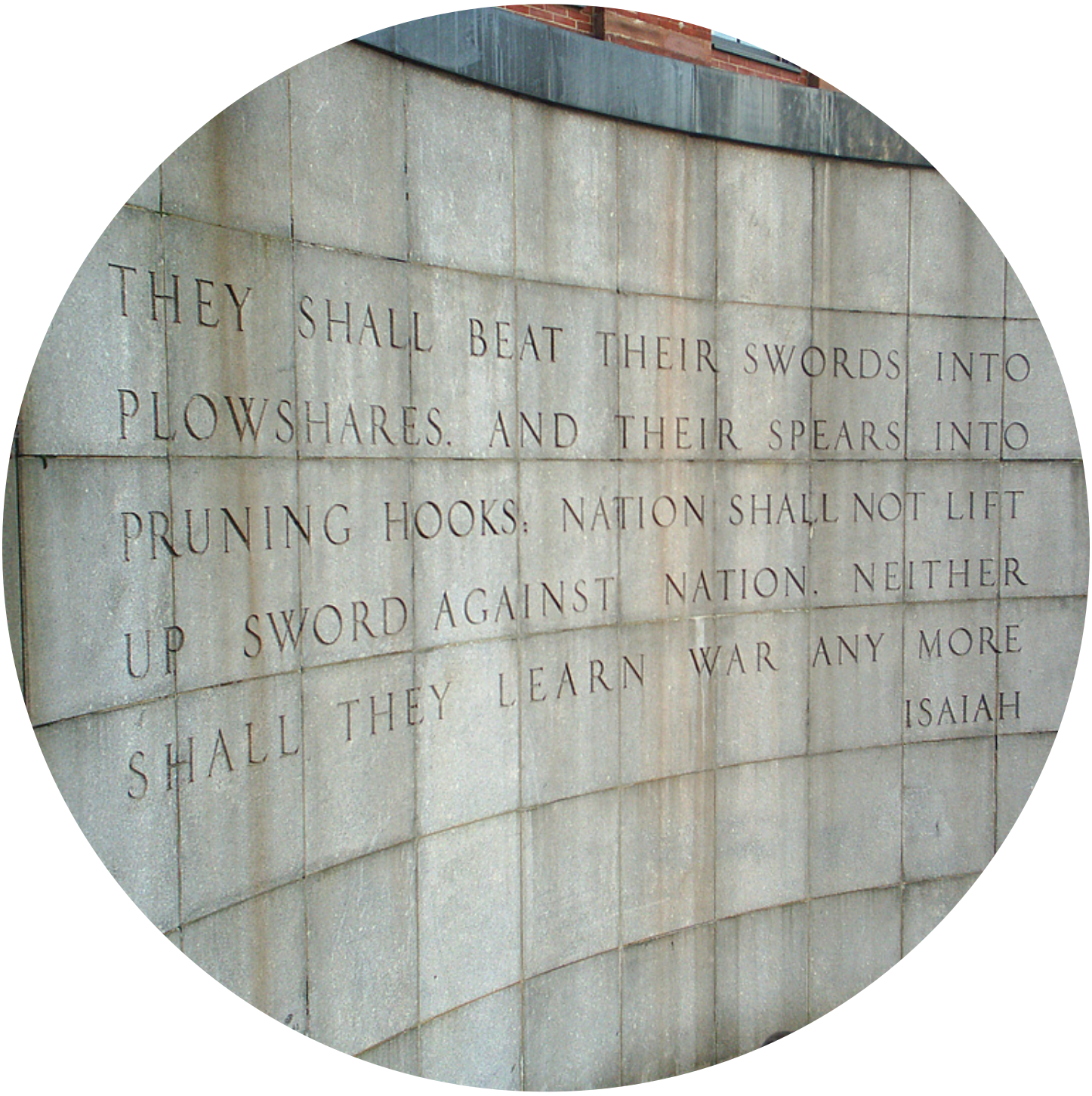


Christ the King Sunday
November 22, 2026
9:30 am

DIAMOND LAKE LUTHERAN CHURCH

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services–please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalfe
Assisting Minister: Sue Haffield
Organist/Pianist: Dr. Kevin Hobbs
Choir Director: Chuck Linderkamp
Door Monitor: Adam Podratz
Head Usher: David Minge
Usher: Julie Schmidt
Coffee Hosts: Bob Kresse, Cyndi Kresse
Greeter: Mary Delebo
Acolyte: Lyle Dean
Reader: Kris Pearson
Communion Baker: Katie & Alli Frey
Communion Leader: Jan Michaletz
Communion Servers: Barb Glasoe, Chris Glasoe, Audrey Wessling
A/V Tech: John Nelson, Dave Campbell
Pursers: Anne Groskreutz, Russ Michaletz

CHRIST THE KING SUNDAY

On the final Sunday of the church year we celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE *"Cordoba" from Andalucia,* Lecuona

WORDS OF WELCOME

TRINITY CHIMES

CHORAL CALL TO WORSHIP *Holy, Holy, Holy*, Worst

‡ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God redeems us by grace through faith,
let us confess our sin.

(A brief silence)

Compassionate God,
we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.

Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

People of God, hear this good news:
We have peace with God through Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
This gift of grace is for you, and for me; for every last one of us.
Amen.

‡ GATHERING HYMN

Lead On, O King Eternal.....ELW 805

‡ GREETING

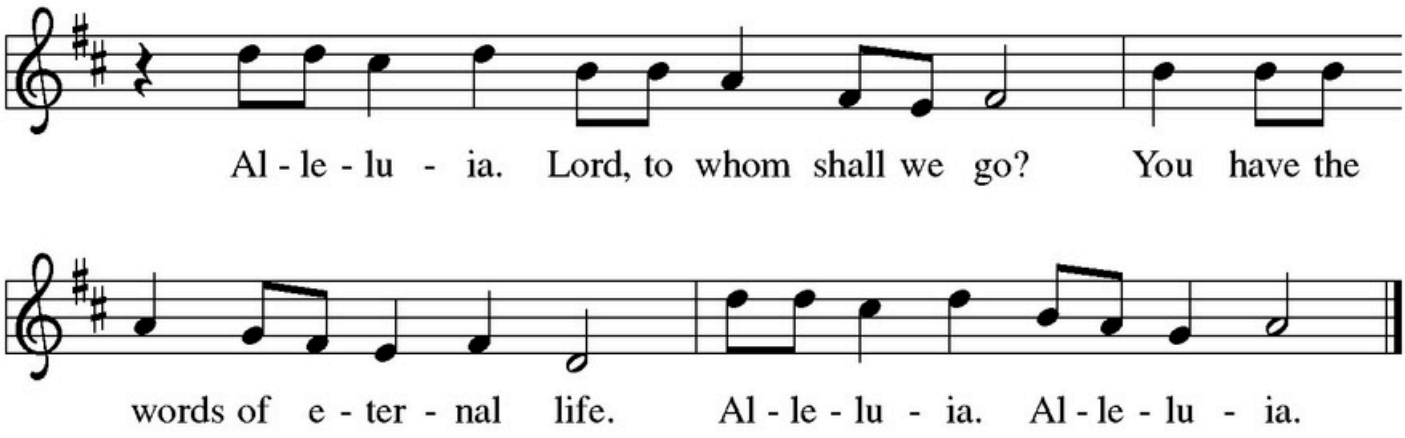
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

‡ PRAYER OF THE DAY

Let us pray.
God of deliverance,
you promised prosperity and peace to the exiles of Jerusalem.
Grant that we may prosper, not in riches, but in faith,
so that our lives may be a blessing to all.
In the name of Jesus we pray,
Amen.

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION



‡ READING: ISAIAH 36:1-3, 13-20; 37:1-7; 2:1-4

A reading from the book of Isaiah.

Assyria's King Sennacherib marched against all of Judah's fortified cities and captured them in the fourteenth year of King Hezekiah. Assyria's king sent his field commander from Lachish, together with a large army, to King Hezekiah at Jerusalem. He stood at the water channel of the Upper Pool, which is on the road to the field where clothes are washed. Hilkiah's son Eliakim, who was the palace administrator, Shebna the secretary, and Asaph's son Joah the recorder went out to them.

Then the field commander stood up and shouted in Hebrew at the top of his voice: "Listen to the message of the great king, Assyria's king. The king says this: Don't let Hezekiah lie to you. He won't be able to rescue you. Don't let Hezekiah persuade you to trust the Lord by saying, 'The Lord will certainly rescue us. This city won't be handed over to Assyria's king.'

"Don't listen to Hezekiah, because this is what Assyria's king says: Surrender to me and come out. Then each of you will eat from your own vine and fig tree and drink water from your own well until I come to take you to a land just like your land. It will be a land of grain and new wine, a land of bread and vineyards. Don't let Hezekiah fool you by saying, 'The Lord will rescue us.' Did any of the other

gods of the nations save their lands from the power of Assyria's king? Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Did they rescue Samaria from my power? Which one of the gods from those countries has rescued their land from my power? Will the Lord save Jerusalem from my power?"

When King Hezekiah heard this, he ripped his clothes, covered himself with mourning clothes, and went to the Lord's temple. He sent Eliakim the palace administrator, Shebna the secretary, and the senior priests to the prophet Isaiah, Amoz's son. They were all wearing mourning clothes. They said to him, "Hezekiah says this: Today is a day of distress, punishment, and humiliation. It's as if children are ready to be born, but there's no strength to see it through. Perhaps the Lord your God heard all the words of the field commander who was sent by his master, Assyria's king. He insulted the living God! Perhaps he will punish him for the words that the Lord your God has heard. Offer up a prayer for those few people who still survive."

When King Hezekiah's servants got to Isaiah, Isaiah said to them, "Say this to your master: The Lord says this: Don't be afraid at the words you heard, which the officers of Assyria's king have used to insult me. I'm about to mislead him, so when he hears a rumor, he'll go back to his own country. Then I'll have him cut down by the sword in his own land."

This is what Isaiah, Amoz's son, saw concerning Judah and Jerusalem.
In the days to come
    the mountain of the Lord's house
    will be the highest of the mountains.
    It will be lifted above the hills;
        peoples will stream to it.
Many nations will go and say,
"Come, let's go up to the Lord's mountain,
    to the house of Jacob's God
        so that he may teach us his ways
        and we may walk in God's paths."

Instruction will come from Zion;
the Lord's word from Jerusalem.
God will judge between the nations,
and settle disputes of mighty nations.
Then they will beat their swords into iron plows
and their spears into pruning tools.
Nation will not take up sword against nation;
they will no longer learn how to make war.

The word of the Lord.
Thanks be to God.

SERMON Rev. Andrea Roske-Metcalfe

HYMN OF THE DAY
Let Justice Flow Like Streams.....ELW 717

‡ PRAYERS OF THE PEOPLE

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hear us, O God.
Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name,
Amen.

‡ SHARING OF THE PEACE

May the peace of Christ be with you always.
And also with you.

You may share the peace with those around you.

OFFERING

Blessed Are You, Courtney
Diamond Lake Lutheran Choir

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation–gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: MIGIZI

November's Mission of the Month is MIGIZI, a Native American nonprofit on East Lake Street in Minneapolis. Since 1977, the organization has worked alongside American Indian youth and their families, offering a strong circle of support for their education, social growth, economic opportunity, and culture. MIGIZI began with radio and storytelling. Its founders wanted Native people to be able to tell their own stories accurately, and that thread still runs through their work today. Through academic and cultural support for middle and high school students, as well as innovative career building programs for teens and young adults, MIGIZI works to shatter disparities experienced by American Indians.

Give to the General Fund or the Mission of the Month via:

Cash – Use a "Give Back" envelope from the pew pocket to designate a fund for your donation. Loose cash without an envelope will go towards the General Fund.
Check – Write the name of the designated fund in the memo line.
Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.
Thank you!

Scan to Give

‡ OFFERTORY

For the Fruit of All Creation

For the fruit of all creation,
thanks be to God.
For these gifts to every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

‡ OFFERING PRAYER

Let us pray.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always,
Amen.

‡ WORDS OF INSTITUTION

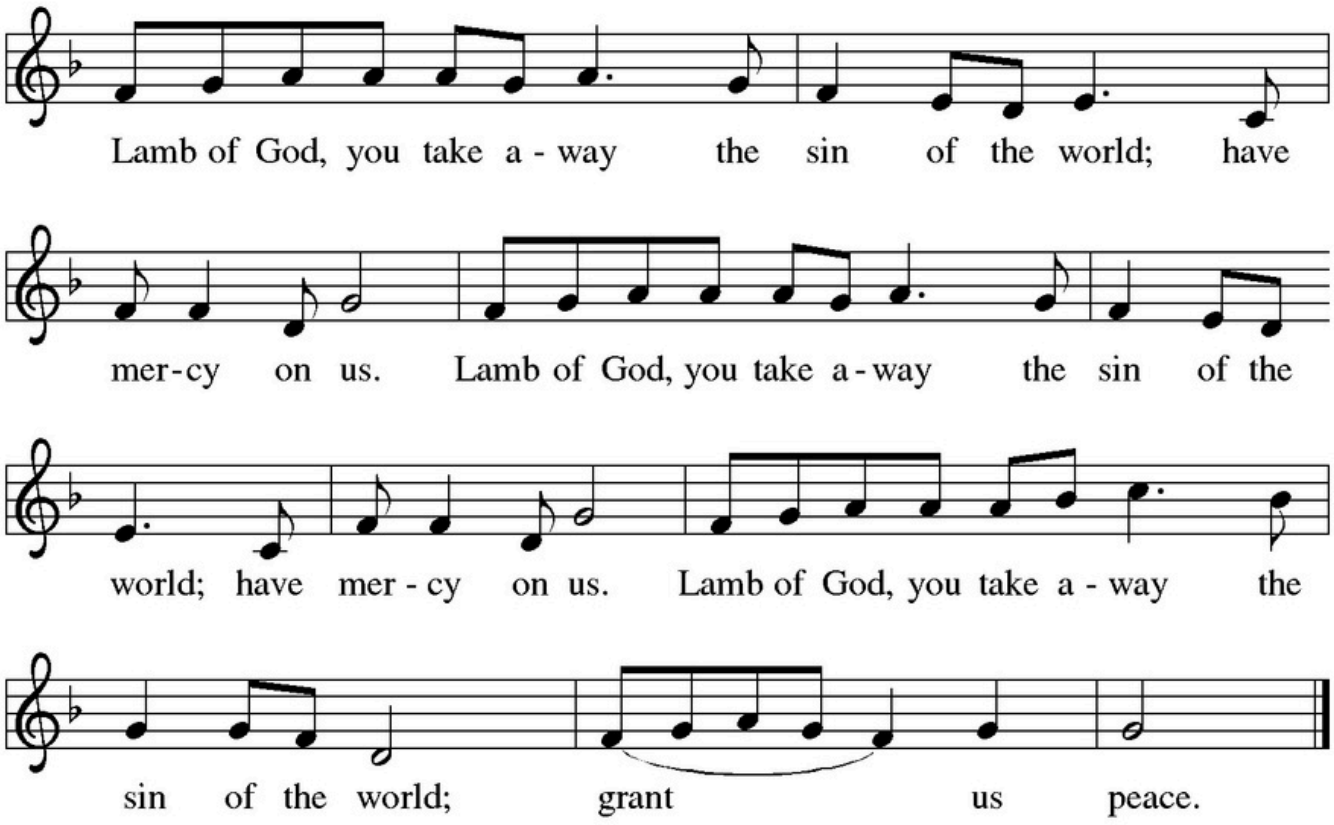
‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, all who long for the gift of community, come!

LAMB OF GOD



DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Jerusalem, My Happy Home.....ELW 628
O God of Mercy, God of Light.....ELW 714

PRAYER AFTER COMMUNION

Let us pray.
Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

ANNOUNCEMENTS

‡ BLESSING

May the God of love draw us together as one
in the body of Christ Jesus.
Amen.
May the God of hope
grant us strength and joy in all circumstances
by the power and delight of the Holy Spirit.
Amen.
May the God of grace bless us now and forever.
Amen.

‡ SENDING HYMN

O God of Every Nation.....ELW 713 (vs. 1, 4)

‡ DISMISSAL

Go out in joy! Be led forth in peace.
Thanks be to God.

‡ CHORAL AMEN

POSTLUDE *"Andalucia" from Andalucia,* Lecuona

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

Cover: Photo of “The Isaiah Wall” at the headquarters of the United Nations, New York City, NY.

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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey–one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.

We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + www.dllc.org

Diamond Lake Lutheran Staff

Rev. Andrea Roske-Metcalfe (she/her) - Lead Pastor - andrea.roske-metcalfe@dllc.org

John Pedersen (he/him) - Director of Community Outreach - john.pedersen@dllc.org

Sheila Foster (she/her) - Director of Children, Youth and Family Ministries - sheila.foster@dllc.org

Austen Hartke (he/him) - Business Administrator - dllc.office@dllc.org

Beya Leora (she/they) - Facilities Manager - beya.leora@dllc.org

Kristine Spanier (she/her) - Director of Communications - kristine.spanier@dllc.org

Parker Webster (he/him) - Parish Nurse - parker.webster@dllc.org

Dr. Kevin Hobbs (he/him) - Organist/Pianist

Dr. Bruce Gleason (he/him) - Diamond Lake Lutheran Choir Director

Chuck Linderkamp (he/him) - Handbell Choir Director

Mary Teurman (she/her) - Nursery Coordinator

Pete Anderson (he/him) - Kitchen Coordinator

Julie Sarff (she/her) - Wedding Coordinator

John Nelson (he/him) - Technology Coordinator

Lucía Salazar-Davidson (she/he) - Artist-Activist in Residence