peace. You are the body of Christ.
- C: **Thanks be to God.**

POSTLUDE

Brahms - Ballade, Op. 118, No. 3

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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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