



**Maundy Thursday**  
April 17, 2025  
6:30 pm



**DIAMOND  
LAKE  
LUTHERAN  
CHURCH**

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to an usher following worship. Tonight, as we remember the institution of the communion meal, we also celebrate with those observing the Communion Milestone. You can find more information about this celebration in your insert.

## **Children in Worship**

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## **Special Assistance**

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

## **Participating in Today's Service**

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Graydon Royce

Pianist/Organist: Dr. Kevin Hobbs

Choir Director: Dr. Bruce Gleason

Acolyte: Sue Nelson

Greeters: Kathi and Kirk Gallup

Reader: Jan Michaletz

Communion Servers: Kristine Spanier,

Lisa Bass, Sue Nelson

Ushers: Joe Plummer

A/V Tech: Frank Anderson, John Nelson

Nursery: Mary Teurman

Pray-Ground Cleanup: Kirk Gallup

Pursers: Joe Plummer, Gene Zemske

Altar Assistants: Kathy Gustafson, Jeff and Judi Simons

## **MAUNDY THURSDAY WORSHIP**

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

*We invite you to stand in body or in spirit each time the † symbol appears.*

### **PRELUDE**

*12 Danzas españolas, No. 4, Granados*

### **WORDS OF WELCOME**

### **TRINITY CHIMES**

### **CALL TO WORSHIP**

*Return to the Lord, Erickson*

### **† CONFESSION AND FORGIVENESS**

Friends in Christ, in this Lenten season we have heard God's call to struggle against sin, death, and the devil—all that keeps us from loving God and one other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection*

Most merciful God,  
we confess that we are captive to sin and cannot free ourselves.  
**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

**‡ DECLARATION OF FORGIVENESS**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**

**‡ GATHERING HYMN**

*Great God, Your Love Has Called Us*.....358 ELW (v. 1-2, 4)

**‡ GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the  
Holy Spirit be with you all.  
**And also with you.**

## ‡ PRAYER OF THE DAY

Let us pray.

**Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## SERMON ON THE STEPS

### ‡ GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

### ‡ GOSPEL: LUKE 22: 1-27

The holy gospel according to St. Luke, the 22nd Chapter.

**Glory to you, O Lord.**

Now the Festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they

were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray Jesus to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray Jesus to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?'" ' He will show you a large room upstairs, already furnished. Make preparations for us there.'" So they went and found everything as he had told them, and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves, for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the gentiles lord it over them, and

those in authority over them are called benefactors. But not so with you; rather, the greatest among you must become like the youngest and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Rev. Andrea Roske-Metcalf

**HYMN OF THE DAY**

*For the Bread Which You Have Broken.....494 ELW*

**‡ PRAYERS OF THE PEOPLE**

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

*A brief silence is kept before the prayers.*

Merciful God,  
**receive our prayer.**

Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

**Amen.**

**‡ SHARING OF THE PEACE**

The peace of Christ be with you all.

**And also with you.**

*You may share the peace with those around you.*

## OFFERING

*Hear Thou Our Prayer, O Lord*, arr. Peter D. Tkach  
Choir

### **General Fund**

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

### **April Mission of the Month: Transmission Ministry Collective**

As the federal government continues to curtail the rights of transgender people, organizations like Transmission Ministry Collective (TMC) are more vital than ever. By fostering an inclusive Christian community, offering pastoral care, and equipping churches to be places of welcome, TMC ensures that transgender people can live out their faith with dignity and without fear. At the core of TMC's mission is the belief that people of all gender identities and expressions are fully loved by God and should be supported at every level by their Christian siblings. Recognizing that trans and gender-expansive individuals are co-creators and stewards of their own bodies, TMC advocates for their right to self-identify, access transition-related care, and pursue the paths that bring them into alignment with themselves.

### **Give to the Mission of the Month**

To make a gift to Global Refuge, you may write a check payable to Diamond Lake Lutheran Church with "Mission of the Month" in the memo line and drop in an offering plate. Alternately, you may visit "Give Back" page at [www.dllc.org](http://www.dllc.org) or scan the QR Code and choose "Mission of the Month" from the drop-down menu.

To contribute to either the general fund and/or the Mission of the Month, please visit <https://dllc.breezechms.com/give/online> or scan the QR code.



## ‡ OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## ‡ OFFERING PRAYER

Let us pray. Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

**Amen.**

## ‡ WORDS OF INSTITUTION

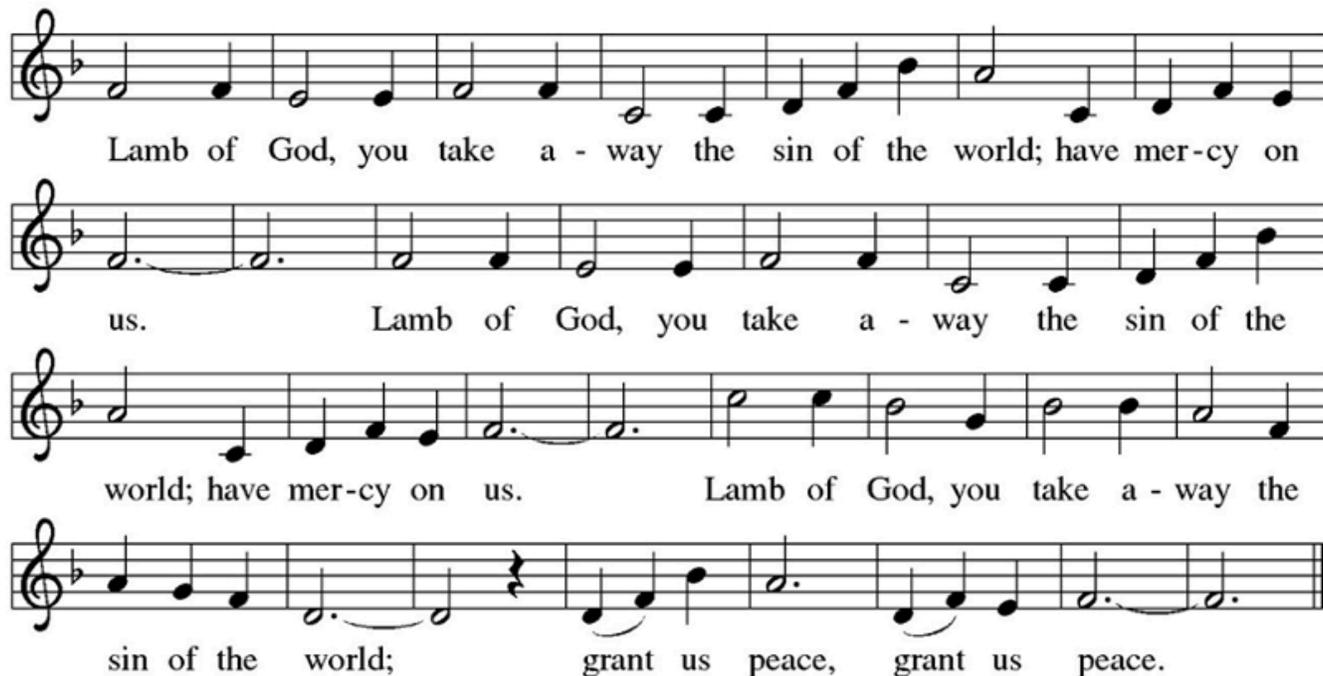
### ‡ LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

This is bread for the journey, a feast for hungry hearts. Come! Eat, be fed.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## DISTRIBUTION

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

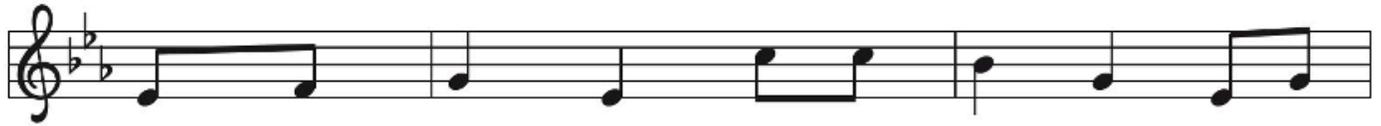
*If you wish to receive a blessing, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

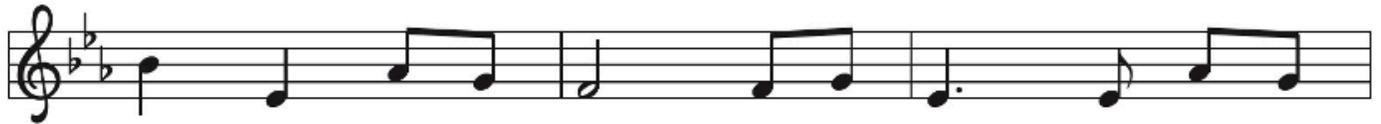
# COMMUNION HYMNS

What Feast of Love.....487 ELW

Loaves Were Broken, Words Were Spoken.....Printed below



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions

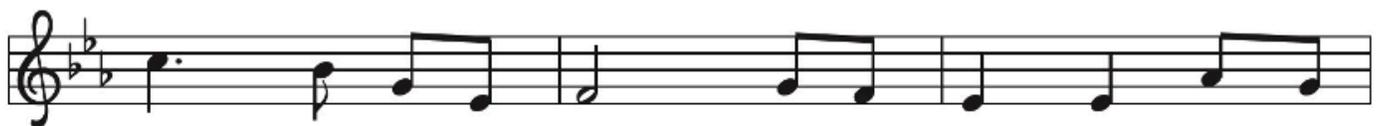


heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.

## *Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

## PRAYER AFTER COMMUNION

Let us pray.

O God, you are Hospitality. You are Welcome. You are the Invitation, the Table, the Feast. By your spirit may we learn to receive and offer grace, to share from the sustenance of our lives and not simply its crumbs. Embolden us as we turn our ears toward those who continue to ask for justice and bread. In Christ we pray, **Amen.**

## STRIPPING OF THE ALTAR

### LITANY

Now we turn to the psalms, the prayer book of the Bible,  
**to hear words Jesus knew well.**

We recite prayers of lamentation,  
**prayers Jesus also recited in his time of trouble.**

As we remove holy objects, we remember that Jesus was crucified outside the temple, outside the city walls,  
**apart from all that is sacred.**

### RESPONSIVE HYMN: *Stay with Me*.....ELW 348

The image shows a musical score for the hymn "Stay with Me" in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Stay with me, re - main here with me, watch and pray. Watch and pray." The first system covers the first two lines of lyrics, and the second system covers the last two lines. The piano accompaniment features block chords and simple rhythmic patterns.

## **THE REMOVAL OF THE BREAD AND WINE (Psalm 22:1-5)**

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

**O my God, I cry by day, but you do not answer;  
and by night, but find no rest.**

Yet you are holy,  
enthroned on the praises of Israel.

**In you our ancestors trusted;  
they trusted, and you delivered them.**

To you they cried, and were saved;  
in you they trusted, and were not put to shame.

*Congregation sings "Stay with Me"*

## **THE REMOVAL OF THE ALTAR CANDLES (Psalm 22:6-10)**

But I am a worm, and not human; scorned by others, and despised by the people. All who see me mock at me; they sneer at me, they shake their heads; "Commit your cause to the LORD; let God rescue the one in whom God delights!" Yet it was you who took me from the womb; you kept me safe on my mother's breast. On you I was cast from my birth, and since my mother bore me you have been my God.

*Congregation sings "Stay with Me"*

## **THE REMOVAL OF THE ALTAR BOOK AND MISSAL STAND (Psalm 22:11-17)**

Do not be far from me, for trouble is near and there is no one to help. Many bulls encircle me, strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion. I am poured out like water, and all my bones

are out of joint; my heart is like wax; it is melted within my breast; my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. For dogs are all around me; a company of evildoers encircles me. My bound my hands and feet; I can count all my bones. They stare and gloat over me.

*Congregation sings "Stay with Me"*

## **THE REMOVAL OF THE PARAMENTS (Psalm 22:18-22)**

They divide my clothes among themselves, and for my clothing they cast lots. But you, O LORD, do not be far away! O my help, come quickly to my aid! Deliver my soul from the sword, my life from the power of the dog! Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. I will tell of your name to my brothers and sisters, in the midst of the congregation I will praise you.

*Congregation sings "Stay with Me"*

## **THE REMOVAL OF THE CHRIST CANDLE**

There is no benediction, since this service is continued through Good Friday.

Please depart in silence.

If you wish, you may remain in the sanctuary for reflection and prayer.

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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

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*Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.*

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## Artist's Statement:



## Four Waters at Table

by Hannah Garrity

Inspired by Luke 22:1-27

*Paper lace with watercolor*

This summer my family traveled back to Okinawa and mainland Japan, the places we lived during my infant and toddler years. Those years molded the family lore and marked a pivotal shift in my parents' lives. They traveled with us this summer, returning after 40 years. As you might imagine, I was amazed by everything.

I was particularly taken by the great deference that the human-made physical structures held for creation. The waters have power and everything reflects that awareness. Vegetation

is grown and walls are built between the houses and the water. We stayed by the water for 4 days while local children were still in school. Even on the weekend, though, we were some of the only ones swimming in the East China Sea by our AirBnB.

This artwork reflects that deference—the humility in the face of the power of the waters—through an adaptation of the Okinawa wave pattern that is found on pottery throughout the island. Here, each wave represents a disciple around a circular table. Judas's wave flows the opposite direction from all of the others, creating discord in the pattern and in the narrative. He seeks a worldly type of power.

Within the table, four rivers flow out from Jesus, who is represented as a 13th wave flowing in the midst. These rivers represent the four rivers of Eden, the four spirits in Revelation, and the multitude of followers across time and place. Patterns tell the story of this last table: money seeding discord, wine and bread becoming symbols of the faith, bread breaking, hands reaching toward one another in right relationship. The Jesus symbol of water in the midst flows through each of these sections and breaks the borders of the artwork.

How might I walk forward from this table with Jesus? Tacking toward humble strength in the face of oppressive power? Nurturing community? Breaking the barriers of oppressive influences? —**Hannah Garrity**