



Trinity Sunday
June 7, 2026
9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Nick Schmidt

Organist/Pianist: Dr. Kevin Hobbs

Special Music: Dr. Kevin Hobbs

Door Monitor: Sean Laird

Head Usher: Stephanie Johnson

Ushers: Bob Kresse, Sue Nelson

Coffee Hosts: Harley and Lana Hanson

Greeter: Julie Schmidt

Acolyte: Lyle Dean

Reader: Mike Applequist

Communion Baker: Sue Nelson

Communion Leader: Cynthia Dickison

Communion Servers: Barb Glasoe, Jan Michaletz, Julie Schmidt

A/V Tech: John Nelson, Gary Milne

Nursery: Mary Teurman

Pursers: Russ Michaletz, Gene Zemske

TRINITY SUNDAY

We invite you to rise in body or in spirit each time the † symbol appears.

PRELUDE

Norwegian Folk Songs, Op. 66, Nos. 14-15, Grieg

WORDS OF WELCOME

TRINITY CHIMES

† GATHERING LITANY FOR TRINITY SUNDAY

Father, Son, and Holy Spirit:

Glory to you forever!

Speaker, Word, and Breath of Life:

Glory to you forever!

Font of Blessing, Living Water, Flowing River:

Glory to you forever!

Compassionate Mother, Beloved Child, Life-Giving Womb:

Glory to you forever!

Sun, Light, and Burning Ray:

Glory to you forever!

Giver, Gift, and Giving:

Glory to you forever!

Lover, Beloved, and Love itself:

Glory to you forever!

Rock, Cornerstone, and Temple:

Glory to you forever!

Consuming Fire, Dividing Sword, Overpowering Storm:
Glory to you forever!

Rainbow of Promise, Ark of Salvation, Dove of Peace:
Glory to you forever!

God who was, God who is, God who is to come:
Glory to you forever!

Almighty and ever-living God,
you have given us grace, by our confession of faith,
to acknowledge and worship your triune name
in the majesty of your unity.
Keep us steadfast in this faith and worship,
and bring us at last to see you in your eternal glory,
one God, now and forever.
Amen.

‡ **GATHERING HYMN**

Rise, Shine You People.....ELW 665

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

‡ **PRAYER OF THE DAY**

Let us pray.
God of heaven and earth,
before the foundation of the universe and the beginning of time
you are the triune God: Author of creation,
eternal Word of salvation, life-giving Spirit of wisdom.
Guide us to all truth by your Spirit,

that we may proclaim all that **Christ** has revealed,
and rejoice in the glory he shares with us.
Glory and praise to you, Creator, Christ, and Holy Spirit,
now and forever,
Amen.

SACRAMENT OF HOLY BAPTISM

ELW pg. 227

Kaia Antoinette Rogers

Parents: Sophia and Chris Rogers

Sponsors: Gary and Maurlei Chinn

Congregational Representative: Graydon Royce

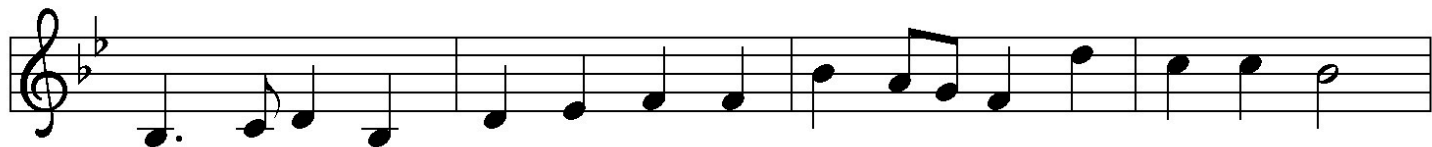
CANTICLE OF WELCOME

You Belong to Christ

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "You be - long to Christ, in whom you have been bap - tized." The second system continues the vocal line and piano accompaniment with the lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

‡ READING: ROMANS 8:12-17

A reading from Paul's Letter to the Romans, the eighth chapter.

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba!

Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

HYMN OF THE DAY

Come Join the Dance of Trinity.....ELW 412

‡ PRAYERS OF THE PEOPLE

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Merciful God,
receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

‡ SHARING OF THE PEACE

May the peace of Christ be with you always.

And also with you.

You may share the peace with those around you.

OFFERING

This is My Father's World, arr. Hobbs

Dr. Kevin Hobbs

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: The Naming Project

As the only LGBTQIA2S+ Christian summer camp in the country, The Naming Project draws kids from coast to coast — many from conservative, rural communities where this kind of space simply doesn't exist. Campers can explore their faith, embrace who they are, and connect with others who understand their experience — without having to choose between their identity and their spirituality. For a lot of youth, getting to the camp requires financial help, and that's where a large portion of donations are directed. Your gifts during the month of June will also support the counselors who make it all possible, as well as purchase arts and crafts supplies, meals, camp registration, insurance costs, and more!

Give to the General Fund or the Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

‡ OFFERING PRAYER

Let us pray.

God of abundance beyond measure,

It feels like privilege to offer back to you

even a portion of the blessings you have poured out upon us.

Keep us ever-mindful of what we call our own,

ever-seeking new ways to come alongside you

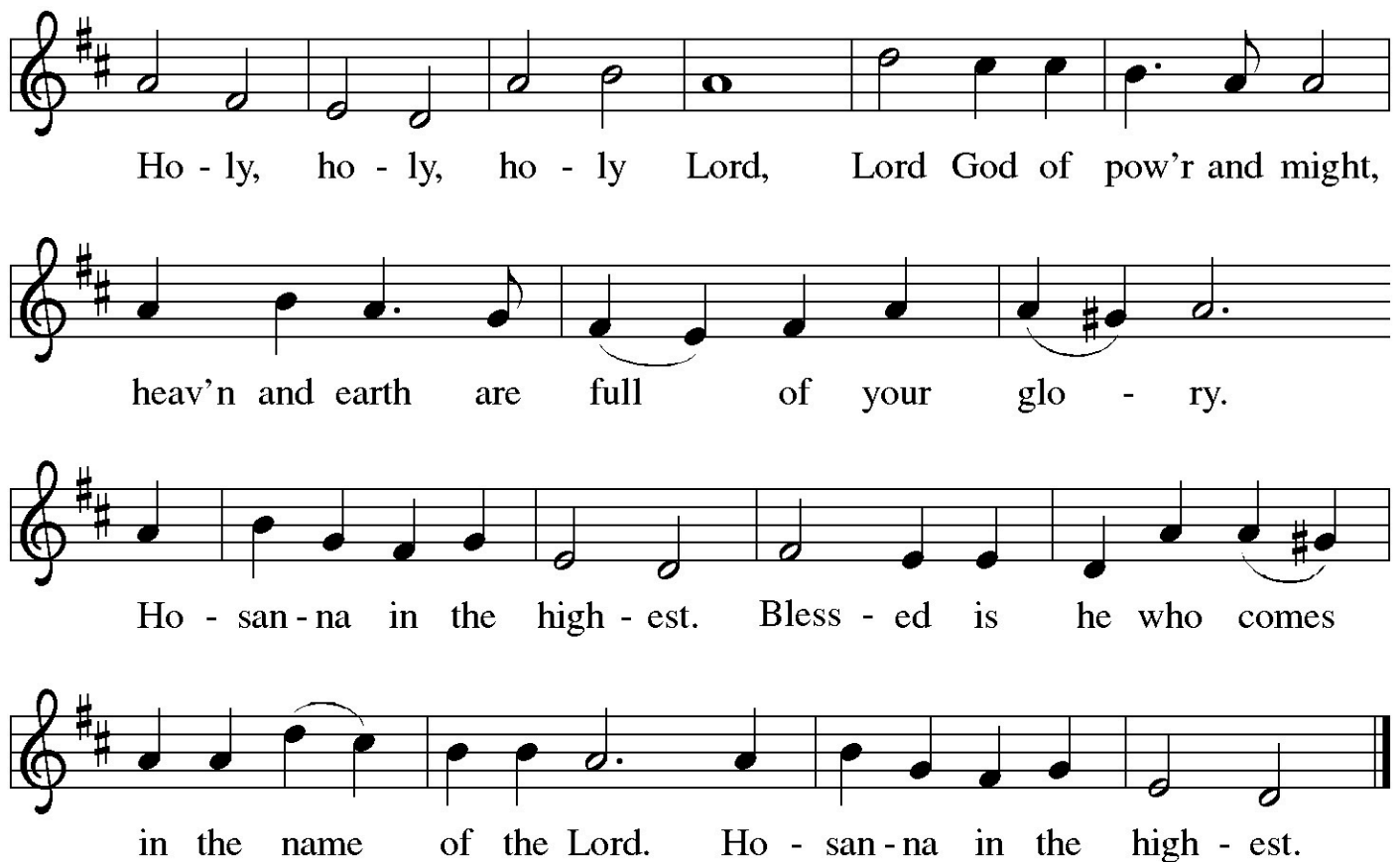
in the creation of abundance for the world.

Amen.

‡ THANKSGIVING AT THE TABLE FOR TRINITY SUNDAY

Holy God, Holy One, Holy Three!
Before all that is, you were God.
Outside all we know, you are God.
After all is finished, you will be God.
Archangels sound the trumpets,
Angels teach us their song,
Saints pull us into your presence.

And this is our song:



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy God, Holy One, Holy Three!
You beyond the galaxies...

...And so we cry, Mercy:

Mercy!

And so we cry, Glory:

Glory!

And so we cry, Blessing:

Blessing!

Holy God, we beg for your spirit...

...And so we cry, Come, Holy Spirit:

Come, Holy Spirit!

And so the church shouts, Come, Holy Spirit:

Come, Holy Spirit!

And so the earth pleads, Come, Holy Spirit:

Come, Holy Spirit!

You, Holy God, Holy One, Holy Three...

...And so we cry, Amen, amen:

Amen, amen!

‡ **LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

God, Whose Almighty Word.....ELW 673

Holy God We Praise Your Name.....ELW 414

PRAYER AFTER COMMUNION

Let us pray.

O God,

you have fed us with bread of the new creation,

wine of new promises for tomorrow.

May this meal strengthen us to be your strong and steady hands in the world,
reaching always for more connection with one another and with you,

Amen.

ANNOUNCEMENTS

‡ BLESSING

And now may the Triune God,

One-in-three,

Three-in-one,

Bless and keep you from today into tomorrow,

And for all the days ahead.

Amen.

‡ SENDING HYMN

Holy, Holy, Holy, Lord God Almighty!.....ELW 413 (vs 1, 2, 4)

‡ **DISMISSAL**

Go now in peace,
Love your God,
Serve your neighbor.
Thanks be to God!

POSTLUDE

Norwegian Folk Songs, Op. 66, No. 16, Grieg

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

Cover: "The Holy Trinity" (2008) by Mary Jane Miller, after "The Trinity" by Andrei Rublev
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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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