



Tenth Sunday after Pentecost
July 28, 2024



Welcome to Diamond Lake Lutheran Church!

We are so glad you are here!

If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to Pastor Andrea or an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. Children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Participating in Today's Service

Pastor Andrea Roske-Metcalf

Assisting Minister: Nick Schmidt

Coffee Host: Lana Hanson

Reader: Kris Pearson

Communion Servers: Sam Falk, Jan Michaletz

Greeter: Russ Michaletz

Usher: Graydon Royce

Pianist/Organist: Dr. Kevin Hobbs

Special Music: Sue Haffield, Sue Nelson, Judi Simons, Norma Williams

Tech Crew: Frank Anderson, Ben Craig, John Nelson

Nursery: Mary Teurman

Pray-Ground Clean-up:

Special Assistance

Hearing devices and large print bulletins are available. Please see the ushers for assistance.

TENTH SUNDAY AFTER PENTECOST

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

We invite those who are able to stand each time the † symbol appears.

PRELUDE

Rachmaninoff - Prelude, Op. 32, No. 10

WORDS OF WELCOME

TRINITY CHIMES

† CONFSSION & FORGIVENESS

P: Blessed be the holy Trinity, one God,
the God of manna,
the God of miracles,
the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **Help us.**

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live. We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: **Amen.**

‡ GATHERING HYMN

I Come With Joy.....#482, vs. 1,2,4

‡ GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

‡ PRAYER OF THE DAY

L: Let us pray,

C: **Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

READING: 2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

R: ⁴² A man came from Baal-shalishah bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³ But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord: They shall eat and have some left." ⁴⁴ He set it before them; they ate and had some left, according to the word of the Lord.

R: The word of the Lord.

C: **Thanks be to God.**

PSALM 145:10-18

You open wide your hand and satisfy the desire of every living thing.

R: Please join me in reading the Psalm responsively.

¹⁰ All your works shall praise you, O Lord,
and your faithful ones shall bless you.

¹¹ **They shall tell of the glory of your kingdom
and speak of your power,**

¹² that all people may know of your power
and the glorious splendor of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures
throughout all ages.**

You, Lord, are faithful in all your words, and loving in all your works.

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵ **The eyes of all wait upon you, O Lord,
and you give them their food in due season.**

¹⁶ You open wide your hand
and satisfy the desire of every living thing.

¹⁷ **You are righteous in all your ways
and loving in all your works.**

¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.

R: The word of the Lord.

C: **Thanks be to God.**

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is a simple, joyful tune. The first staff is followed by the lyrics 'Al - le - lu - ia, al - le - lu - ia.' and the second staff is followed by the same lyrics.

‡ GOSPEL: John 6:1-21

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

P: The holy gospel according to John, the 6th Chapter.

C: **Glory to you, O Lord.**

¹After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Rev. Andrea Roske-Metcalf

HYMN OF THE DAY

Praise the One Who Breaks the Darkness.....#843

‡ PRAYERS OF THE PEOPLE

L: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence is kept before the prayers.

L: In your mercy,

C: **hear our prayer.**

Here other intercessions may be offered.

L: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

C: **Amen.**

‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

You may share the peace with those around you.

OFFERING

Fairest Lord Jesus & All Things Bright and Beautiful
Diamond Lake Handbell Ensemble
Sue Haffield, Sue Nelson, Judi Simons, Norma Williams

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation - gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

Mission of the Month: Flood Relief

Severe storms across the Midwestern and Southern United States have brought deadly tornadoes and flash flooding to millions of people. The funds raised for July's Mission of the Month will be sent to Lutheran Disaster Response and directly relieve those who have been affected, ensuring that survivors don't have to face the road to recovery alone.

To make a donation, write a check payable to Diamond Lake Lutheran Church with “Mission of the Month” in the memo line and drop it in an offering plate. You may also scan the QR code to donate online—just select “Mission of the Month” from the dropdown menu. Or visit the GIVE BACK page at www.dllc.org to make an online donation. Thank you!

To contribute to either of these funds, use the QR code, visit <https://dllc.breezechms.com/give/online>



‡ OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

‡ OFFERING PRAYER

- L: Let us pray.
Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
- C: Amen.

‡ WORDS OF INSTITUTION

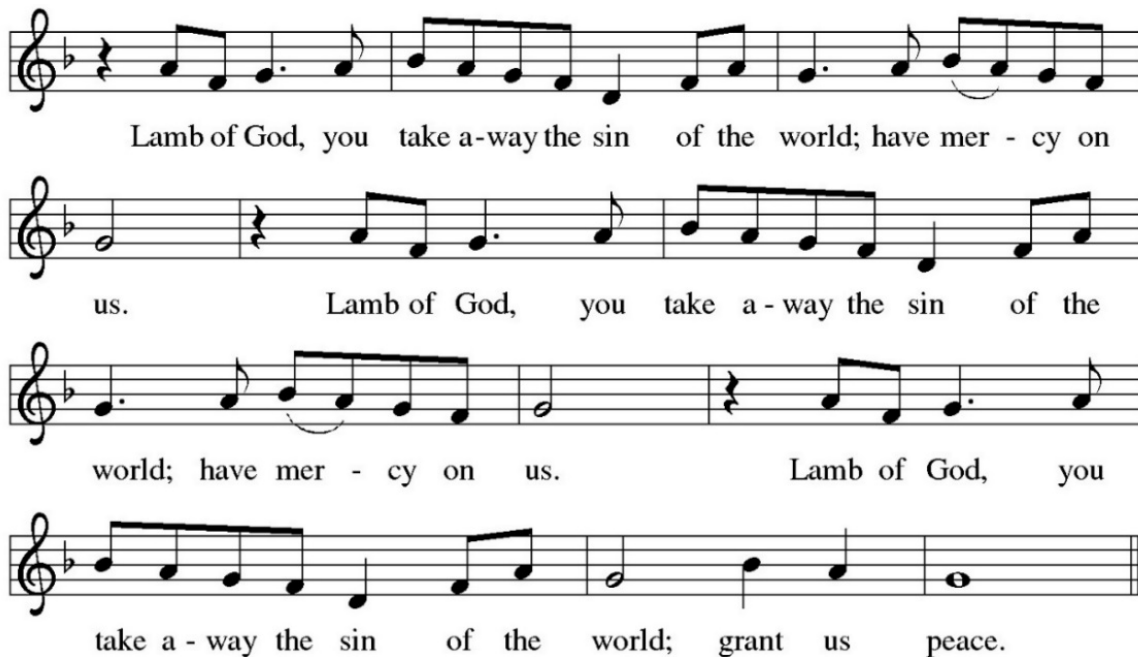
‡ LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice). If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMN

You Satisfy the Hungry Heart.....#484

PRAYER AFTER COMMUNION

P: Let us pray.
 Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

ANNOUNCEMENTS

‡ BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C: Amen.

‡ SENDING HYMN

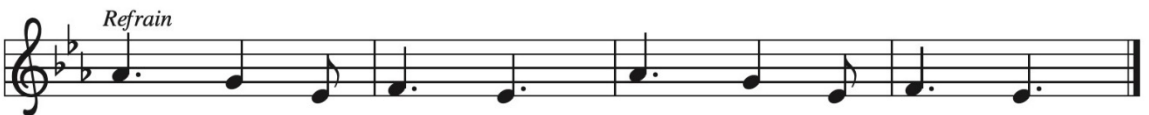
God, Be the Love to Search and Keep Me.....ACS 1084



1 God, be the love to search and keep me; God, be the prayer to
 2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
 3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
 strength of wind, depth of the sea to soil of plan - et:
 light my way, and from be - neath, a - bove, and all ways:
 hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

‡ **DISMISSAL**

L: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE *Rachmaninoff - "Polichinelle" from Morceaux de Fantasia, Op. 3*

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*We acknowledge that we gather as Diamond Lake Lutheran Church
on the traditional land of the Wahpekute band of the Santee division
of the Dakota people past and present.*

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.
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