



**First Sunday After Pentecost**

June 15, 2025

9:30 am



**DIAMOND  
LAKE  
LUTHERAN  
CHURCH**

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please leave your nametag on during the fellowship time.

## **Children in Worship**

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

## **Special Assistance**

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

## **Participating in Today's Service**

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Adam Podratz

Pianist/Organist: Dr. Kevin Hobbs

Greeters: May Reffsgaard,

Graydon Royce

Reader: Dave Campbell

Communion Leader: Stephanie Johnson

Communion Servers: Anne and Paul

Groskreutz, Norma Williams

Ushers: Sean Laird, Julie Schmidt

A/V Tech: Frank Anderson, Olaf Minge,

Gene Zemske

Nursery: Mary Teurman

Coffee Hosts: Cynthia Dickison,

Norma Williams

Pursers: Mike Eckroth, Darrell Williams

# FIRST SUNDAY AFTER PENTECOST

*We invite you to rise in body or in spirit each time the † symbol appears.*

## PRELUDE

*“March: Song of the Lark” from The Seasons, Tchaikovsky*

## WORDS OF WELCOME

## TRINITY CHIMES

## † CONFESSION AND FORGIVENESS

God of creation, we seek to be one with you and all you have made.  
Be near us in our disconnection, and bring us into right relationship  
with all of your good creation.

Give us open hearts, open hands, and compassion for all  
as we confess our brokenness, receive your forgiveness,  
and remember our connection with every living thing.  
Amen.

*(Silence for reflection)*

Let us confess our disconnection, brokenness, and sin as one people.

**God of love,**

**We confess that we have not treated your creation  
as something to be valued.**

**You ask us to receive, and yet we extract;  
you ask us to live in peace, and yet we seek to control.**

**Forgive us in our disconnection from creation,  
known and unknown to us.**

**Give us hearts to seek the thriving of all.**

**Through your goodness,  
transform our hubris into humility,  
and our death into life.**

Beloved people of God's creation:  
God has declared you "good,"  
along with the fish of the sea and the sun that warms us.  
In the name of Christ, you are forgiven,  
washed in the earth's abundant water,  
and given new life.  
Our God calls us out of disconnection  
to be rooted and grounded in love,  
caring for one another and for all of creation.  
**Amen.**

### ‡ **GATHERING HYMN**

*When Long Before Time*.....ELW 861 (vs 1, 2, 4)

### ‡ **GREETING**

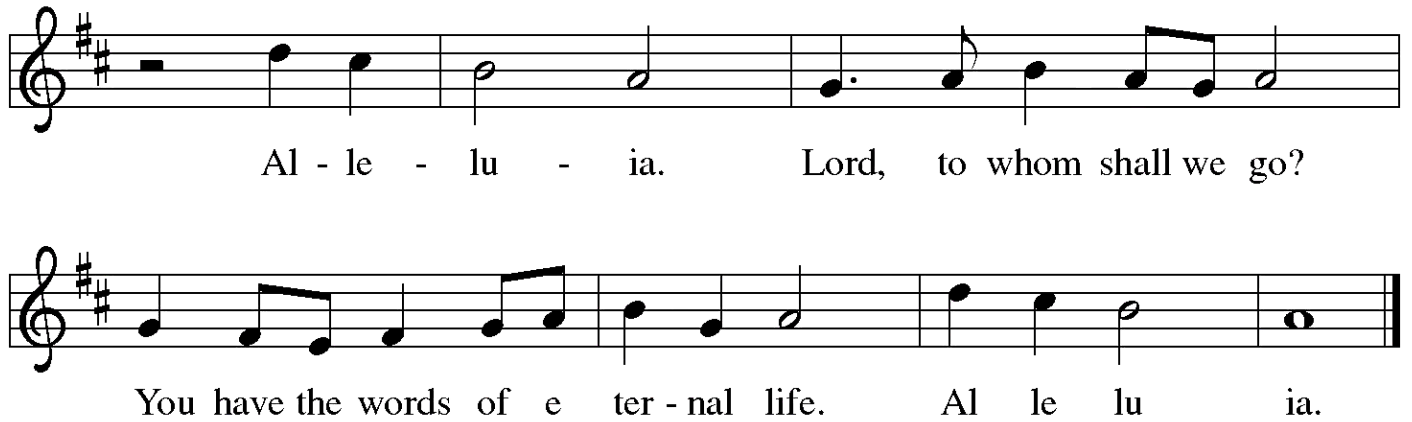
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

### ‡ **PRAYER OF THE DAY**

Let us pray.  
**God of life, you nurture your whole creation and bring forth life from the ground. Root us and ground us in your love. Nourish the seeds of life within us, that we may receive your grace and burst forth in joy. In Christ's name we pray.**  
**Amen.**

### **SERMON ON THE STEPS**

## ‡ GOSPEL ACCLAMATION



## ‡ READING: GENESIS 1:1-13

A reading from the book of Genesis, the first chapter.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together, Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of

every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

The word of the Lord.

**Thanks be to God.**

## **SERMON**

Rev. Andrea Roske-Metcalf

## **HYMN OF THE DAY**

*Lord, Let My Heart Be Good Soil*.....ELW 512 (Sung through twice)

## **✠ PRAYERS OF THE PEOPLE**

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

God of grace,

**hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

**Amen.**

## **✠ SHARING OF THE PEACE**

The peace of Christ be with you all.

**And also with you.**

*You may share the peace with those around you.*

## OFFERING

*"People Get Ready,"* Curtis Mayfield

The Churchmen

### General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

### June Mission of the Month: OutFront Minnesota

As the state's leading organization working on behalf of LGBTQIA2S+ communities, OutFront Minnesota's mission is rooted in building power, addressing inequities, and fostering inclusive environments through intersectional organizing, policy advocacy, education, and direct support services. One of the most impactful aspects of OutFront's work is its Anti-Violence Program (AVP)—the only LGBTQ-specific violence prevention and support service in Minnesota. The AVP provides free and confidential crisis intervention, counseling, and advocacy for survivors of hate crimes, domestic violence, and sexual assault. Through the Minnesota School Pride GSA Network and its annual Youth Summits, the organization helps queer youth connect, learn, and grow in their identities and activism. OutFront also leads on policy change, shaping Minnesota into a more just and welcoming state.

### How to Give to the General Fund and/or the Mission of the Month

Write a check to Diamond Lake Lutheran Church with "General Fund" or "Mission of the Month" (or both) in the memo line and place it in the offering plate. If you are offering cash, you may use a "Give Back" envelope from the pew pocket to designate a fund. Alternatively, you may give online at [www.dllc.org](http://www.dllc.org) via the "Give Back" page or scan the QR code and select "Give to General Fund" or "Mission of the Month" from the dropdown menu. Please repeat the online process if giving to both funds. Thank you!





## ‡ OFFERTORY

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

## ‡ OFFERING PRAYER

Let us pray.

God of abundance,

We give you thanks for the gifts of the earth  
and the gifts of your people.

Knit us together as one in you  
that we may know connection, joy, and peace  
with all of creation.

**Amen.**



## ‡ WORDS OF INSTITUTION

## ‡ LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

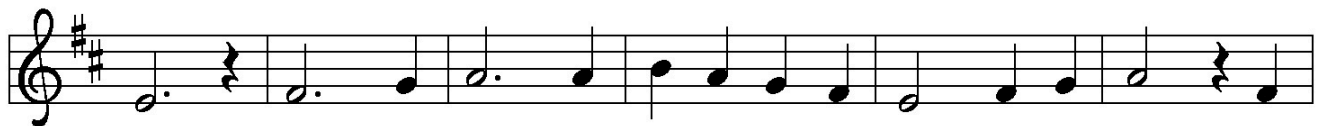
## INVITATION TO COMMUNION

The kingdom of God is set before you. Come, eat, and rejoice!

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

**DISTRIBUTION**

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

*If you wish to receive a blessing, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

**COMMUNION HYMNS**

- Beautiful Savior.....ELW 838*
- This Is My Father’s World.....ELW 824*

**PRAYER AFTER COMMUNION**

Let us pray.  
Gracious God,  
We give you thanks for the abundance of your created world.  
As we receive your gifts,  
send us into your creation to echo back your joy and mercy.  
In the name of Christ, the holy one, we pray.  
**Amen.**

**ANNOUNCEMENTS**

‡ **BLESSING**

May the God who holds creation tenderly  
bless you, keep you, and fill you with life,  
in the name of Christ,  
who grounds us, loves us,  
and draws us into joy.  
**Amen.**

‡ **SENDING HYMN**

*Joyful, Joyful We Adore Thee*.....ELW 836

‡ **DISMISSAL**

Go in peace,  
care for creation.  
**Thanks be to God.**

**POSTLUDE**

*“August: Harvest” from The Seasons,”* Tchaikovsky

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We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

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*Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.*

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + [www.dllc.org](http://www.dllc.org)

## **Diamond Lake Lutheran Program Staff**

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