



**Pride Sunday**  
June 30, 2024



**DIAMOND  
LAKE  
LUTHERAN  
CHURCH**

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish!

We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

## **Children in Worship**

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## **Participating in Today's Service**

Pastor Andrea Roske-Metcalf  
Assisting Minister: Gene Zemske  
Coffee Host:  
Reader: Kris Pearson  
Communion Servers: Graydon Royce,  
Anne Groskreutz, Paul Groskreutz

Ushers: Kris Pearson, Julie Schmidt  
Pianist/Organist: Dr. Kevin Hobbs  
Special Music: Joe & Charlotte  
Plummer  
Tech Crew: John Nelson, Ben Craig,  
Frank Anderson  
Nursery: Mary Teurman  
Pray-Ground Clean Up:

**Special Assistance:** Hearing devices and large print bulletins are available. Please see the ushers for assistance.

# PRIDE SUNDAY

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

*We invite those who are able to stand each time the † symbol appears.*

## PRELUDE

## WORDS OF WELCOME

## TRINITY CHIMES

## † CONFESSON & FORGIVNESS

P: Blessed be the holy Trinity, one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider

C: **help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

**P:** Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**C: Amen.**

### **‡ GATHERING HYMN**

*Lord, Whose Love in Humble Service.....#712, vs. 1-3*

### **‡ GREETING**

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **‡ PRAYER OF THE DAY**

**L:** Let us pray.

**C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.**

**Amen.**

### **READING: Psalm 30**

*We praise God in Psalm 30. Like the bleeding woman, we were afraid, but God has turned our wailing into dancing. Like the dead girl, we have been restored to life.*

**R:** A reading from Psalms.

<sup>1</sup>I will extol you, O LORD, for you have drawn me up  
and did not let my foes rejoice over me.

- C:** <sup>2</sup>**O LORD my God, I cried out to you for help,  
and you have healed me.**
- R:** <sup>3</sup>O Lord, you brought up my soul from Sheol,  
restored me to life from among those gone down to the Pit.
- C:** <sup>4</sup>**Sing praises to the LORD, O you his faithful ones;  
and give thanks to his holy name.**
- R:** <sup>5</sup>For his anger is but for a moment;  
His favor is for a lifetime.  
Weeping may linger for the night,  
But joy comes with the morning.
- C:** <sup>6</sup>**As for me, I said in my prosperity,  
“I shall never be moved.”**
- R:** <sup>7</sup>By your favor, O Lord,  
You had established me as a strong mountain;  
You hid your face;  
I was dismayed.
- C:** <sup>8</sup>**To you, O Lord, I cried,  
And to the Lord I made supplication:**
- R:** <sup>9</sup>What profit is there in my death,  
If I go down to the Pit?  
Will the dust praise you?  
Will it tell of your faithfulness?
- C:** <sup>10</sup>**Hear, O LORD, and be gracious to me;  
O LORD, be my helper!”**
- R:** <sup>11</sup>You have turned my mourning into dancing;  
you have taken off my sackcloth and clothed me with joy,
- C:** <sup>12</sup>**so that my soul may praise you and not be silent.  
O Lord my God, I will give thanks to you forever. R**
- R:** The word of the Lord.
- C:** **Thanks be to God.**

## **SERMON ON THE STEPS**

## ‡ GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## ‡ GOSPEL: Mark 5:21-43

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

**P:** The holy gospel according to St. Mark, the 5<sup>th</sup> Chapter.

**C:** **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat<sup>[a]</sup> to the other side, a great crowd gathered around him, and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet <sup>23</sup>and pleaded with him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from a flow of blood for twelve years. <sup>26</sup>She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. <sup>27</sup>She had heard about Jesus and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his cloak, I will be made well.” <sup>29</sup>Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my cloak?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the synagogue leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing<sup>[b]</sup> what they said, Jesus said to the synagogue leader, “Do not be

afraid; only believe.”<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the synagogue leader’s house, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.<sup>41</sup> Taking her by the hand, he said to her, “Talitha koum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this and told them to give her something to eat.

P: The gospel of the Lord.  
C: **Praise to you, O Christ.**

## SERMON

*Rev. Andrea Roske-Metcalf*

## HYMN OF THE DAY

*Canticle of the Turning*.....#723, vs. 1-2

## ‡ PRAYERS OF THE PEOPLE

L: We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence is kept before the prayers.*

L: Merciful God,  
C: **receive our prayer.**

L: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.  
C: **Amen.**

## ‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.  
C: **And also with you.**

*You may share the peace with those around you.*

## OFFERING

Lyric Waltz, by Robert D. Vandall  
Joe & Charlotte Plummer

*We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.*

### **Mission of the Month: Support Young Leaders of Color**

*The ELCA is the whitest mainline denomination in the U.S., with the lowest percentage of BIPOC (Black, Indigenous, and People of Color) membership. This lack of racial diversity in the body of Christ is a detriment to us all, especially in positions of leadership.*

*This summer the largest gathering of BIPOC leaders and members of the ELCA will take place at the Multicultural Youth Leadership Event (MYLE) in New Orleans, July 13-16. This runs in conjunction with the ELCA National Youth Gathering there, where young people from Diamond Lake Lutheran will be in attendance.*

*Nearly 700 young, vibrant, and growing BIPOC leaders in our churches and communities will gather for MYLE. They will come from Puerto Rico and the US Virgin Islands, the Cherokee and Dakota nations, and from cities, suburbs and rural communities across the continent.*

*Lodging and transportation for youth participants of MYLE are covered by the Churchwide organization, but those same costs for young adult volunteers are not. Rev. Jen Collins of Redeemer Lutheran Church in north Minneapolis is raising funds to cover these costs for five local young adult leaders of color. Their participation in this event is important for the future of the church!*

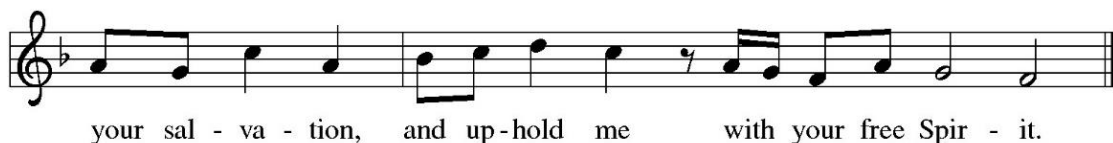
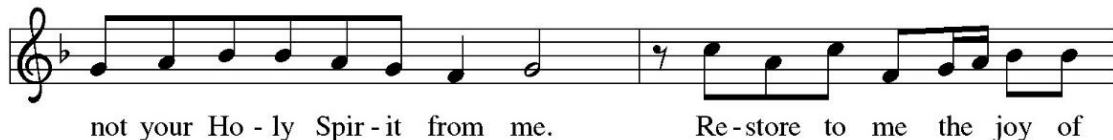
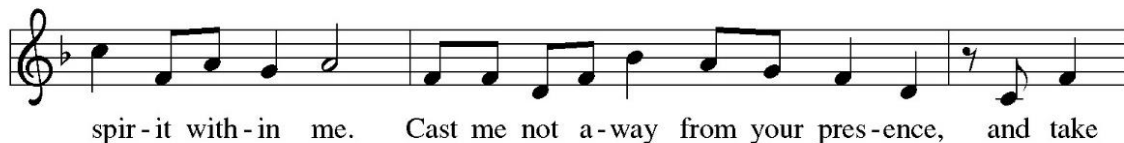
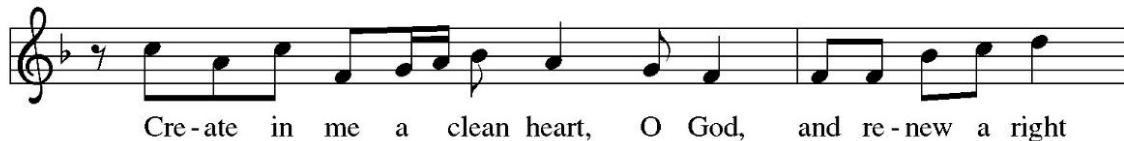
*Our Mission of the Month for June will raise funds to help cover these costs, supporting these young leaders of color. We invite you to be generous in your contributions!*

*To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>, or text to give at 833-755-0230.*





## ‡ OFFERTORY



## ‡ OFFERING PRAYER

L: Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

## ‡ WORDS OF INSTITUTION

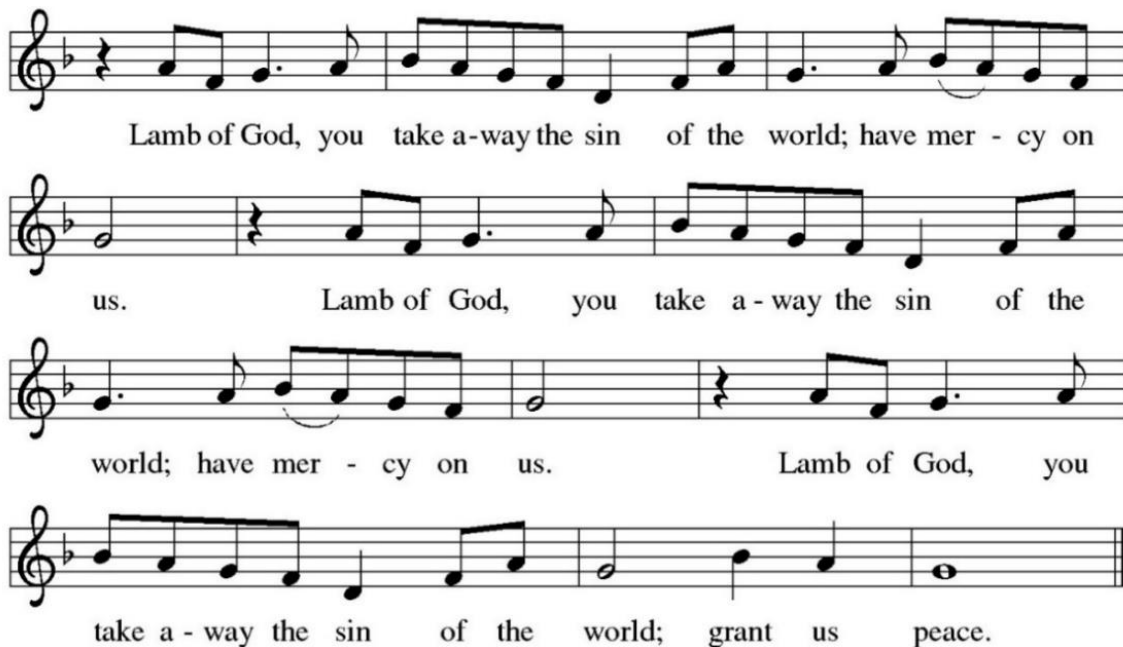
## ‡ LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

### DISTRIBUTION

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

*If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

### COMMUNION HYMN:

*How Firm a Foundation*.....#796

## PRAYER AFTER COMMUNION

**P:** Let us pray.  
Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C:** Amen.

## ANNOUNCEMENTS

### ‡ BLESSING

**P:** The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

**C:** Amen.

### ‡ SENDING HYMN

*Oh, for a Thousand Tongues to Sing*.....#886

### ‡ DISMISSAL

**L:** Go in peace. You are the body of Christ.

**C:** Thanks be to God.

## POSTLUDE

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*We acknowledge that we gather as Diamond Lake Lutheran Church  
on the traditional land of the Wahpekute band of the Santee  
division of the Dakota people past and present.*

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***Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.***

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