



Trinity Sunday
May 26, 2024



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish!

We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor Andrea Roske-Metcalf
Assisting Minister: Cynthia Dickison
Reader: Joe Plummer
Ushers: Kathy Gustafson, Bob
Gustafson, Jay Thompson
Communion Servers: Graydon Royce,
Carol Anderson, Bob Kresse

Pianist/Organist: Dr. Kevin Hobbs
Tech Crew: John Nelson, Frank Anderson
Nursery Staff: Mary Teurman
Coffee Host: Natalie Remus
Pray-Ground Clean Up: Kathy Gustafson,
Joe Plummer

Special Assistance: Hearing devices and large print bulletins are available. Please see the ushers for assistance.

TRINITY SUNDAY

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

We invite those who are able to stand each time the ‡ symbol appears.

PRELUDE

Bruyeres from Preludes, Book 2, Debussy

WORDS OF WELCOME

TRINITY CHIMES

‡ CONFESSION & FORGIVENESS

P: In the name of God, who is our Mother and Father, in the name of Jesus who is the Christ, and in the name of the Holy Spirit,

C: Amen.

P: Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,

**C: you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness, and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

P: You belong to Christ Jesus
and you are God's children through faith.
In the cross of Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.

C: **Amen.**

‡ **GATHERING HYMN**

Come, Join the Dance of Trinity.....#412, vs. 1,3,4

‡ **GREETING**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

C: **And also with you.**

‡ **PRAYER OF THE DAY**

L: Let us pray.

C: **God of heaven and earth, before the foundation of the universe and the
beginning of time you are the triune God: Author of creation, eternal
Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by
your Spirit, that we may proclaim all that Christ has revealed and
rejoice in the glory he shares with us. Glory and praise to you, Father,
Son, and Holy Spirit, now and forever. Amen.**

READING: ISAIAH 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

R: A reading from the book of Isaiah, the 6th Chapter.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said,

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

R: The word of the Lord.

C: **Thanks be to God.**

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



‡ GOSPEL: JOHN 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

P: The holy gospel according to St. John, the 3rd Chapter.

C: **Glory to you, O Lord.**

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit.

⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

HYMN OF THE DAY

Holy God, We Praise Your Name.....#414, vs. 1,2

‡ PRAYERS OF THE PEOPLE

L: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence is kept before the prayers.

L: Merciful God,

C: **receive our prayer.**

L: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: **Amen.**

‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

You may share the peace with those around you.

OFFERING

This Is My Father's World, Dr. Kevin Hobbs

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Our Mission of the Month for May is Lutheran Campus Ministry, a non-profit organization on the University of Minnesota campus dedicated to providing a place for students that welcomes the church and unchurched alike, building a community that is diverse, curious, and committed to reaching out to those on the margins of the campus.

To contribute to either of these funds, use the QR code, visit <https://dlc.breezechms.com/give/online>, or text to give at 833-755-0230.



‡ OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

‡ OFFERING PRAYER

L: Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

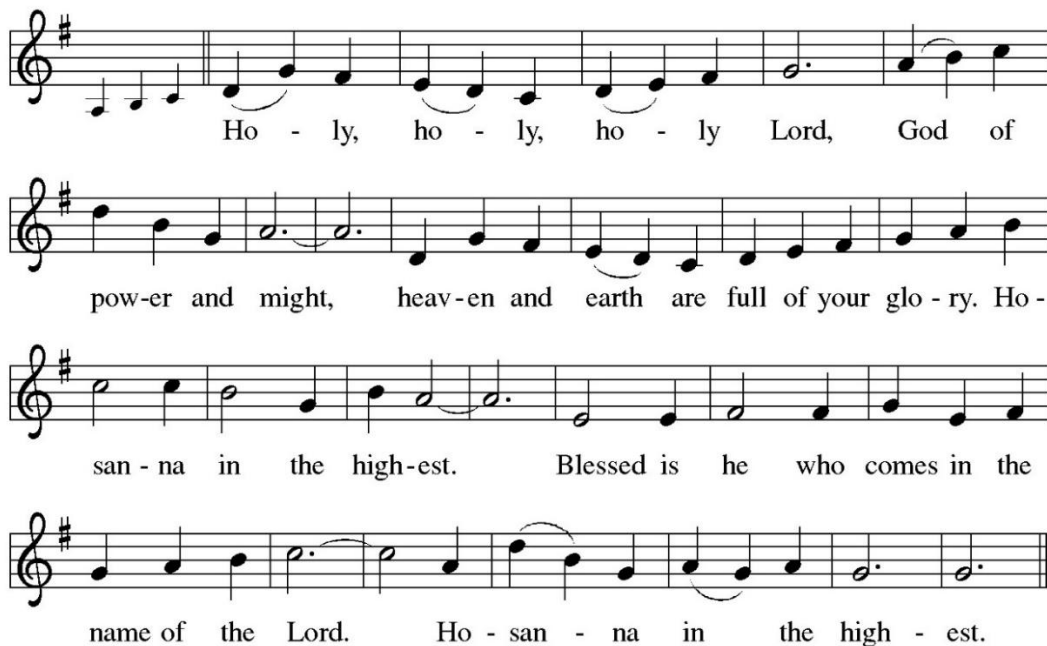
C: Amen.

‡ THANKSGIVING AT THE TABLE FOR TRINITY SUNDAY

P: Holy God, Holy One, Holy Three! ...

...

P: And this is our song:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

P: Holy God, Holy One, Holy Three! ...

...

P: And so we cry, Amen, amen:

C: **Amen, amen!**

‡ LORD'S PRAYER

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD

Musical notation for the hymn "Lamb of God". The melody is written on a single staff in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace."

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMN

Come, Thou Almighty King.....#408

PRAYER AFTER COMMUNION

- P: Let us pray.
Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
- C: **Amen.**

ANNOUNCEMENTS

‡ BLESSING

- P: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.
- C: **Amen.**

‡ SENDING HYMN

Holy, Holy, Holy, Lord God Almighty.....#413, vs. 1,2,4

‡ DISMISSAL

- L: Go in peace. You are the body of Christ.
- C: **Thanks be to God!**

POSTLUDE

General Lavine, eccentric from Preludes, Book 2, Debussy

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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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