



Spring Music Sunday

May 10, 2026

9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Altar Flowers

The flowers on the altar this morning are given to the glory of God by Kirk & Kathi Gallup in honor of the marriage of Laura Gallup & Sheldon Price on May 9.

Participating in Today's Service

Pastor: Rev. Andrea Roske-Metcalf

Assisting Minister: Kris Pearson

Organist/Pianist: Dr. Kevin Hobbs

Choir Director: Dr. Bruce Gleason

Door Monitor: Jon Brunsberg

Head Usher:

Ushers: Mark Bergman, Sabrina Falk, Parson

Rylander, Julie Schmidt

Coffee Host: Bob Gustafson

Greeters: Dawn Bartl

Acolyte: Lyle Dean

Reader: Sue Haffield

Communion Baker: Natalie Remus

Communion Leader: Judi Simons

Communion Servers: Melinda Batz,

Gene Zemske, Nancy Zemske

A/V Tech: John Nelson, Gary Milne

Nursery: Mary Teurman

Pursers: Nicole Falk, Adam Podratz

SPRING MUSIC SUNDAY

We invite you to rise in body or in spirit each time the † symbol appears.

PRELUDE

"The Girl with the Flaxen Hair" from Preludes, Book I, Debussy

WORDS OF WELCOME

TRINITY CHIMES

CHORAL CALL TO WORSHIP

Let the Words of Our Mouths, Erickson

† THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

As we move through this season of Easter,
let us give thanks for the gifts of baptism.

Merciful God,

You are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us:

Minnehaha Creek, the Mississippi and Minnesota Rivers,

and each of our ten thousand lakes.

Blessed are you,

You guide us to the springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you,
You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you,
You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.
Amen.

‡ **GATHERING HYMN**

Come, Let Us Join Our Cheerful Songs.....ELW 847

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.
And also with you.

‡ PRAYER OF THE DAY

Let us pray.

God of all people,

**You remembered your children who were enslaved in Egypt,
and by the power of your name you set them free.**

Remember us,

and free us from slavery to sin

by the power of your name.

Amen.

ANTHEM

10,000 Reasons (Bless the Lord), Myrin/Redman, arr. Sorenson

Diamond Lake Lutheran Choir

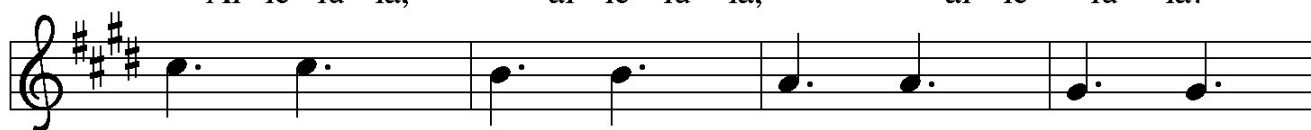
‡ GOSPEL ACCLAMATION



¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,



a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

‡ **READING: EXODUS 2:23-25, 3:1-12**

A reading from the book of Exodus, the second and third chapters.

After a long time the king of Egypt died. The Israelites groaned under their slavery and cried out. Their cry for help rose up to God from their slavery. God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob. God looked upon the Israelites, and God took notice of them.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?” He said, “I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

The word of the Lord.

Thanks be to God.

ANTHEM

My Soul Proclaims Your Greatness, Kingsfold, arr. Hobbs

Dr. Kevin Hobbs

SERMON FOR ALL GOD'S CHILDREN

Rev. Andrea Roske-Metcalf

ANTHEM

Now is the Hour of Darkness Past, Watts/Pinkham

Diamond Lake Lutheran Choir

‡ PRAYERS OF THE PEOPLE

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

‡ SHARING OF THE PEACE

May the peace of Christ be with you always.

And also with you.

You may share the peace with those around you.

OFFERING

I Saw the Light, Williams, arr. Kirkland
Diamond Lake Lutheran Choir
accompanied by Scott Anderson, Ben Craig

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

May Mission of the Month: The DHH Food Drive Operation

Our Mission of the Month for May is the Dios Habla Hoy (DHH) Food Drive Operation. This community outreach effort led by DHH Church provides food to families across the Twin Cities. It began in response to a growing number of families struggling to meet basic needs — many of them staying home and avoiding public spaces due to fear and uncertainty surrounding immigration enforcement activity in Minneapolis. Your donation helps purchase essential groceries, fresh items, and supplies used to pack and deliver food boxes to families each week.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY

(To the tune of "As Saints of Old")

A world in need now summons us
to labor, love, and give;
to make our life an offering
to God, that all may live.

The church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.

In gratitude and humble trust
we bring our best today
to serve your cause and share your love
with all along life's way.

O God, who gave yourself to us
in Jesus Christ your Son,
teach us to give ourselves each day
until life's work is done.

‡ OFFERING PRAYER

Let us pray.

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.

Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

‡ INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Jesus Shall Reign.....ELW 434

For All Your Saints, O Lord.....ELW 427

PRAYER AFTER COMMUNION

Let us pray.

Holy One,

through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,

to love our enemies,

and to bring your healing to the nations.

In the name of Jesus,

Amen.

ANTHEM

Peace I Leave with You, Perti, arr. Hopson
Diamond Lake Lutheran Choir

ANNOUNCEMENTS

‡ BLESSING

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

May the God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
bless you now and always.

Amen.

‡ SENDING HYMN

Voices Raised to You.....ELW 845 (vs 1, 2, 4)

‡ DISMISSAL

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

Go in peace. In Christ you are made new.

Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

‡ CHORAL AMEN

POSTLUDE

"What the West Wind Saw" from Preludes, Book 1, Debussy

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

From the Directors:

Dr. Bruce Gleason, Choir Director:

As we conclude another season together, I write this note in gratitude for the dedication of members of the Diamond Lake Choir. For nineteen years, these capable singers have joined me in offering a remarkable gift to our community: musical excellence, faithful commitment, and a spirit of unity. Throughout the season, they have shared not only their voices, but their time, discipline, and care for one another and for the music they bring to life. I'm especially grateful for the choir's ability to navigate such a wide musical spectrum—from 17th-century motets to Country and Western classics—with equal care and conviction. I offer my sincere gratitude to each member of the Diamond Lake Choir, past and present, for nineteen years of artistry and service. Your work has enriched worship and strengthened this community in ways that endure well beyond any single performance.

Chuck Linderkamp, Director of Handbell Choirs:

Although our season ended a little early this year, we have much to be thankful for! Thanks to the congregation and members of Diamond Lake for your support of this ministry. Thank you to all the staff for your support, direction, and encouragement. Thanks to all the volunteers who make worship such an uplifting experience. And, most especially, thanks to the following handbell ringers—you are the music!

The Children's Bell Choir

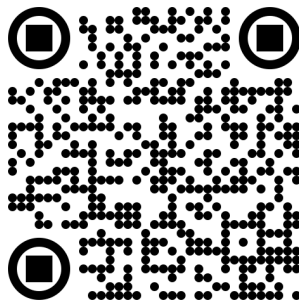
Clementine Roske-Metcalf, Sabrina Falk, Maddie Falk, Hazel Paul, Calvin Brehm, Harper Schmidt

The Carillon Choir

Sue Haffield, Jill Brehm, Judi Simons, Holly Krekula, Norma Williams, Nancy Oslund, Sue Nelson, Cyndi Kresse, Mark Blashack, Eileen McConnell, and Special Guest Ringer Lacy Tooker-Kirkevold

Summer Special Music

The choirs of Diamond Lake Lutheran take the summer off to recharge. This means we're looking for soloists or groups and vocalists or instrumentalists to perform during any Sunday service between (and including!) May 17 to September 6. All ages and skill levels are welcome! Services begin at 9:30 am, and an accompanist can be arranged upon request. You may sign up to provide music at a service of your choice on the signup sheet in the Commons, or by scanning the QR code below. Please email Kathy Gustafson if you have any questions at msgus50@msn.com.



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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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