



Nineteenth Sunday after Pentecost

October 19, 2025

9:30 am



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Facility Guide:

Accessibility

Hearing devices, noise-reduction earmuffs, and large print bulletins are available for worship services—please see the ushers for assistance. Automatic door openers are present on the main doors and restroom doors in the Commons Area. An elevator that accesses all floors can be found in the hallway to the right when entering from the main glass doors. Please feel free to borrow a walker or wheelchair (found in the entryway) for your time in our building.

Restrooms

Men's, women's, and all-gender restrooms are located in the Commons Area. They are to the left of the Lakeview Room entrance (or directly to your left when entering through the main glass doors).

Emergency and First Aid

A first aid kit, automated external defibrillator (AED), and fire extinguisher are located on the left when entering through the main doors. Other fire extinguishers can be found in the Narthex (the back of the sanctuary), the Vestry (front left of the sanctuary), and throughout the building.

Lost and Found

Missing something? Our Lost and Found is in the Commons Area coat room. Stop by anytime to check for items that may belong to you.

Notice of Filming and Photography

During worship services and church events at Diamond Lake Lutheran Church, photography and video recording may occur. These images and recordings may be used in church publications, social media, and other communications to share and celebrate our ministry. If you prefer not to be included in photos and video, please let an usher or staff member know. Thank you for your understanding and for being part of our community life together.

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here! If you'd like more information about this community of faith, please fill out a Welcome card (found in the pew pockets near the hymnals) and place it in the offering plate or hand it to an usher following worship. Take the Grow card with you if you wish! We invite you to enjoy coffee and Bogart's Doughnuts in the Commons before and after worship. Please wear your name tag each Sunday—it helps us welcome guests, get to know one another, and support those with memory concerns. If you don't yet have one, visit the Commons Area name tag station to make yours. We encourage adding pronouns to name tags!

Children in Worship

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex, along with children's bulletins. A nursery is located on the lower level if you need it. Please ask an usher for directions. If you are a nursing parent, you are welcome to nurse anywhere. If you would like privacy, there is a nursing room in the nursery downstairs.

Altar Flowers

The flowers on the altar are given to the glory of God by the Schmidt family in memory of Felecia's parents, Jerry and Lynette Sazama.

Guest Pastor

Rev. Emmy Kegler is a queer Christian mom, author, pastor, and speaker called to ministry at the margins of the church. She served as an ELCA pastor for six years before transitioning out of congregational ministry, and she currently serves as the interim executive director for Inside Out Faith, which promotes LGBTQ+ inclusion within faith communities. She believes in and works for a church rooted in accessibility, intentionality, integrity, and transformation, knowing that God is already out ahead of us creating expansive space for those most hungry for the good and liberating news of Jesus.

Participating in Today's Service

Guest Pastor: Rev. Emmy Kegler
Assisting Minister: Adam Podratz
Organist/Pianist: Dr. Kevin Hobbs
Handbell Choir Director: Chuck Linderkamp
Acolyte: Lyle Dean
Greeters: Harley and Lana Hanson
Reader: Adelaide Brent
Communion Baker: Natalie Remus
Communion Leader: Jan Michaletz

Communion Servers: Adelaide Brent, Matthew Brent,
Parker Webster
Ushers: Theo Brent, Julie Schmidt
A/V Tech: Lyle Dean, Gary Milne
Nursery: Mary Teurman
Coffee Hosts:
Pursers: Adam Podratz, Jon Brunsberg
Pray-Ground Cleanup: Sam Falk

NINETEENTH SUNDAY AFTER PENTECOST

We invite you to rise in body or in spirit each time the ‡ symbol appears.

PRELUDE

Sonata, K. 280 (1st mov.), Mozart

WORDS OF WELCOME

TRINITY CHIMES

‡ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.**
**We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.**
We ignore our neighbors.
We exploit the Earth.
**We reject your abundance,
trusting our impulses instead of your steadfast love.**
Repair our relationships,

**restore what we have broken,
renew our hearts,
and bring us to new life.
Amen.**

Hear the good news:
God the Faithful One loves you,
in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

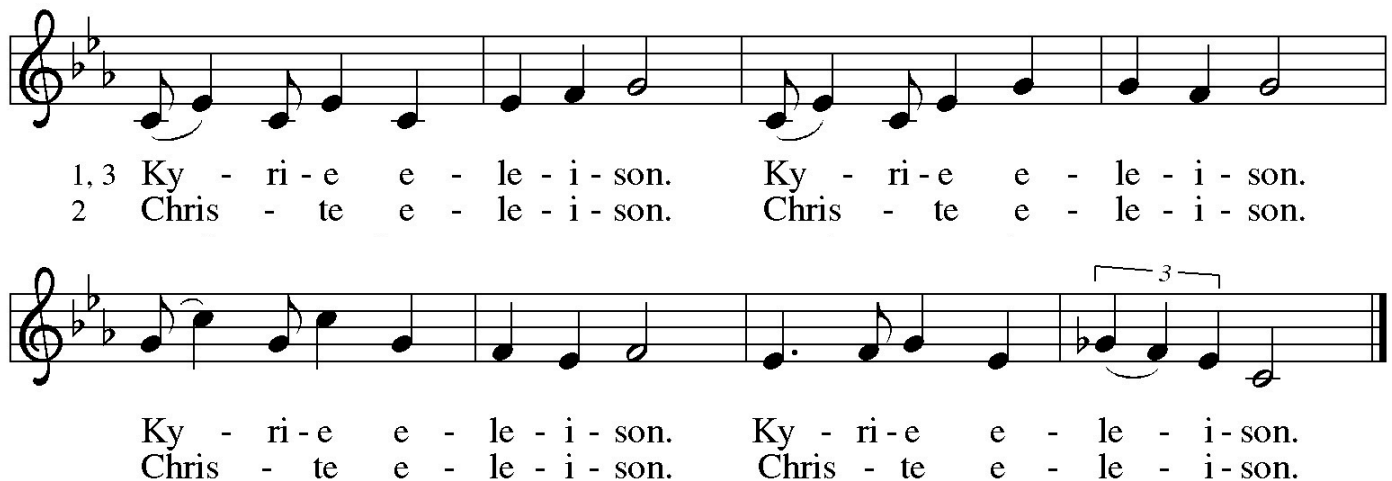
‡ **GATHERING HYMN**

O Day Full of Grace.....ELW 627 (vs 1, 2, 5)

‡ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

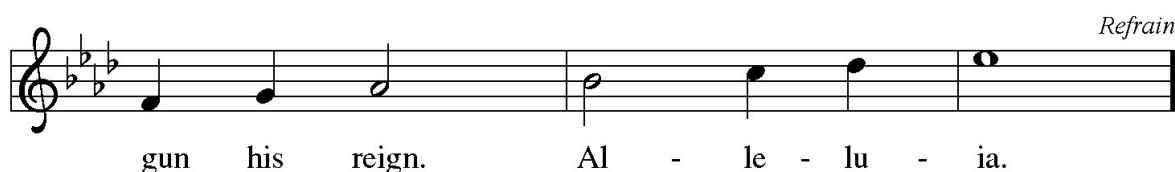
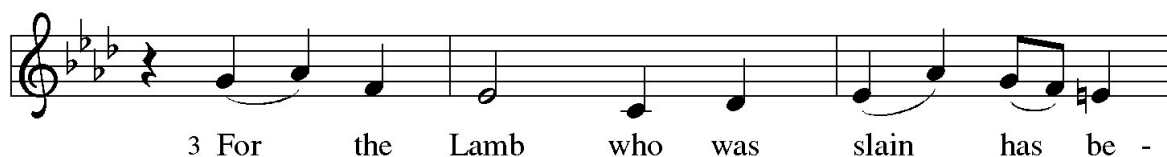
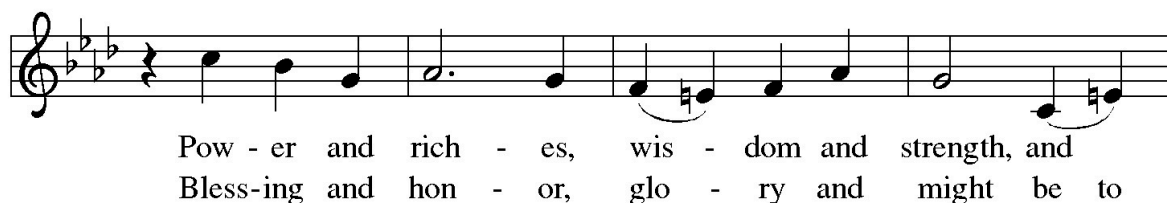
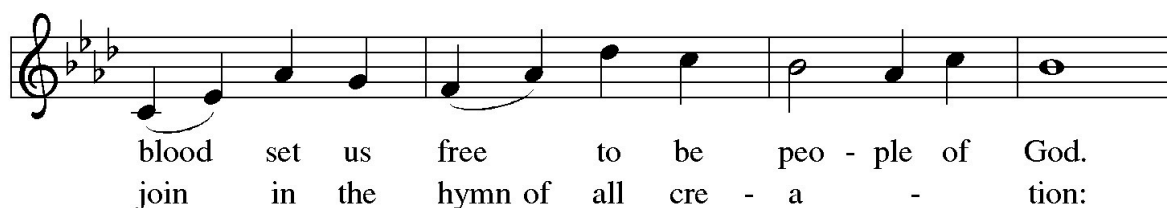
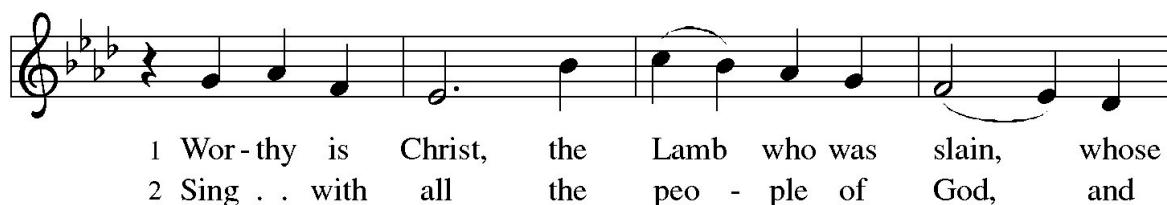
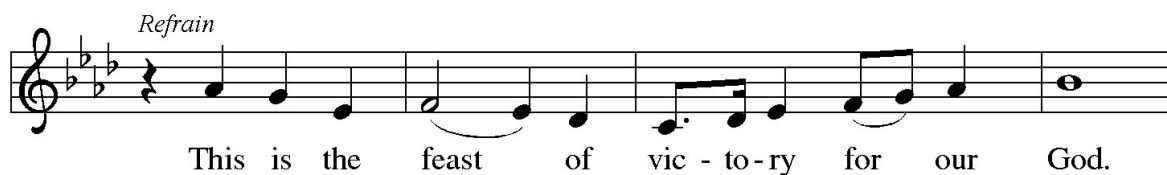
‡ **KYRIE**



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

‡ CANTICLE OF PRAISE



‡ PRAYER OF THE DAY

Let us pray.

**God of love,
with praise we celebrate Jesus,
who humbled himself so that every knee should bend
and every tongue confess that Jesus Christ is Lord,
Amen.**

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION

The musical score for the Gospel Acclamation consists of two systems, each with a Soprano and Bass part. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the Soprano part starting on a higher note than the Bass part. The lyrics are written below the notes, with hyphens indicating the syllables are spread across multiple notes.

‡ READING: PHILIPPIANS 2:1-13

A reading from the letter to the Philippians, the second chapter.

If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing

from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God,

did not regard equality with God
as something to be grasped,
but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God exalted him even more highly
and gave him the name
that is above every other name,
so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord.

Thanks be to God.

SERMON

Rev. Emmy Kegler

HYMN OF THE DAY

Lord of All Nations, Grant Me Grace.....ELW 716 (vs 1, 2, 4)

‡ PRAYERS OF THE PEOPLE

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

‡ SHARING OF THE PEACE

The peace of Christ be with you all.

And also with you.

You may share the peace with those around you.

OFFERING

*A Mighty Fortress Is Our God, Smoke
Children's Handbell Choir*

General Fund

We give thanks for all the ways members and friends of Diamond Lake Lutheran Church contribute to the mission and vision of this congregation—gifts of time, gifts of participation and expertise, as well as finances. Financial gifts to the general fund help to make possible both in-house and outreach ministries, as well as sharing of our resources with the wider community.

October Mission of the Month: Every Meal

Over 300,000 kids in Minnesota face food insecurity, and for many, school lunches are their only reliable meals. Every Meal helps close the weekend gap by sending home 4–5 pounds of healthy food each Friday, with options that fit different cultural and dietary needs. Diamond Lake Lutheran supports Barton Elementary in this initiative where about 40–45 students are expected to take part this year. \$440 feeds one student for the whole school year—and gifts of any amount make a difference.

Give to the General Fund or Mission of the Month via:

Cash – Use a “Give Back” envelope from the pew pocket to designate a fund for your donation.

Check – Write the name of the designated fund in the memo line.

Phone – Scan the QR code to visit the Give Back page of www.dllc.org and select a fund from the drop-down menu. Repeat the process if giving to both funds.

Thank you!



Scan to Give

‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

Let us pray.

Lord of the harvest,

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,

but on you, who richly provides for us.

Multiply what we have gathered

to bless all who are suffering and in need,

through Jesus Christ our Lord.

Amen.

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).

If you wish to receive a blessing, come forward with your hands over your heart.

Gluten-free wafers are available upon request, and a chalice of grape juice is provided for gluten-free intinction. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

COMMUNION HYMNS

Now We Join in Celebration.....ELW 462

We Come to the Hungry Feast.....ELW 479

PRAYER AFTER COMMUNION

Let us pray.

O God,

through this meal you have strengthened us
and appointed us to be your servants.

Send us to do good and to share our possessions
with all in need. We ask this in Jesus' name,

Amen.

ANNOUNCEMENTS

‡ BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
bless you now and forever.

Amen.

‡ SENDING HYMN

Go My Children, with My Blessing.....ELW 543

‡ DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

Sonata, K. 280 (3rd mov.), Mozart

This congregation traditionally sits and remains in the sanctuary to hear the postlude, which is offered by Dr. Hobbs. If you need to leave early, please feel free to do so quietly.

Cover: The Washing of the Feet (Maestà) by Duccio di Buoninsegna ca. 1255 – 1319CE

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You are welcome at Diamond Lake Lutheran Church, a Reconciling in Christ congregation. Your presence makes your journey part of our journey—one we share with people of all ages and abilities, family structures, sexual orientations, gender identities and expressions, races and ethnic backgrounds, and financial circumstances. We affirm that every individual is a member of God's family, uniquely created and worthy of belonging. We are joyfully committed to hearing your stories, engaging your gifts, and working alongside you to strive for racial equity, promote social and economic justice, and heal our broken world. This congregation, like all congregations, is fallible and flawed. We make mistakes. But we are dedicated to building relationships with all who believe, doubt, question, seek, and wonder.



We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.

Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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